



Jackson County Sheriff's Office

30 N. 3rd Street - Black River Falls, WI 54615 - (715) 284-9009 - Fax: (715) 284-0252

DUANE M. WALDERA, SHERIFF – ADAM M. OLSON, CHIEF DEPUTY

E-MAIL: sheriff@jacksoncountywi.gov

Call to Order

Chairman Chuck Jensen called the meeting to order at 10:00 a.m. Thursday September 21, 2023 in the County Board Room of the Jackson County Courthouse All committee members present. Also Present Sheriff Waldera, Chief Deputy Olson, Patrol Captain Nicholas Gray, County Board Chair Jeff Amo, Jail Captain Rich and County Clerk Cindy Altman.

Agenda Revisions

None

Set Next Meeting Date & Time

October 17, 2023 10 a.m.

Approve minutes previous meeting(s)

Motion by Rolbiecki 2nd by Carney to approve minutes. All in favor; motion carried.

DHHS Truancy Citation Ordinance Amendments

9.08 ordinance change presented to allow for simple truancy and habitual truancy. DHHS will do the resolution. We have copy of the language but they need to make the resolution for the ordinance. Motion by Rolbiecki 2nd by Carney to adopt what was approved. All in favor; motion carried. Chief Deputy or Jenny Dormady will draft resolution for Exec and Finance.

Discuss/Act Strategic Planning/Building Needs

2nd Community meeting is tonight at Melrose. The website is being updated after the meetings take place with FAQs and community input.

The additional cameras for the jail will be arriving soon to be installed.

Ho-Chunk Tribal Resolutions

Ho-Chunk Tribal Resolution. Do we foresee any increase in funding? It does not appear that we will get any additional funding. Discussion regarding tribal law enforcement. Motion by Rolbiecki 2nd by Hart to approve resolution. All in favor; motion carried.

Divisional Reports

Written reports presented. Where are we at with NextGen911? GIS applied for a grant. We have a small match to receive the grant. We have met with the AT&T consultant; they have looked at our systems and will continue working on measuring the volume of data on our current fiber line. Hixton emergency planning for exercise? There is an exercise scheduled for Oct. 3rd. Will check with EM Coordinator for more details. City Point has inquired about having a law enforcement present at their board meetings. May be interested in a contract for law enforcement services. Jail classification report PRE refers to pre sentenced inmates. PREA is a federal mandate. We do follow the mandate as best practice. We mirror our PREA policy to the DOC policy. Where are the classifications defined?



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There is not a set listing that specifies definitions as to what a specific classification is such as medical, mental health etc. Laurent discusses clarification definitions and lack of written documentation in the statutes that helps define. Majority of counties go with the North Point Standard method for determining classifications. Classification is many things but the simplest form is the tree diagram. We try to classify within 24 hours or as soon as possible. Along with classification, is inmate management which also is challenging. Classification is a very fluid thing. Should the letter in progress regarding the jail and funding have language added to include wording regarding classification concerns/definitions? Could also ask DOC for clarification of definitions of classifications. There are some administrative rules but nothing spells it out in the format of this equals this. It is left for interpretation. Will draft letter to include classification language.

Staff Vacancies & Recruitment Updates

All full-time positions are full for all departments. Still need LTEs. Future looks good for applicants. Upcoming CVTC classes are increasing in numbers and there are students that are not yet sponsored.

Vouchers Payable

Motion by Hart 2nd by Laurent to approve vouchers. All in favor; motion carried.

2023 Budget

Most part on track. Some specific areas are over. Meals are down when we have out of county housing, doesn't affect medical because it's based on hours.

Motion to Adjourn

Motion by Carney 2nd by Hart to adjourn at 11:17 a.m. All in favor; motion carried.