

**JACKSON COUNTY
RESOLUTION DATA BASE
START JANUARY 1, 2016**

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| | | JACKSON COUNTY RESOLUTION DATA BASE START JANUARY 1, 2016 | |
| 1-1-2016 | 1/18/16 | TO ADOPT THE PERSONNEL AND BARGAINING RECOMMENDED UPDATED PAY GROUPS IN REGARDS TO THE POSITIONS THAT WERE TAKEN TO MARKET AND TO APPROVE THE UPDATED SALARY RANGE SCHEDULE | EXECUTIVE & FINANCE AND PERSONNEL/BARGAINING |
| 2-1-2016 | 1/18/16 | CREATION OF ONE (1.0) FTE RECEPTIONIST | EXECUTIVE & FINANCE, PERSONNEL/BARGAINING AND LAW ENFORCEMENT |
| 3-1-2016 | 1/18/16 | RATIFICATION OF THE 2016 HIGHWAY UNION CONTRACT | EXECUTIVE & FINANCE AND PERSONNEL/BARGAINING |
| 4-1-2016 | 1/18/16 | ORDINANCE REVISION TO CHAPTER 4 PERSONNEL POLICY | EXECUTIVE & FINANCE AND PERSONNEL BARGAINING |
| 5-1-2016 | 1/18/16 | REQUEST FOR OUT OF STATE TRAVEL | EXECUTIVE & FINANCE AND DHHS |
| 6-1-2016 | 1/26/16 | APPROVE RENTAL OF OUR COUNTY ROAD R BUILDING TO THE UNITED STATES DEPARTMENT OF AGRICULTURE (USDA) | EXECUTIVE & FINANCE |
| 7-1-2016 | 1/26/16 | REQUEST FOR OUT OF STATE TRAVEL | SUPERVISOR CHREST |
| 8-2-2016 | 2/18/16 | CREATION OF ONE (1.0) FTE DHHS TECHNOLOGY SUPPORT | EXECUTIVE & FINANCE, PERSONNEL/BARGAINING AND DHHS |
| 9-2-2016 | 2/18/16 | DECLARATION OF SUPPORT TO ESTABLISH AND MAINTAIN A NETWORK OF SUBSTANCE ABUSE TREATMENT PROGRAMS COMMENSURATE WITH THE NEEDS OF DEFENDANTS | EXECUTIVE & FINANCE |
| 10-3-2016 | 3/21/16 | GIFT OF LAND FOR THE COUNTY FOREST | EXECUTIVE & FINANCE AND FORESTRY & PARKS |
| 11-3-2016 | 3/21/16 | JACKSON COUNTY FOREST PURCHASE AND APPLICATION FOR AN 80 ACRE ADDITION | EXECUTIVE & FINANCE AND FORESTRY & PARKS |
| 12-3-2016 | 3/21/16 | AUTHORIZING RESOLUTION FOR AIS ESTABLISHED POPULATION CONTROL | EXECUTIVE & FINANCE AND FORESTRY & PARKS |
| 13-3-2016 | 3/21/16 | RELOCATION OF ELK TO JACKSON COUNTY OUT OF STATE TRAVEL REQUEST | EXECUTIVE & FINANCE AND FORESTRY & PARKS |
| 14-3-2016 | 3/21/16 | REQUEST FOR OUT OF STATE TRAVEL | EXECUTIVE & FINANCE AND DHHS |
| 15-3-2016 | 3/21/16 | ESTABLISHING TOTAL ANNUAL COMPENSATION FOR COUNTY CLERK, REGISTER OF DEEDS, AND TREASURER PURSUANT TO WIS. STAT. § 59.22 | EXECUTIVE & FINANCE AND PERSONNEL/BARGAINING |
| 16-3-2016 | 3/21/16 | ORDINANCE REVISIONS FOR PEACE AND ORDER CHAPTER 9.17 (1) ENFORCEMENT (b) & (c) | EXECUTIVE & FINANCE AND LAW ENFORCEMENT |
| 17-4-2016 | 4/19/16 | JACKSON COUNTY HIGHWAY DEPARTMENT LAND PURCHASE | EXECUTIVE & FINANCE AND HIGHWAY |
| 18-4-2016 | 4/19/16 | FILE REQUEST FOR WAIVER FROM STATE MANDATE PURSUANT TO SECTION 66.0143-MANDATE TO PROVIDE CERTAIN AUDIT REPORTS CONCERNING HUMAN SERVICES PURCHASE OF CARE AND SERVICES CONTRACTS UNDER SECTIONS 46.036 AND 49.34 | EXECUTIVE & FINANCE AND DHHS |
| 19-4-2016 | 4/19/16 | REQUEST FOR OUT OF STATE TRAVEL | EXECUTIVE & FINANCE AND DHHS |

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| 20-4-2016 | 4/19/16 | PUBLIC DEPOSITORY – JACKSON COUNTY BANK | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 21-5-2016 | 5/16/16 | TO HONOR THE SERVICE OF DENNIS EBERHARDT, MERLIN FREDRICKSON, GAYLORD OLSON, TYLER KAPFER AND CAROL GARVIN | COUNTY BOARD OF SUPERVISORS |
| 22-5-2016 | 5/16/16 | JACKSON COUNTY FOREST PURCHASE AND APPLICATION FOR AN 80 ACRE ADDITION | EXECUTIVE & FINANCE AND FORESTRY & PARKS |
| 23-5-2016 | 5/16/16 | REQUEST FOR OUT OF STATE TRAVEL | EXECUTIVE & FINANCE AND DHHS |
| 24-5-2016 | 5/16/16 | CANCELLATION OF OUTSTANDING COUNTY CHECKS | EXECUTIVE & FINANCE |
| 25-5-2016 | 5/16/16 | APPROVE FUND BALANCE USAGE FOR COURT YARD LAWN PROJECT | EXECUTIVE & FINANCE AND PROPERTY |
| 26-6-2016 | 6/20/16 | PERMISSION TO HIRE ONE (1.0) FTE BEHAVIORAL HEALTH SOCIAL WORKER I/II | EXECUTIVE & FINANCE, PERSONNEL/BARGAINING AND DHHS |
| 27-6-2016 | 6/20/16 | ORDINANCE REVISION TO CHAPTER 4.03(1)(C)(1) PERSONNEL POLICY | EXECUTIVE & FINANCE, PERSONNEL/BARGAINING AND DHHS |
| 28-8-2016 | 8/15/16 | JACKSON COUNTY “JUST FIX IT” RESOLUTION | EXECUTIVE & FINANCE AND HIGHWAY |
| 29-8-2016 | 8/15/16 | APPROVAL TO EXTEND JCC2/COMMUNITY SERVICE POSITION FOR TWO MONTHS | EXECUTIVE & FINANCE |
| 30-8-2016 | 8/15/16 | RECYCLING GRANT AND PROGRAM FUNDING | EXECUTIVE & FINANCE AND ZONING & LAND INFORMATION |
| 31-8-2016 | 8/15/16 | DHHS INTERIM DIRECTOR WAGES | EXECUTIVE & FINANCE, PERSONNEL/BARGAINING AND DHHS |
| 32-8-2016 | 8/15/16 | CREATION OF ONE (1.0) FTE LEAD ECONOMIC SUPPORT WORKER/PROBLEM RESOLUTION SPECIALIST | EXECUTIVE & FINANCE, PERSONNEL/BARGAINING AND DHHS |
| 33-8-2016 | 8/15/16 | CREATION OF COOK – CASUAL | EXECUTIVE & FINANCE, PERSONNEL/BARGAINING AND DHHS |
| 34-8-2016 | 8/15/16 | APPROVE ISSUANCE OF TAX DEED | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 35-9-2016 | 9/19/16 | JACKSON COUNTY FOREST LAND PURCHASE | EXECUTIVE & FINANCE AND FORESTRY & PARKS |
| 36-9-2016 | 9/19/16 | AUTHORIZATION FOR THE WITHDRAWAL OF LANDS FROM THE COUNTY FOREST | EXECUTIVE & FINANCE AND FORESTRY & PARKS |
| 37-9-2016 | 9/19/16 | APPROVAL TO PROVIDE CONTRACT LAW ENFORCEMENT SERVICES FOR THE TOWN OF MILLSTON | EXECUTIVE & FINANCE AND LAW ENFORCEMENT |
| 38-9-2016 | 9/19/16 | REQUEST FOR ADDITIONAL FINANCIAL SUPPORT FOR IN COUNTY LIBRARIES | EXECUTIVE & FINANCE |
| 39-9-2016 | 9/19/16 | SALARY RANGE SCALE ADJUSTMENT FOR 2017 | EXECUTIVE & FINANCE AND PERSONNEL/BARGAINING |
| 40-9-2016 | 9/19/16 | APPROVAL TO TRANSFER FUND BALANCE FROM FUND 22 (CHILDREN & FAMILIES) TO FUND 27 (BEHAVIORAL HEALTH) AND 28 (ADRC) | EXECUTIVE & FINANCE AND DHHS |
| 41-9-2016 | 9/19/16 | APPROVE ISSUANCE OF TAX DEED | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 42-10-2016 | 10/17/16 | ORDINANCE REVISION TO CHAPTER 4 PERSONNEL POLICY REQUIRED BY THE DEPARTMENT OF | EXECUTIVE & FINANCE AND PERSONNEL/BARGAINING |

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| | | LABOR'S FAIR LABOR STANDARDS ACT FINAL RULE | |
| 43-10-2016 | 10/17/16 | ORDINANCE REVISIONS FOR CHAPTER 3.01 PURCHASING POLICY AND PROCEDURE | EXECUTIVE & FINANCE |
| 44-11-2016 | 11/14/16 | TO THANK AND HONOR OUR KOREAN WAR VETERANS | EXECUTIVE & FINANCE |
| 45-11-2016 | 11/14/16 | BUDGET | EXECUTIVE & FINANCE |
| 46-11-2016 | 11/14/16 | LEVY | EXECUTIVE & FINANCE |
| 47-11-2016 | 11/14/16 | RESOLUTION REGARDING ASSESSMENTS FROM TAX ROLLS TO BE CHARGED BACK TO MUNICIPALITIES 2015 TAX LEVY/COLLECTABLE IN 2016 | EXECUTIVE & FINANCE |
| 48-11-2016 | 11/14/16 | COUNTY AID FOR BRIDGE OR CULVERT CONSTRUCTION OR REPAIR UNDER SECTION 82.08 OF THE STATUTES, JACKSON COUNTY | EXECUTIVE & FINANCE AND HIGHWAY |
| 49-11-2016 | 11/14/16 | APPROVAL TO TRANSFER DHHS FUND BALANCE TO GENERAL FUND 10 | EXECUTIVE & FINANCE AND DHHS |
| 50-11-2016 | 11/14/16 | DEPARTMENT OF HEALTH AND HUMAN SERVICES ANNUAL LIST OF CONTRACTED SERVICES | EXECUTIVE & FINANCE AND DHHS |
| 51-11-2016 | 11/14/16 | CONFIRMATION OF ELLEN MOLDENHAUER AS JACKSON COUNTY LOCAL HEALTH OFFICER | EXECUTIVE & FINANCE AND DHHS |
| 52-11-2016 | 11/14/16 | UW-EXTENSION 133 CONTRACT AMENDMENT | EXECUTIVE & FINANCE AND EXTENSION EDUCATION |
| 53-11-2016 | 11/14/16 | COMPSTAT DASHBOARD SOFTWARE | EXECUTIVE & FINANCE AND LAW ENFORCEMENT |
| 54-11-2016 | 11/14/16 | JACKSON COUNTY TRIBAL LAW ENFORCEMENT GRANT | EXECUTIVE & FINANCE AND LAW ENFORCEMENT |
| 55-11-2016 | 11/14/16 | APPROVE ISSUANCE OF TAX DEED | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 56-11-2016 | 11/14/16 | APPLICATION FOR COUNTY CONSERVATION AID | EXECUTIVE & FINANCE AND FORESTRY & PARKS |
| 57-12-2016 | 12/19/16 | JACKSON COUNTY FARMLAND PRESERVATION PLAN ADOPTION | EXECUTIVE & FINANCE, LAND CONSERVATION & AGRICULTURE AND ZONING & LAND INFORMATION |
| 1-1-2017 | 1/23/17 | APPLICATION FOR AN INDEPENDENT AGING AND DISABILITY RESOURCE CENTER IN JACKSON COUNTY | EXECUTIVE & FINANCE AND DHHS |
| 2-1-2017 | 1/23/17 | APPROVAL FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES TO SECURE STATE FUNDING TO SUPPORT COMMUNICABLE DISEASE CONTROL FOR POPULATION HEALTH | EXECUTIVE & FINANCE AND DHHS |
| 3-1-2017 | 1/23/17 | SUPPORT OF INCREASED FUNDING IN THE CHILDREN AND FAMILY AIDS ALLOCATION | EXECUTIVE & FINANCE AND DHHS |
| 4-1-2017 | 1/23/17 | TEXT AMENDMENT TO CHAPTER 16, JACKSON COUNTY SHORELAND ORDINANCE | EXECUTIVE & FINANCE AND ZONING & LAND INFORMATION |
| 5-1-2017 | 1/23/17 | TEXT AMENDMENT TO CHAPTER 17, JACKSON COUNTY ZONING ORDINANCE | EXECUTIVE & FINANCE AND ZONING & LAND INFORMATION |
| 6-3-2017 | 3/20/17 | AUTHORIZATION FOR HO-CHUNK FUNDS FOR ORTHOPHOTOGRAPHY AND HYDROGRAPHIC DATA LAYER | EXECUTIVE & FINANCE AND ZONING & LAND INFORMATION |
| 7-3-2017 | 3/20/17 | SUPPORTING EFFORTS TO CLOSE COMMERCIAL PROPERTY ASSESSMENT LOOPHOLES | EXECUTIVE & FINANCE |

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| 8-3-2017 | 3/20/17 | DISSOLUTION OF LONG TERM CARE DISTRICT PURSUANT TO WIS. STAT. § 46.2895(13) | EXECUTIVE & FINANCE |
| 9-4-2017 | 4/18/17 | TO HONOR THE YEARS OF SERVICE OF MICHAEL KUTCHER | COUNTY BOARD OF SUPERVISORS |
| 10-4-2017 | 4/18/17 | REQUEST FOR OUT OF STATE TRAVEL | COUNTY BOARD CHAIRMAN AND CIRCUIT COURT JUDGE BECKER |
| 11-4-2017 | 4/18/17 | APPROVING AN APPLICATION TO ACQUIRE STATE FUNDING THROUGH THE KNOWLES-NELSON STEWARDSHIP GRANT PROGRAM | EXECUTIVE & FINANCE AND FORESTRY & PARKS |
| 12-4-2017 | 4/18/17 | CREATION OF ONE (1.0) FTE DISABILITY BENEFIT SPECIALIST AND THE ADDITION OF ONE (1.0) FTE AGING AND DISABILITY RESOURCE CENTER (ADRC) PROFESSIONAL I/II | EXECUTIVE & FINANCE, DHHS AND PERSONNEL/BARGAINING |
| 13-4-2017 | 4/18/17 | AUTHORIZING THE REQUEST FOR LEGAL LOSS PREVENTION SERVICES COVERAGE FROM THE WISCONSIN COUNTY MUTUAL INSURANCE CORPORATION | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 14-5-2017 | 5/15/17 | ESTABLISHING A JACKSON COUNTY CRIMINAL JUSTICE COORDINATING COUNCIL | EXECUTIVE & FINANCE |
| 15-5-2017 | 5/15/17 | REQUEST FOR OUT OF STATE TRAVEL | EXECUTIVE & FINANCE AND DHHS |
| 16-5-2017 | 5/15/17 | ORDINANCE REVISION TO CHAPTER 4 PERSONNEL POLICY | EXECUTIVE & FINANCE, PERSONNEL/BARGAINING AND FORESTRY & PARKS |
| 17-5-2017 | 5/15/17 | OPPOSING ELIMINATION AND REDUCTION OF THE COMMUNITY DEVELOPMENT BLOCK PROGRAM (CDBG) WHICH IS VITAL TO THE SOUTHWEST WISCONSIN HOUSING REGION'S RESIDENTS | EXECUTIVE & FINANCE |
| 18-5-2017 | 5/15/17 | SUPPORTING CREATION OF A NONPARTISAN PROCEDURE FOR THE PREPARATION OF LEGISLATIVE AND CONGRESSIONAL REDISTRICTING PLANS | EXECUTIVE & FINANCE |
| 19-5-2017 | 5/15/17 | PUBLIC DEPOSITORY – JACKSON COUNTY BANK | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 20-6-2017 | 6/19/17 | RESOLUTION TO CREATE AN AGING AND DISABILITY RESOURCE CENTER ADVISORY COUNCIL AND APPROVE CHANGES TO JACKSON COUNTY ORDINANCE CHAPTER 11 | EXECUTIVE & FINANCE AND DHHS |
| 21-6-2017 | 6/19/17 | ELIMINATION OF ONE (1.0) FTE BEHAVIORAL HEALTH SOCIAL WORKER I/II/III AND THE CREATION OF ONE (1.0) FTE DUAL DIAGNOSIS CLINICAL THERAPIST AND ONE (1.0) BEHAVIORAL HEALTH AIDE | EXECUTIVE & FINANCE, PERSONNEL/BARGAINING AND DHHS |
| 22-6-2017 | 6/19/17 | APPROVE CONTINGENCY FUNDS FOR HEALTH REIMBURSEMENT ACCOUNT | EXECUTIVE & FINANCE |
| 23-8-2017 | 8/21/17 | APPROVE JACKSON COUNTY ANIMAL SHELTER BUILDING SITE | EXECUTIVE & FINANCE, PROPERTY AND TAX DEED & LAND |
| 24-8-2017 | 8/21/17 | SUPPORTING AN ADDITIONAL CIRCUIT COURT JUDGE FOR JACKSON COUNTY, WISCONSIN | EXECUTIVE & FINANCE |
| 25-8-2017 | 8/21/17 | ORDINANCE REVISION TO CHAPTER 4.06(4) (E) & (5)(A)(2) PERSONNEL POLICY | EXECUTIVE & FINANCE AND PERSONNEL/BARGAINING |
| 26-8-2017 | 8/21/17 | CONTRACT FOR SERVICES TO PROVIDE TRIBAL INMATE HOUSING FOR HO-CHUNK NATION | EXECUTIVE & FINANCE AND LAW ENFORCEMENT |

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| 27-8-2017 | 8/21/17 | TO ADOPT THE RECOMMENDED EQUITY WAGE ADJUSTMENT FOR THE PATROL AND CORRECTION SERGEANT POSITIONS | EXECUTIVE & FINANCE, PERSONNEL/BARGAINING AND LAW ENFORCEMENT |
| 28-8-2017 | 8/21/17 | TO ADOPT THE RECOMMENDED WAGE ADJUSTMENT FOR THE FORESTRY & PARKS ASSISTANT ADMINISTRATOR | EXECUTIVE & FINANCE, PERSONNEL/BARGAINING AND FORESTRY & PARKS |
| 29-8-2017 | 8/21/17 | AUTHORIZATION FOR THE WITHDRAWAL OF LANDS FROM THE COUNTY FOREST | EXECUTIVE & FINANCE AND FORESTRY & PARKS |
| 30-8-2017 | 8/21/17 | RECYCLING GRANT AND PROGRAM FUNDING | EXECUTIVE & FINANCE AND ZONING & LAND INFORMATION |
| 31-8-2017 | 8/21/17 | TEXT AMENDMENT TO CHAPTER 20, JACKSON COUNTY FLOODPLAIN ZONING ORDINANCE | EXECUTIVE & FINANCE AND ZONING & LAND INFORMATION |
| 32-9-2017 | 9/18/17 | JACKSON COUNTY CIRCUIT COURT JUDGES OFFICE REORGANIZATION PLAN | EXECUTIVE & FINANCE AND PERSONNEL/BARGAINING |
| 33-9-2017 | 9/18/17 | PERMISSION TO HIRE ONE (1.0) FTE AGING AND DISABILITY SERVICES (ADS) PROGRAM ASSISTANT AND ELIMINATION OF ONE (1.0) FTE AGING AND DISABILITY RESOURCE CENTER (ADRC) PROFESSIONAL I/II | EXECUTIVE & FINANCE, PERSONNEL/BARGAINING AND DHHS |
| 34-10-2017 | 10/16/17 | AUTHORIZING THE ACCEPTANCE OF A GRANT AWARD FROM THE WISCONSIN DEPARTMENT OF JUSTICE AND/OR EXPENDITURE OF GRANT FUNDS PURSUANT TO THE GRANT AWARD | EXECUTIVE & FINANCE |
| 35-10-2017 | 10/16/17 | JACKSON COUNTY FOREST LAND PURCHASE AND LOAN FOR A 360 ACRE ADDITION | EXECUTIVE & FINANCE AND FORESTRY & PARKS |
| 36-10-2017 | 10/16/17 | AUTHORIZE ENGAGEMENT LETTER FOR OPIOID EPIDEMIC | EXECUTIVE & FINANCE |
| 37-10-2017 | 10/16/17 | APPROVE ISSUANCE OF TAX DEED | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 38-10-2017 | 10/16/17 | TEXT AMENDMENT TO CHAPTER 17, JACKSON COUNTY ZONING ORDINANCE | EXECUTIVE & FINANCE AND ZONING & LAND INFORMATION |
| 39-11-2017 | 11/13/17 | BUDGET | EXECUTIVE & FINANCE |
| 40-11-2017 | 11/13/17 | LEVY | EXECUTIVE & FINANCE |
| 41-11-2017 | 11/13/17 | COUNTY AID FOR BRIDGE OR CULVERT CONSTRUCTION OR REPAIR UNDER SECTION 82.08 OF THE STATUTES, JACKSON COUNTY | EXECUTIVE & FINANCE AND HIGHWAY |
| 42-11-2017 | 11/13/17 | APPROVAL TO ELECT JAY BOREK FOR JACKSON COUNTY HIGHWAY COMMISSIONER | EXECUTIVE & FINANCE, PERSONNEL/BARGAINING AND HIGHWAY |
| 43-11-2017 | 11/13/17 | DEPARTMENT OF HEALTH AND HUMAN SERVICES ANNUAL LIST OF CONTRACTED SERVICES | EXECUTIVE & FINANCE AND DHHS |
| 44-11-2017 | 11/13/17 | DIVIDING THE GIS SPECIALIST/E911 COORDINATOR/REAL PROPERTY LISTER POSITION INTO ONE (1) FTE GIS COORDINATOR/911 COORDINATOR POSITION AND ONE (1) FTE REAL PROPERTY LISTER/GIS SPECIALIST POSITION | EXECUTIVE & FINANCE, PERSONNEL/BARGAINING AND ZONING & LAND INFORMATION |
| 45-11-2017 | 11/13/17 | AMENDMENT TO AGREEMENT FOR LEGAL SERVICES AS COUNTY CORPORATION COUNSEL | EXECUTIVE & FINANCE |
| 46-11-2017 | 11/13/17 | TEXT AMENDMENT TO CHAPTER 16 JACKSON COUNTY SHORELAND ZONING ORDINANCE | EXECUTIVE & FINANCE AND ZONING & LAND INFORMATION |
| 47-11-2017 | 11/13/17 | JACKSON COUNTY TRIBAL LAW ENFORCEMENT GRANT | EXECUTIVE & FINANCE AND LAW ENFORCEMENT |

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| 48-11-2017 | 11/13/17 | APPLICATION FOR COUNTY CONSERVATION AID | EXECUTIVE & FINANCE AND FORESTRY & PARKS |
| 49-12-2017 | 12/18/17 | APPROVE AGREEMENTS WITH AMERICAN TRANSMISSION COMPANY (ATC) | EXECUTIVE & FINANCE |
| 50-12-2017 | 12/18/17 | ADDITION OF ONE (1.0) FTE PUBLIC HEALTH PROGRAM ASSISTANT AND ELIMINATION OF ONE (0.75) FTE PUBLIC HEALTH SCREENER | EXECUTIVE & FINANCE, PERSONNEL/BARGAINING AND DHHS |
| 51-12-2017 | 12/18/17 | ESTABLISHING THE RATE OF PAY FOR CONDEMNATION COMMISSIONERS | EXECUTIVE & FINANCE |
| 52-12-2017 | 12/18/17 | SALARY RANGE SCALE ADJUSTMENT FOR 2018 | EXECUTIVE & FINANCE AND PERSONNEL/BARGAINING |
| 53-12-2017 | 12/18/17 | PUBLIC DEPOSITORY – JACKSON COUNTY BANK | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 54-12-2017 | 12/18/17 | TEXT AMENDMENT TO CHAPTER 20, JACKSON COUNTY FLOODPLAIN ORDINANCE | EXECUTIVE & FINANCE AND ZONING & LAND INFORMATION |
| 55-12-2017 | 12/18/17 | DISPATCH CENTER CONSOLE EQUIPMENT REPLACEMENT | EXECUTIVE & FINANCE AND LAW ENFORCEMENT |
| 1-1-2018 | 1/15/18 | ORDINANCE REVISION TO CHAPTER 4 PERSONNEL POLICY | EXECUTIVE & FINANCE AND PERSONNEL/BARGAINING |
| 2-3-2018 | 3/19/18 | RETIREMENT OF JAMES E. SMETANA | HIGHWAY |
| 3-3-2018 | 3/19/18 | RETIREMENT OF RANDY J. ANDERSON | HIGHWAY |
| 4-3-2018 | 3/19/18 | UW-EXTENSION 136 CONTRACT | EXTENSION EDUCATION AND EXECUTIVE & FINANCE |
| 5-3-2018 | 3/19/18 | ENVIRONMENTAL HEALTH SANITARIAN II JOB RECLASSIFICATION AND WAGE EQUITY ADJUSTMENT | DHHS, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE |
| 6-3-2018 | 3/19/18 | BIRTH TO THREE TEACHER/SERVICE COORDINATOR POSITION JOB RECLASSIFICATION AND WAGE EQUITY ADJUSTMENT | DHHS, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE |
| 7-3-2018 | 3/19/18 | ESTABLISHING TOTAL ANNUAL COMPENSATION FOR SHERIFF AND CLERK OF COURT PURSUANT TO WIS. STAT. § 59.22 | PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE |
| 8-3-2018 | 3/19/18 | ESTABLISHING TOTAL COMPENSATION FOR CORONER AND DEPUTY CORONERS PURSUANT TO WIS. STAT. § 59.22 | PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE |
| 9-3-2018 | 3/19/18 | AUTHORIZING RESOLUTION FOR AIS ESTABLISHED POPULATION CONTROL OF EURASIAN WATER MILFOIL | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 10-3-2018 | 3/19/18 | AMENDMENT TO CHAPTER 13 OF THE JACKSON COUNTY CODE OF ORDINANCES | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 11-3-2018 | 3/19/18 | TEXT AMENDMENT TO CHAPTER 20, JACKSON COUNTY FLOODPLAIN ORDINANCE | ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE |
| 12-3-2018 | 3/19/18 | A RESOLUTION AUTHORIZING ENTRY INTO AN INTERGOVERNMENTAL COOPERATION AGREEMENT RELATING TO THE “WISCONSIN INVESTMENT SERIES COOPERATIVE” AND AUTHORIZING PARTICIPATION IN THE INVESTMENT PROGRAMS OF THE FUND | EXECUTIVE & FINANCE |
| 13-3-2018 | 3/19/18 | PUBLIC DEPOSITORY – JACKSON COUNTY BANK SIGNATURE CHANGES | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 14-3-2018 | 3/19/18 | CANCELLATION OF OUTSTANDING COUNTY CHECKS | EXECUTIVE & FINANCE |

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| 15-3-2018 | 3/19/18 | REAUTHORIZATION OF SELF-INSURANCE FOR WORKERS COMPENSATION | EXECUTIVE & FINANCE |
| 16-4-2018 | 4/17/18 | RESOLUTION TO CONSTRUCT A SALT/SAND STORAGE FACILITY FOR JACKSON COUNTY HIGHWAY DEPARTMENT | HIGHWAY AND EXECUTIVE & FINANCE |
| 17-4-2018 | 4/17/18 | ADDITION OF ONE (1.0) FTE BEHAVIORAL HEALTH SOCIAL WORKER I/II | DHHS, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE |
| 18-4-2018 | 4/17/18 | UW-EXTENSION FUNDING REIMBURSEMENT CHECK EXPENDITURE | EXTENSION EDUCATION AND EXECUTIVE & FINANCE |
| 19-4-2018 | 4/17/18 | PUBLIC DEPOSITORY JACKSON COUNTY BANK | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 20-4-2018 | 4/17/18 | AUTHORIZATION TO CONTRACT WITH THE WISCONSIN DEPARTMENT OF REVENUE FOR THE COLLECTION OF DEBT | EXECUTIVE & FINANCE |
| 21-4-2018 | 4/17/18 | AUTHORIZING AN ADVISORY REFERENDUM ON NOVEMBER 6, 2018 REGARDING WHETHER CORPORATIONS UNIONS AND PAC'S SHOULD HAVE CONSTITUTIONAL RIGHTS AND WHETHER LIMITING POLITICAL CONTRIBUTIONS IS EQUIVALENT TO LIMITING FREEDOM OF SPEECH | EXECUTIVE & FINANCE |
| 22-5-2018 | 5/21/2018 | AN ORDINANCE CREATING SECTION 2.01(25)(C)(6) OF THE CODE OF ORDINANCES OF JACKSON COUNTY, WISCONSIN | EXECUTIVE & FINANCE |
| 23-5-2018 | 5/21/2018 | PUBLIC DEPOSITORY – BLACK RIVER COUNTRY BANK | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 24-5-2018 | 5/21/2018 | RESOLUTION AUTHORIZING EXECUTION OF DOMESTIC AND INTERNATIONAL WIRE TRANSFER AGREEMENT | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 25-6-2018 | 6/18/2018 | CHANGE CERTIFIED SUBSTANCE ABUSE COUNSELOR JOB DESCRIPTION TO CERTIFIED SUBSTANCE ABUSE COUNSELOR I, II | DHHS, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE |
| 26-6-2018 | 6/18/2018 | RECYCLING GRANT AND PROGRAM FUNDING | ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE |
| 27-6-2018 | 6/18/2018 | NEXT GEN 911 EQUIPMENT REPLACEMENT | LAW ENFORCEMENT AND EXECUTIVE & FINANCE |
| 28-6-2018 | 6/18/2018 | SHERIFF'S OFFICE-REORGANIZATION OF COMMAND AND CONTROL | LAW ENFORCEMENT, PERSONNEL AND EXECUTIVE & FINANCE |
| 29-6-2018 | 6/18/2018 | CONTRACT FOR SERVICES TO PROVIDE TRIBAL INMATE HOUSING FOR THE HO-CHUNK NATION | LAW ENFORCEMENT AND EXECUTIVE & FINANCE |
| 30-8-2018 | 8/20/2018 | URGING THE STATE OF WISCONSIN TO INCREASE COMPENSATION FOR DEFENSE COUNSEL ASSIGNED BY THE STATE PUBLIC DEFENDER | EXECUTIVE & FINANCE |
| 31-8-2018 | 8/20/2018 | JACKSON COUNTY JAIL-SECURITY CONTROL SYSTEM REPLACEMENT | LAW ENFORCEMENT AND EXECUTIVE & FINANCE |
| 32-8-2018 | 8/20/2018 | FORESTRY AND PARKS ADMINISTRATOR WAGE EQUITY ADJUSTMENT | FORESTRY & PARKS, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE |
| 33-8-2018 | 8/20/2018 | FORESTRY AND PARKS ASSISTANT ADMINISTRATOR WAGE EQUITY ADJUSTMENT | FORESTRY & PARKS, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE |
| 34-8-2018 | 8/20/2018 | WITHDRAWAL OF LANDS FROM THE COUNTY FOREST | FORESTRY & PARKS AND EXECUTIVE & FINANCE |

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| 35-8-2018 | 8/20/2018 | AUTHORIZATION FOR THE WITHDRAWAL OF LANDS FROM THE COUNTY FOREST | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 36-8-2018 | 8/20/2018 | JACKSON COUNTY FOREST PURCHASE AND APPLICATION FOR A 43.5-ACRE ADDITION | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 37-8-2018 | 8/20/2018 | TO DECLARE MARTIN LUTHER KING DAY (3 RD MONDAY OF JANUARY) AS AN EDUCATIONAL DAY FOR COUNTY EMPLOYEES | EXECUTIVE & FINANCE |
| 38-9-2018 | 9/17/2018 | UW-EXTENSION 136 CONTRACT FOR 2019 | EXTENSION EDUCATION AND EXECUTIVE & FINANCE |
| 39-9-2018 | 9/17/2018 | ELDER BENEFIT SPECIALIST (EBS) RECLASSIFICATION | DHHS, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE |
| 40-9-2018 | 9/17/2018 | ADMINISTRATIVE COORDINATOR SALARY ADJUSTMENT | EXECUTIVE & FINANCE |
| 41-9-2018 | 9/17/2018 | APPROPRIATION OF ENVIRONMENTAL IMPACT FEE FUNDS FOR COUNTY CONSERVATION STRUCTURES | LAND CONSERVATION & AGRICULTURE AND EXECUTIVE & FINANCE |
| 42-9-2018 | 9/17/2018 | APPROVE ATC FUNDS FOR THE JACKSON COUNTY ANIMAL SHELTER BUILDING PROJECT | EXECUTIVE & FINANCE |
| 43-9-2018 | 9/17/2018 | APPROVE ISSUANCE OF TAX DEED | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 44-9-2018 | 9/17/2018 | TEXT AMENDMENT TO CHAPTER 17, JACKSON COUNTY ZONING ORDINANCE | ZONING & LAND INFORMATION |
| 45-10-2018 | 10/15/2018 | RETIREMENT OF JOHN ARNESON | HIGHWAY |
| 46-10-2018 | 10/15/2018 | RETIREMENT OF MICHAEL VAN KIRK | HIGHWAY |
| 47-10-2018 | 10/15/2018 | APPROPRIATION OF ENVIRONMENTAL IMPACT FEE FUNDS FOR TIMBER CREEK STREAMBANK AND HABITAT ENHANCEMENT | LAND CONSERVATION & AGRICULTURE AND EXECUTIVE & FINANCE |
| 48-10-2018 | 10/15/2018 | JACKSON COUNTY TRIBAL LAW ENFORCEMENT GRANT | LAW ENFORCEMENT AND EXECUTIVE & FINANCE |
| 49-10-2018 | 10/15/2018 | JACKSON COUNTY SHERIFF'S OFFICE – TECHNICAL SUPPORT SPECIALIST (TSS) POSITION | LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE |
| 50-10-2018 | 10/15/2018 | REQUESTING INCREASED FUNDING AND OVERSIGHT REFORMS FOR WISCONSIN'S CHILD PROTECTIVE SERVICES SYSTEM | DHHS AND EXECUTIVE & FINANCE |
| 51-10-2018 | 10/15/2018 | ADDITION OF ONE (1.0) FTE CHILDREN AND FAMILIES SOCIAL WORKER I, II | DHHS, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE |
| 52-10-2018 | 10/15/2018 | AGING/WHEAP COORDINATOR RECLASSIFICATION AND JOB TITLE CHANGE TO AGING DISABILITY SERVICES COMMUNITY SUPPORT COORDINATOR | DHHS, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE |
| 53-10-2018 | 10/15/2018 | RECLASSIFICATION FOR THE COUNTY BOOKKEEPER POSITION | EXECUTIVE & FINANCE AND PERSONNEL/BARGAINING |
| 54-10-2018 | 10/15/2018 | RECLASSIFICATION FOR THE DEPUTY COUNTY CLERK POSITION | EXECUTIVE & FINANCE AND PERSONNEL/BARGAINING |
| 55-10-2018 | 10/15/2018 | ORDINANCE REVISIONS FOR CHAPTER 4 | PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE |
| 56-11-2018 | 11/15/2018 | BUDGET | EXECUTIVE & FINANCE |
| 57-11-2018 | 11/15/2018 | LEVY | EXECUTIVE & FINANCE |
| 58-11-2018 | 11/15/2018 | COUNTY AID FOR BRIDGE OR CULVERT CONSTRUCTION OR REPAIR UNDER SECTION 82.08 OF THE STATUTES, JACKSON COUNTY | HIGHWAY AND EXECUTIVE & FINANCE |
| 59-11-2018 | 11/15/2018 | DEPARTMENT OF HEALTH AND HUMAN SERVICES ANNUAL LIST OF CONTRACTED SERVICES | DHHS AND EXECUTIVE & FINANCE |

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| 60-11-2018 | 11/15/2018 | RATIFICATION OF THE 2019-2021 JACKSON COUNTY WPPA SHERIFF'S DEPUTIES UNION CONTRACT | PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE |
| 61-11-2018 | 11/15/2018 | SALARY WAGE SCALE ADJUSTMENT FOR 2019 | PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE |
| 62-11-2018 | 11/15/2018 | ORDINANCE REVISION TO CHAPTER 4 PERSONNEL POLICY | HIGHWAY, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE |
| 63-11-2018 | 11/15/2018 | APPLICATION FOR COUNTY CONSERVATION AID | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 64-12-2018 | 12/17/2018 | AUTHORIZATION TO ENTER INTO CONTRACT WITH PRO-WEST & ASSOCIATES, INC., TO MAP ALL TAX PARCELS WITHIN THE TOWNSHIPS OF GARFIELD, CLEVELAND, NORTHFIELD, GARDEN VALLEY, ALMA (T23N-R4W), AND CURRAN INTO ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE'S (ESRIs) PARCEL FABRIC DATA MODEL | ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE |
| 65-12-2018 | 12/17/2018 | REQUEST FOR ATC FUNDS | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 66-12-2018 | 12/17/2018 | JACKSON COUNTY FOREST LAND PURCHASE OF 290-ACRE ADDITION USING FUNDS FROM KNOWLES-NELSON STEWARDSHIP GRANT AND COUNTY FOREST PROJECT LOAN | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 67-12-2018 | 12/17/2018 | AUTHORIZATION TO CHANGE THE COUNTY FOREST BLOCKING BOUNDARIES | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 68-12-2018 | 12/17/2018 | EQUITY WAGE ADJUSTMENT | PERSONNEL/BARGAINING, DHHS, HIGHWAY, LAW ENFORCEMENT AND EXECUTIVE & FINANCE |
| 69-12-2018 | 12/17/2018 | ORDINANCE REVISION TO CHAPTER 4 PERSONNEL POLICY – 4.03 (1) PAYROLL AND PAY PERIODS AND RECLASSIFICATION | FORESTRY & PARKS, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE |
| 70-12-2018 | 12/17/2018 | ORDINANCE REVISION TO CHAPTER 4 PERSONNEL POLICY – 4.02 (7) (PARAGRAPH 3) HOURS OF WORK | FORESTRY & PARKS, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE |
| 1-1-2019 | 1/21/2019 | DHHS BUILDING ADDITION | DHHS, PROPERTY AND EXECUTIVE & FINANCE |
| 2-1-2019 | 1/21/2019 | SUPPORTING AN ADDITIONAL CIRCUIT COURT JUDGE FOR JACKSON COUNTY, WISCONSIN | EXECUTIVE & FINANCE |
| 3-1-2019 | 1/21/2019 | ADDITION OF ONE (1.0) FTE BEHAVIORAL HEALTH SPECIALIST | DHHS, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE |
| 4-1-2019 | 1/21/2019 | ADJUSTMENT OF CHILDREN & FAMILIES ON-CALL PAY FROM \$1.88 TO \$2.50 PER HOUR | DHHS, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE |
| 5-1-2019 | 1/21/2019 | EMERGENCY MANAGEMENT COORDINATOR JOB RECLASSIFICATION AND WAGE EQUITY ADJUSTMENT | LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE |
| 6-1-2019 | 1/21/2019 | ADDITIONAL FUNDING FOR THE JACKSON COUNTY ANIMAL SHELTER BUILDING PROJECT AND APPROVE RFP PROCESS FOR DESIGN/BUILD FIRM | EXECUTIVE & FINANCE |
| 7-1-2019 | 1/21/2019 | UW-EXTENSION FUNDING REIMBURSEMENT CHECK EXPENDITURE | EXTENSION EDUCATION AND EXECUTIVE & FINANCE |
| 8-3-2019 | 3/18/2019 | PROCLAIMING APRIL 2019 AS CHILD ABUSE PREVENTION MONTH | DHHS AND EXECUTIVE & FINANCE |

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| 9-3-2019 | 3/18/2019 | SUPPORT OF INCREASED COUNTY CHILD SUPPORT FUNDING | DHHS AND EXECUTIVE & FINANCE |
| 10-3-2019 | 3/18/2019 | AMEND RESOLUTION 34-8-2018 | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 11-3-2019 | 3/18/2019 | JACKSON COUNTY SHERIFF'S OFFICE SCHOOL RESOURCE DEPUTY (SRD) POSITION | LAW ENFORCEMENT, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 12-3-2019 | 3/18/2019 | JACKSON COUNTY CENTRAL IT – NETWORK SPECIALIST | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 13-3-2019 | 3/18/2019 | RECLASSIFICATION FOR THE BOOKKEEPER (CLERK OF COURT) POSITION | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 14-3-2019 | 3/18/2019 | RECLASSIFICATION FOR THE DEPUTY CLERK OF COURT POSITION | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 15-3-2019 | 3/18/2019 | PAY ADJUSTMENT – TECHNICAL SUPPORT SPECIALIST | LAW ENFORCEMENT, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 16-3-2019 | 3/18/2019 | AUTHORIZING LEASE CONTRACT FOR WAZEE CONCESSION BUILDING | EXECUTIVE & FINANCE |
| 17-3-2019 | 3/18/2019 | RESOLUTION PETITIONING THE SECRETARY OF TRANSPORTATION FOR AIRPORT IMPROVEMENT AID | COUNTY BOARD OF SUPERVISORS |
| 18-3-2019 | 3/18/2019 | MAINTENANCE DEPARTMENT NAME CHANGE TO FACILITIES MANAGEMENT | PROPERTY AND EXECUTIVE & FINANCE |
| 19-3-2019 | 3/18/2019 | PERSONNEL DEPARTMENT NAME CHANGE TO HUMAN RESOURCES | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 20-3-2019 | 3/18/2019 | ORDINANCE REVISION TO CHAPTER 4.03 (C) (1)(2) PERSONNEL POLICY | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 21-4-2019 | 4/16/2019 | PARTICIPATION IN THE WISCONSIN REGIONAL ORTHOIMAGERY CONSORTIUM (WROC) 2020 AERIAL IMAGERY PROJECT | ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE |
| 22-4-2019 | 4/16/2019 | RESOLUTION DESIGNATING THE WEEK OF APRIL 8 THROUGH APRIL 12, 2019 AS “WORK ZONE AWARENESS WEEK” IN JACKSON COUNTY | HIGHWAY AND EXECUTIVE & FINANCE |
| 23-4-2019 | 4/16/2019 | UNIVERSITY OF WISCONSIN-MADISON DIVISION OF EXTENSION JACKSON COUNTY FUNDING REIMBURSEMENT TO SUPPORT ADDITIONAL SECRETARIAL TIME | EXTENSION EDUCATION, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 24-4-2019 | 4/16/2019 | PUBLIC DEPOSITORY DHHS – CO-OP CREDIT UNION | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 25-4-2019 | 4/16/2019 | ORDINANCE REVISION TO CHAPTER 4 PERSONNEL POLICY – 4.02 (7) (PARAGRAPH 3) HOURS OF WORK | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 26-5-2019 | 5/20/2019 | WORLD ELDER ABUSE AWARENESS DAY (WEAAD), JUNE 15, 2019 | DHHS AND EXECUTIVE & FINANCE |
| 27-5-2019 | 5/20/2019 | WITHDRAWAL OF LANDS FROM THE COUNTY FOREST | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 28-5-2019 | 5/20/2019 | RESOLUTION FOR HO-CHUNK FUNDS FOR 2023 ORTHOIMAGERY ACQUISITION | ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE |
| 29-5-2019 | 5/20/2019 | RECLASSIFICATION FOR THE DEPUTY REGISTER OF DEEDS POSITION | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 30-5-2019 | 5/20/2019 | RECLASSIFICATION FOR THE ZONING ADMINISTRATIVE ASSISTANT/DEPUTY COUNTY SURVEYOR POSITION | ZONING & LAND INFORMATION, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |

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| 31-5-2019 | 5/20/2019 | ORDINANCE CREATING SECTION 9.32 OF THE JACKSON COUNTY CODE OF ORDINANCES TO PROHIBIT THE UNATTENDED TETHERING OF ANIMALS FOR LONGER THAN 12 CONSECUTIVE HOURS AND TO STATE THE REQUIREMENTS OF TETHERING ANY ANIMAL | LAW ENFORCEMENT AND EXECUTIVE & FINANCE |
| 32-6-2019 | 6/17/2019 | RETIREMENT OF CHARLES BRANTNER | HIGHWAY |
| 33-6-2019 | 6/17/2019 | RETIREMENT OF KIRK GOETZKA | HIGHWAY |
| 34-6-2019 | 6/17/2019 | APPLICATION FOR MOTORIZED TRAIL STATE AID | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 35-6-2019 | 6/17/2019 | RECYCLING GRANT AND PROGRAM FUNDING | ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE |
| 36-6-2019 | 6/17/2019 | REQUEST TO BUILD A GARAGE FOR VEHICLE STORAGE | PROPERTY AND EXECUTIVE & FINANCE |
| 37-6-2019 | 6/17/2019 | REQUEST FOR ONE (1.0) FTE BEHAVIORAL HEALTH CHILDREN'S SUPPORTIVE SERVICES SUPERVISOR | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 38-6-2019 | 6/17/2019 | RESTRUCTURE AND RECLASSIFICATION OF BUSINESS SERVICES UNIT – FISCAL AND CLERICAL SERVICES MANAGER (CURRENTLY KNOWN AS BUSINESS SERVICES MANAGER) | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 39-6-2019 | 6/17/2019 | RESTRUCTURE AND RECLASSIFICATION OF BUSINESS SERVICES UNIT – BUSINESS SERVICES SPECIALIST (CURRENTLY KNOWN AS DHHS CLERK) | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 40-6-2019 | 6/17/2019 | RESTRUCTURE AND RECLASSIFICATION OF BUSINESS SERVICES UNIT – BILLING AND COLLECTIONS SPECIALIST (CURRENTLY KNOWN AS BUSINESS SERVICES ASSISTANT – BILLING & COLLECTIONS) | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 41-6-2019 | 6/17/2019 | RESTRUCTURE AND RECLASSIFICATION OF BUSINESS SERVICES UNIT – ACCOUNTS PAYABLE AND ACCOUNTS RECEIVABLE SPECIALIST (CURRENTLY KNOWN AS BUSINESS SERVICES ASSISTANT – ACCOUNTS PAYABLE/RECEIVABLE) | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 42-6-2019 | 6/17/2019 | RESTRUCTURE AND RECLASSIFICATION OF BUSINESS SERVICES UNIT – ADMINISTRATIVE CLERK (CURRENTLY KNOWN AS DHHS RECEPTIONIST) | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 43-6-2019 | 6/17/2019 | RESTRUCTURE AND RECLASSIFICATION OF BUSINESS SERVICES UNIT – FISCAL ANALYST AND CONTRACT ADMINISTRATOR (CURRENTLY KNOWN AS BUSINESS SERVICES ASSISTANT II – COMPLIANCE) | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 44-8-2019 | 8/19/2019 | INITIAL RESOLUTION AUTHORIZING NOT TO EXCEED \$3,075,000 GENERAL OBLIGATION BONDS FOR COUNTY BUILDINGS | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 45-8-2019 | 8/19/2019 | RESOLUTION PROVIDING FOR THE SALE OF NOT TO EXCEED \$3,075,000 GENERAL OBLIGATION COUNTY BUILDING BONDS | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 46-8-2019 | 8/19/2019 | ELIMINATION OF HEAVY EQUIPMENT OPERATORS AS POSITIONS BECOME VACANT | HIGHWAY, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 47-8-2019 | 8/19/2019 | RESOLUTION TO FUND RESURFACING PROJECTS FOR THE JACKSON COUNTY HIGHWAY SYSTEM | HIGHWAY AND EXECUTIVE & FINANCE |

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| 48-8-2019 | 8/19/2019 | FINANCING FOR ANIMAL SHELTER BUILDING PROJECT | PROPERTY AND EXECUTIVE & FINANCE |
| 49-8-2019 | 8/19/2019 | INCREASE PUBLIC HEALTH NURSE II FROM .4 FTE TO .8 FTE | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 50-8-2019 | 8/19/2019 | ORDINANCE REVISION TO JACKSON COUNTY HEALTH AND HUMAN ORDINANCE – SECTION 11.06 AND 11.07 | DHHS AND EXECUTIVE & FINANCE |
| 51-9-2019 | 9/16/2019 | RESOLUTION TO ACCESS ATC FUNDS FOR THE PREPARATION OF THE EMERGENCY ATLAS UPDATE | EXECUTIVE & FINANCE |
| 52-9-2019 | 9/16/2019 | REQUEST ELIMINATION OF THE 0% LEVY CAP IMPOSED ON WISCONSIN COUNTIES | EXECUTIVE & FINANCE |
| 53-9-2019 | 9/16/2019 | PUBLIC DEPOSITORY - JACKSON COUNTY BANK | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 54-9-2019 | 9/16/2019 | ORDINANCE REVISION TO CHAPTER 4 – 4.03 WAGES AND PAYROLL (1) PAYROLL AND PAY PERIODS (C) HIGHWAY DIFFERENTIAL PAY | HIGHWAY, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 55-10-2019 | 10/21/2019 | RESOLUTION AWARDING THE SALE OF \$3,075,000 GENERAL OBLIGATION COUNTY BUILDING BONDS, SERIES 2019 | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 56-10-2019 | 10/21/2019 | UW-EXTENSION 136 CONTRACT | EXTENSION EDUCATION AND EXECUTIVE & FINANCE |
| 57-10-2019 | 10/21/2019 | JACKSON COUNTY TRIBAL LAW ENFORCEMENT GRANT | LAW ENFORCEMENT AND EXECUTIVE & FINANCE |
| 58-11-2019 | 11/12/2019 | 2020 BUDGET | EXECUTIVE & FINANCE |
| 59-11-2019 | 11/12/2019 | 2020 LEVY | EXECUTIVE & FINANCE |
| 60-11-2019 | 11/12/2019 | COUNTY AID FOR BRIDGE OR CULVERT CONSTRUCTION OR REPAIR UNDER SECTION 82.08 OF THE STATUTES, JACKSON COUNTY | HIGHWAY AND EXECUTIVE & FINANCE |
| 61-11-2019 | 11/12/2019 | SALARY WAGE SCALE ADJUSTMENT FOR 2020 | PERSONNEL BARGAINING AND EXECUTIVE & FINANCE |
| 62-11-2019 | 11/12/2019 | ADDITION OF ONE (1.0) FTE AGING AND DISABILITY RESOURCE CENTER (ADRC) PROFESSIONAL I/II | DHHS/PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 63-11-2019 | 11/12/2019 | APPLICATION FOR COUNTY CONSERVATION AID | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 64-12-2019 | 12/16/2019 | RECOGNITION OF DR. HOWARD (“HOWIE”) SPEGMAN’S YEARS OF SERVICE TO JACKSON COUNTY | DHHS AND COUNTY BOARD |
| 65-12-2019 | 12/16/2019 | TEXT AMENDMENT TO CHAPTER 6, JACKSON COUNTY EMERGENCY MANAGEMENT ORDINANCE | LAW ENFORCEMENT, ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE |
| 66-12-2019 | 12/16/2019 | JACKSON COUNTY FOREST PURCHASE AND APPLICATION FOR A 40-ACRE ADDITION | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 67-12-2019 | 12/16/2019 | RECYCLING PROGRAM FUNDING | ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE |
| 68-12-2019 | 12/16/2019 | REORGANIZATION OF HIGHWAY DEPARTMENT | HIGHWAY, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 69-12-2019 | 12/16/2019 | CREATION OF A FULL TIME PUBLIC HEALTH SPECIALIST POSITION WITHIN THE PUBLIC HEALTH DIVISION OF JACKSON COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |

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| 70-12-2019 | 12/16/2019 | ADDITION OF ONE (1.0) FTE BEHAVIORAL HEALTH AND SOCIAL WORKER I/II | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 71-12-2019 | 12/16/2019 | ADDITION OF ONE (1.0) FTE BEHAVIORAL HEALTH FISCAL SPECIALIST | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 72-12-2019 | 12/16/2019 | RECLASSIFICATION OF ECONOMIC SUPPORT SPECIALIST POSITIONS | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 73-12-2019 | 12/16/2019 | ANNUAL LIST OF CONTRACTED SERVICES FOR DEPARTMENT OF HEALTH & HUMAN SERVICES | DHHS AND EXECUTIVE & FINANCE |
| 74-12-2019 | 12/16/2019 | CREATION OF A MEDICAL EXAMINER AND ME DEPUTY POSITION(S) TO REPLACE ELECTED CORONER POSITION | EXECUTIVE & FINANCE |
| 75-12-2019 | 12/16/2019 | APPROVE ISSUANCE OF TAX DEED | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 1-1-2020 | 1/20/2020 | EQUITY WAGE ADJUSTMENT | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 2-1-2020 | 1/20/2020 | REQUESTING ATC FUNDS FOR PARKING LOTS AT 21 AND 55 N. 3 RD STREET LOCATIONS | PROPERTY AND EXECUTIVE & FINANCE |
| 3-1-2020 | 1/20/2020 | APPROVE SALE OF HOUSE AT 55 NORTH 3 RD STREET | PROPERTY AND EXECUTIVE & FINANCE |
| 4-1-2020 | 1/20/2020 | PUBLIC DEPOSITORY – BLACK RIVER COUNTRY BANK | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 5-3-2020 | 3/16/2020 | UW-EXTENSION FUNDING REIMBURSEMENT CHECK EXPENDITURE | EXTENSION EDUCATION AND EXECUTIVE & FINANCE |
| 6-3-2020 | 3/16/2020 | ADDITION OF ONE (.5) FTE FACILITIES MANAGEMENT MAINTENANCE WORKER | PROPERTY, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 7-3-2020 | 3/16/2020 | ADDITION OF ONE (1) FTE CHILDREN AND FAMILY SERVICES SUPERVISOR | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 8-3-2020 | 3/16/2020 | DHHS CHILDREN AND FAMILIES INTERIM MANAGER WAGES | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 9-3-2020 | 3/16/2020 | APPROVAL TO HIRE INTERNAL CANDIDATE FOR COUNTY SURVEYOR VACANCY | ZONING & LAND INFORMATION, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 10-3-2020 | 3/16/2020 | ESTABLISHING TOTAL ANNUAL COMPENSATION FOR COUNTY CLERK, REGISTER OF DEEDS, AND TREASURER PURSUANT TO WIS. STAT § 59.22 | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 11-3-2020 | 3/16/2020 | SUPPORT OF A REGIONAL TRANSIT AUTHORITY | EXECUTIVE & FINANCE |
| 12-3-2020 | 3/16/2020 | APPROVE ISSUANCE OF TAX DEED | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 13-3-2020 | 3/16/2020 | OVERTIME PAY UNDER MUTUAL AID, ASSIST ANOTHER AGENCY OR GRANT REIMBURSEMENT | LAW ENFORCEMENT, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 14-3-2020 | 3/16/2020 | REVISE AND UPDATE ORDINANCE 5.08 PROCESS OF SERVICE FEE SCHEDULE | LAW ENFORCEMENT AND EXECUTIVE & FINANCE |
| 15-3-2020 | 3/16/2020 | ORDINANCE REVISION TO CHAPTER 4 PERSONNEL POLICY | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 16-4-2020 | 4/21/2020 | TRANSFER OF FUNDS TO CLOSE 2019 BOOKS | EXECUTIVE & FINANCE |

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| 17-4-2020 | 4/21/2020 | AUTHORIZATION TO ENTER INTO CONTRACT WITH PRO-WEST & ASSOCIATES, INC., TO INDEX HISTORIC TOWN ROAD RECORDS | ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE |
| 18-4-2020 | 4/21/2020 | ADDITION OF ONE LEGAL ASSISTANT IN DISTRICT ATTORNEY'S OFFICE | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 19-4-2020 | 4/21/2020 | RECLASSIFICATION OF THE MAINTENANCE SUPERVISOR POSITION | PROPERTY, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 20-5-2020 | 5/18/2020 | LAND DISPUTE AGREEMENT | COUNTY FOREST ADMINISTRATOR, COUNTY BOARD CHAIRMAN AND COUNTY CLERK |
| 21-5-2020 | 5/18/2020 | RECYCLING GRANT AND PROGRAM FUNDING | ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE |
| 22-6-2020 | 6/15/2020 | APPROVAL OF APPOINTMENT OF CHIEF DEPUTY ADAM OLSON | LAW ENFORCEMENT, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 23-6-2020 | 6/15/2020 | AGREEMENT TO PURCHASE REAL ESTATE | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 24-6-2020 | 6/15/2020 | APPROVE A BORROWING ISSUE FOR UP TO \$600,000 TO PURCHASE LAND FROM PROVISION PARTNERS COOPERATIVE AND FOR THE COMPLETION OF THE JACKSON COUNTY ANIMAL SHELTER BUILDING PROJECT | EXECUTIVE & FINANCE |
| 25-6-2020 | 6/15/2020 | JACKSON COUNTY ORDINANCE REVISIONS TO CHAPTER 3.03 | EXECUTIVE & FINANCE |
| 26-8-2020 | 8/17/2020 | REORGANIZATION/ELIMINATION OF CHILD SUPPORT CLERK POSITION WITHIN THE CHILD SUPPORT DIVISION | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 27-8-2020 | 8/17/2020 | RECLASSIFICATION OF FORESTRY AND PARKS SECRETARY POSITION | FORESTRY & PARKS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 28-8-2020 | 8/17/2020 | RESOLUTION TO SET ASIDE ATC FUNDS FOR A FUTURE AUTOMATIC TRUCK WASH FACILITY | HIGHWAY AND EXECUTIVE & FINANCE |
| 29-8-2020 | 8/17/2020 | SUPPORTING A PROPOSED EAU CLAIRE – BLACK RIVER FALLS – TOMAH AMTRAK SHUTTLE CONNECTION | EXECUTIVE & FINANCE |
| 30-8-2020 | 8/17/2020 | SUPPORT OF GRANT FUNDS USING INDIAN GAMING REVENUES | EXECUTIVE & FINANCE |
| 31-8-2020 | 8/17/2020 | TEXT AMENDMENT TO CHAPTER 17, JACKSON COUNTY ZONING ORDINANCE | ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE |
| 32-9-2020 | 9/21/2020 | IMPLICATIONS OF VERSO MILL CLOSURES | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 33-9-2020 | 9/21/2020 | RECLASSIFICATION OF CORRECTIONS LIEUTENANT TO LIEUTENANT | LAW ENFORCEMENT, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 34-9-2020 | 9/21/2020 | RECLASSIFICATION OF SECRETARY – CONFIDENTIAL RECEPTIONIST (LAW ENFORCEMENT/EMERGENCY MANAGEMENT) POSITION | LAW ENFORCEMENT, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 35-9-2020 | 9/21/2020 | RECLASSIFICATION OF SECRETARY – CONFIDENTIAL RECEPTIONIST (LAW ENFORCEMENT) POSITION | LAW ENFORCEMENT, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |

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| 36-10-2020 | 10/19/2020 | ADDITION OF ONE (1.0) FTE LAND CONSERVATION TECHNICIAN I/II | LAND CONSERVATION & AGRICULTURE, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 37-10-2020 | 10/19/2020 | UW-MADISON DIVISION OF EXTENSION JACKSON COUNTY 136 CONTRACT | EXTENSION EDUCATION AND EXECUTIVE & FINANCE |
| 38-10-2020 | 10/19/2020 | RESOLUTION ADOPTING THE JACKSON COUNTY MULTI-HAZARDS MITIGATION PLAN | LAW ENFORCEMENT AND EXECUTIVE & FINANCE |
| 39-10-2020 | 10/19/2020 | FUNDING FOR PSAP GRANTS | EXECUTIVE & FINANCE |
| 40-11-2020 | 11/9/2020 | 2021 BUDGET | EXECUTIVE & FINANCE |
| 41-11-2020 | 11/9/2020 | 2021 LEVY | EXECUTIVE & FINANCE |
| 42-11-2020 | 11/9/2020 | 2021 COUNTY AID FOR BRIDGE OR CULVERT CONSTRUCTION OR REPAIR UNDER SECTION 82.08 OF THE STATUTES, JACKSON COUNTY | HIGHWAY AND EXECUTIVE & FINANCE |
| 43-11-2020 | 11/9/2020 | ANNUAL LIST OF CONTRACTED SERVICES FOR DEPARTMENT OF HEALTH & HUMAN SERVICES | DHHS AND EXECUTIVE & FINANCE |
| 44-11-2020 | 11/9/2020 | JACKSON COUNTY TRIBAL LAW ENFORCEMENT GRANT | LAW ENFORCEMENT AND EXECUTIVE & FINANCE |
| 45-11-2020 | 11/9/2020 | APPROVE ISSUANCE OF TAX DEED | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 46-11-2020 | 11/9/2020 | ORDINANCE REVISION TO CHAPTER 4.03 (C) (1) PERSONNEL POLICY | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 47-12-2020 | 12/21/2020 | AUTHORIZING RESOLUTION TO SUBMIT A COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) APPLICATION | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 48-12-2020 | 12/21/2020 | A RESOLUTION TO ADOPT A CITIZEN PARTICIPATION PLAN | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 49-12-2020 | 12/21/2020 | A RESOLUTION TO ADOPT THE POLICY TO PROHIBIT THE USE OF EXCESSIVE FORCE AND TO ENFORCE APPLICABLE STATE AND LOCAL LAWS PROHIBITING PHYSICALLY BARRING ENTRANCES / EXITS FOR NON-VIOLENT CIVIL RIGHTS DEMONSTRATIONS | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 50-12-2020 | 12/21/2020 | A RESOLUTION TO AMEND EXISTING FAIR HOUSING ORDINANCE | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 51-12-2020 | 12/21/2020 | A RESOLUTION TO ADOPT A WISCONSIN RESIDENTIAL ANTI-DISPLACEMENT AND RELOCATION ASSISTANCE PLAN FOR CDBG PROGRAMS | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 52-12-2020 | 12/21/2020 | REQUEST TO UTILIZE PUBLIC HEALTH FUND BALANCE TO SUSTAIN CONTACT TRACERS BEYOND DECEMBER 2020 | DHHS AND EXECUTIVE & FINANCE |
| 53-12-2020 | 12/21/2020 | THE REQUEST TO REVIEW FUNDING FOR APS AND INCREASE LONG TERM CARE PLACEMENT LOCATIONS WITHIN WISCONSIN | DHHS AND EXECUTIVE & FINANCE |
| 54-12-2020 | 12/21/2020 | A RESOLUTION IN SUPPORT OF STATE FUNDING FOR EQUITABLE RETURN OF UTILITY TAX COLLECTIONS TO COUNTIES AND MUNICIPALITIES AS UTILITY AID | EXECUTIVE & FINANCE |
| 55-12-2020 | 12/21/2020 | RESOLUTION AUTHORIZING ADDITIONAL PERSONAL HOLIDAY IN 2021 | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 56-12-2020 | 12/21/2020 | APPOINTMENT OF ADMINISTRATIVE COORDINATOR | EXECUTIVE & FINANCE |
| 57-12-2020 | 12/21/2020 | CORPORATION COUNSEL CONTRACT EXTENSION | COUNTY BOARD |

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| 1-1-2021 | 1/18/2021 | REAUTHORIZATION OF SELF-INSURANCE FOR WORKER'S COMPENSATION | EXECUTIVE & FINANCE |
| 2-1-2021 | 1/18/2021 | PUBLIC DEPOSITORY – JACKSON COUNTY BANK | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 3-1-2021 | 1/18/2021 | PUBLIC DEPOSITORY – JACKSON COUNTY BANK | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 4-1-2021 | 1/18/2021 | PUBLIC DEPOSITORY – JACKSON COUNTY BANK | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 5-1-2021 | 1/18/2021 | PUBLIC DEPOSITORY – JACKSON COUNTY BANK | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 6-1-2021 | 1/18/2021 | PUBLIC DEPOSITORY – JACKSON COUNTY BANK SAFE DEPOSIT BOX | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 7-1-2021 | 1/18/2021 | SALARY WAGE SCALE ADJUSTMENT FOR 2021 | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 8-1-2021 | 1/18/2021 | CREATION OF A RECEPTIONIST POSITION IN THE CLERK OF COURT'S OFFICE | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 9-1-2021 | 1/18/2021 | ADDITION OF ONE (1) FTE ADULT PROTECTIVE SERVICES (APS) SOCIAL WORKER | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 10-3-2021 | 3/15/2021 | TO HONOR KYLE DENO FOR HER SERVICE TO JACKSON COUNTY | COUNTY BOARD OF SUPERVISORS |
| 11-3-2021 | 3/15/2021 | TO HONOR DENNIS FARNSWORTH FOR HIS SERVICE TO JACKSON COUNTY | COUNTY BOARD OF SUPERVISORS |
| 12-3-2021 | 3/15/2021 | TO HONOR JOANNE FORSTING FOR HER SERVICE TO JACKSON COUNTY | COUNTY BOARD OF SUPERVISORS |
| 13-3-2021 | 3/15/2021 | TO HONOR DEBBIE JAHN FOR HER SERVICE TO JACKSON COUNTY | COUNTY BOARD OF SUPERVISORS |
| 14-3-2021 | 3/15/2021 | TO HONRO SCOTT BOWE FOR HIS SERVICE TO JACKSON COUNTY | COUNTY BOARD OF SUPERVISORS |
| 15-3-2021 | 3/15/2021 | RESOLUTION SUPPORTING INCREASED FUNDING FOR AGING AND DISABILITY RESOURCE CENTERS | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 16-3-2021 | 3/15/2021 | 2021 SALARY INCREASE FOR NON-REPRESENTED EMPLOYEES | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 17-3-2021 | 3/15/2021 | JACKSON COUNTY BANK DOMESTIC AND INTERNATIONAL WIRE TRANSFER AGREEMENT | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 18-3-2021 | 3/15/2021 | TRANSFER OF THE TRAIL HOUSE TO JACKSON COUNTY | HOUSING AUTHORITY AND EXECUTIVE & FINANCE |
| 19-3-2021 | 3/15/2021 | CTH HH NO PARKING ZONE AT THE LOCATION KNOWN AS FISHERMEN'S CORNER | HIGHWAY AND EXECUTIVE & FINANCE |
| 20-3-2021 | 3/15/2021 | TRANSFER OF ANIMAL SHELTER BUILDING TO CITY OF BLACK RIVER FALLS | PROPERTY AND EXECUTIVE & FINANCE |
| 21-3-2021 | 3/15/2021 | INTERIM ZONING ADMINISTRATOR | ZONING & LAND INFORMATION, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 22-3-2021 | 3/15/2021 | AUTHORIZATION FOR THE WITHDRAWAL OF LANDS FROM THE COUNTY FOREST | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 23-3-2021 | 3/15/2021 | TRANSFER OF FUNDS TO CLOSE 2020 BOOKS | EXECUTIVE & FINANCE |
| 24-3-2021 | 3/15/2021 | CALLING ON WISCONSIN STATE LEGISLATURE TO WORK WITH GOVERNOR EVERS TO CONTROL COVID 19 | EXECUTIVE & FINANCE |
| 25-4-2021 | 4/20/2021 | TO HONOR TERRY SCHMIDT FOR HIS SERVICE TO JACKSON COUNTY | COUNTY BOARD OF SUPERVISORS |

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| 26-4-2021 | 4/20/2021 | TO HONOR TERRI GOETTL FOR HER SERVICE TO JACKSON COUNTY | COUNTY BOARD OF SUPERVISORS |
| 27-4-2021 | 4/20/2021 | TO HONOR ROGER HEINZ FOR HIS SERVICE TO JACKSON COUNTY | COUNTY BOARD OF SUPERVISORS |
| 28-4-2021 | 4/20/2021 | TO HONOR WANDA OTTOW FOR HER SERVICE TO JACKSON COUNTY | COUNTY BOARD OF SUPERVISORS |
| 29-4-2021 | 4/20/2021 | DESIGNATION OF JACKSON COUNTY ATV AND SNOWMOBILE TRAIL COORDINATOR | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 30-4-2021 | 4/20/2021 | CREATION OF AN EMPLOYEE EDUCATIONAL ASSISTANCE PILOT PROGRAM | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 31-5-2021 | 5/17/2021 | RESOLUTION IN SUPPORT OF INCREASED COUNTY CHILD SUPPORT FUNDING | DHHS AND EXECUTIVE & FINANCE |
| 32-5-2021 | 5/17/2021 | JACKSON COUNTY FOREST LAND PURCHASE OF 280 ACRE ADDITION | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 33-5-2021 | 5/17/2021 | RESOLUTION TO REQUEST HO-CHUNK FUNDS FOR 2021-2022 WAGE STUDY | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 33-6-2021 | 6/21/2021 | CREATION OF ONE JUDICIAL ASSISTANT IN BRANCH II OF THE JACKSON COUNTY CIRCUIT COURT | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 34-6-2021 | 6/21/2021 | RECYCLING GRANT AND PROGRAM FUNDING | ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE |
| 35-6-2021 | 6/21/2021 | TEXT AMENDMENT TO CHAPTER 18 JACKSON COUNTY SUBDIVISION AND PLATTING ORDINANCE | ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE |
| 36-7-2021 | 7/15/2021 | AUTHORIZE PROCEDURES AND APPROVE EXPENDITURES FOR AMERICAN RESCUE PLAN ACT FUNDS | EXECUTIVE & FINANCE |
| 37-7-2021 | 7/15/2021 | AUTHORIZING BROADBAND EXPANSION GRANT APPLICATION/PARTNERSHIP WITH HILBERT COMMUNICATIONS, LLC | EXECUTIVE & FINANCE |
| 38-7-2021 | 7/15/2021 | AUTHORIZING BROADBAND MATCHING FUNDS FROM AMERICAN RESCUE PLAN ACT FUNDS FOR BROADBAND EXPANSION IN JACKSON COUNTY | EXECUTIVE & FINANCE |
| 39-7-2021 | 7/15/2021 | AUTHORIZING BROADBAND MATCHING FUNDS FROM AMERICAN RESCUE PLAN ACT FUNDS FOR BROADBAND EXPANSION IN TOWN OF ALMA, JACKSON COUNTY | EXECUTIVE & FINANCE |
| 40-7-2021 | 7/15/2021 | RESOLUTION TO REQUEST AMERICAN RESCUE FUND ACT FUNDING FOR FACILITIES NEEDS STUDY | LAW ENFORCEMENT AND EXECUTIVE & FINANCE |
| 41-8-2021 | 8/16/2021 | COMPENSATION FOR THE FAMILY COURT COMMISSIONER POSITION | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 42-8-2021 | 8/16/2021 | RESOLUTION TO REQUEST AMERICAN RESCUE FUND ACT FOR REMAINING FUNDING FOR BODY SECURITY SCANNER AND THERMAL READER | LAW ENFORCEMENT AND EXECUTIVE & FINANCE |
| 43-8-2021 | 8/16/2021 | RESOLUTION TO REQUEST AMERICAN RESCUE FUND ACT FUNDING FOR MOBILE RADIO REPLACEMENT | LAW ENFORCEMENT AND EXECUTIVE & FINANCE |
| 44-8-2021 | 8/16/2021 | RESOLUTION TO REQUEST AMERICAN RESCUE FUND ACT FUNDING FOR PORTABLE RADIO REPLACEMENT AND UPGRADE | LAW ENFORCEMENT AND EXECUTIVE & FINANCE |
| 45-9-2021 | 9/20/2021 | INITIAL RESOLUTION APPROVING REVENUE BOND FINANCING FOR BUG TUSSEL WIRELESS, LLC | EXECUTIVE & FINANCE |
| 46-9-2021 | 9/20/2021 | FAIR HOUSING RESOLUTION | EXECUTIVE & FINANCE |

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| 47-9-2021 | 9/20/2021 | RESOLUTION URGING CONGRESS TO SUPPORT A NATIONAL POLICY ON CLIMATE CHANGE BASED ON A CARBON FEE & DIVIDEND | EXECUTIVE & FINANCE |
| 48-9-2021 | 9/20/2021 | RESOLUTION TO REQUEST AMERICAN RESCUE PLAN ACT FUNDS FOR JACKSON COUNTY INTERFAITH VOLUNTEER CAREGIVERS, INC CAPITAL CAMPAIGN PROJECT | EXECUTIVE & FINANCE |
| 49-9-2021 | 9/20/2021 | RESOLUTION TO REQUEST AMERICAN RESCUE PLAN ACT FUNDS FOR JACKSON COUNTY CHILD CARE NETWORK, INC | EXECUTIVE & FINANCE |
| 50-9-2021 | 9/20/2021 | AMERICAN RESCUE FUNDS TO UPDATE JACKSON COUNTY COURT HOUSE HVAC BAS CONTROLS | PROPERTY AND EXECUTIVE & FINANCE |
| 51-10-2021 | 10/26/2021 | TO HONOR KRISTI HANSON FOR HER SERVICE TO JACKSON COUNTY | COUNTY BOARD OF SUPERVISORS |
| 52-10-2021 | 10/26/2021 | TO HONOR PAMELA JOHNSON FOR HER SERVICE TO JACKSON COUNTY | COUNTY BOARD OF SUPERVISORS |
| 53-10-2021 | 10/26/2021 | UW-MADISON DIVISION OF EXTENSION JACKSON COUNTY 136 CONTRACT | EXTENSION EDUCATION AND EXECUTIVE & FINANCE |
| 54-10-2021 | 10/26/2021 | ADDITION OF A FULL TIME PUBLIC HEALTH NURSE I/II OR A PUBLIC HEALTH SPECIALIST I/II WITHIN THE PUBLIC HEALTH DIVISION OF JACKSON COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 55-10-2021 | 10/26/2021 | RATIFICATION OF THE 2022-2024 JACKSON COUNTY WPPA SHERIFF'S DEPUTIES UNION CONTRACT | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 56-10-2021 | 10/26/2021 | JACKSON COUNTY TRIBAL LAW ENFORCEMENT GRANT 2022 | LAW ENFORCEMENT AND EXECUTIVE & FINANCE |
| 57-11-2021 | 11/8/2021 | COUNTY PLAN FOR REDISTRICTING – ORDINANCE CHAPTER 2.02 | EXECUTIVE & FINANCE |
| 58-11-2021 | 11/8/2021 | 2022 BUDGET | EXECUTIVE & FINANCE |
| 59-11-2021 | 11/8/2021 | 2022 LEVY | EXECUTIVE & FINANCE |
| 60-11-2021 | 11/8/2021 | COUNTY AID FOR BRIDGE OR CULVERT CONSTRUCTION OR REPAIR UNDER SECTION 82.08 OF THE STATUTES, JACKSON COUNTY | HIGHWAY AND EXECUTIVE & FINANCE |
| 61-11-2021 | 11/8/2021 | RESOLUTION FOR FUNDS FOR 2022-2023 COUNTYWIDE LIDAR ACQUISITION | ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE |
| 62-11-2021 | 11/8/2021 | RESOLUTION TO REQUEST AMERICAN RESCUE PLAN ACT FUNDS FOR 2022-2023 COUNTYWIDE LIDAR ACQUISITION | EXECUTIVE & FINANCE |
| 63-11-2021 | 11/8/2021 | AUTHORIZATION FOR THE CORRECTION OF MORRISON CREEK DEED AND EXTENSION OF THE MORRISON CREEK DEED | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 64-11-2021 | 11/8/2021 | COUNTY CONSERVATION AUTHORIZATION | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 65-11-2021 | 11/8/2021 | ORDINANCE REVISION TO CHAPTER 4.03 (C) (1) PERSONNEL POLICY | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 66-11-2021 | 11/8/2021 | FINAL RESOLUTION REGARDING UNCONDITIONAL COUNTY GUARANTY OF ITS PRO RATA SHARE, INTERGOVERNMENTAL AGREEMENT AND TAXABLE REVENUE BOND FINANCING FOR BUG TUSSEL 1, LLC PROJECT | EXECUTIVE & FINANCE |
| 67-12-2021 | 12/20/2021 | TO HONOR VIRGINIA (GINGER) JOHNSON FOR HER SERVICE TO JACKSON COUNTY | COUNTY BOARD OF SUPERVISORS |

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| 68-12-2021 | 12/20/2021 | TO HONOR JAN MOENNIG FOR HER SERVICE TO JACKSON COUNTY | COUNTY BOARD OF SUPERVISORS |
| 69-12-2021 | 12/20/2021 | RESOLUTION TO REQUEST AMERICAN RESCUE PLAN ACT FUNDS FOR BRANCH II SOUND SYSTEM | EXECUTIVE & FINANCE |
| 70-12-2021 | 12/20/2021 | REVISION TO THE LAND ACQUISITION ACCOUNT | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 71-12-2021 | 12/20/2021 | JACKSON COUNTY SHERIFF'S OFFICE – COURT SERVICE DEPUTY (FTE) POSITION | LAW ENFORCEMENT, PERSONNEL & BARGAINING |
| 72-12-2021 | 12/20/2021 | OPPOSING 2021 STATE ASSEMBLY BILL 608 | ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE |
| 73-12-2021 | 12/20/2021 | EMPLOYEE EDUCATIONAL ASSISTANCE PROGRAM | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 74-12-2021 | 12/20/2021 | ANNUAL LIST OF CONTRACTED SERVICES FOR DEPARTMENT OF HEALTH & HUMAN SERVICES | DHHS AND EXECUTIVE & FINANCE |
| 75-12-2021 | 12/20/2021 | SALARY WAGE SCALE ADJUSTMENT FOR 2022 | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 76-12-2021 | 12/20/2021 | ADDITION OF ONE (1.0) FTE CHILDREN AND FAMILIES SOCIAL WORKER I,II | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 77-12-2021 | 12/20/2021 | REQUEST TO RECLASSIFY THE AGING AND DISABILITIES PROGRAM COORDINATOR TO A (1.0) FTE AGING AND DISABILITY SERVICES SUPERVISOR | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 78-12-2021 | 12/20/2021 | CONFIRMATION OF TAMMY HANDLY AS JACKSON COUNTY HEALTH OFFICER | DHHS AND EXECUTIVE & FINANCE |
| 79-12-2021 | 12/20/2021 | OPIOID SETTLEMENT | EXECUTIVE & FINANCE |
| 80-12-2021 | 12/20/2021 | ADOPTION OF COUNTY FOREST FIFTEEN YEAR PLAN | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 1-1-2022 | 1/17/2022 | RECOGNITION OF RETIREMENT OF PUBLIC HEALTH MANAGER/HEALTH OFFICER ELLEN MOLDENHAUER | DHHS |
| 2-1-22 | 1/17/2022 | AUTHORIZING BROADBAND MATCHING FUNDS FROM AMERICAN RESCUE PLAN ACT FUNDS FOR BROADBAND EXPANSION IN TOWNS/VILLAGES LOCATED IN JACKSON COUNTY | EXECUTIVE & FINANCE |
| 3-1-22 | 1/17/2022 | JACKSON COUNTY WOLF RESOLUTION | EXECUTIVE & FINANCE |
| 4-1-22 | 1/17/2022 | ADOPT THE WAGE STUDY RECOMMENDATIONS AND IMPLEMENT NEW PAY SCHEDULE | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 5-1-22 | 1/17/2022 | ADDITION OF ONE (1.0) FTE ENVIRONMENTAL HEALTH SANITARIAN I/II | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 6-1-22 | 1/17/2022 | PUBLIC DEPOSITORY – BLACK RIVER COUNTRY BANK | COUNTY CLERK AND COUNTY BOARD CHAIRMAN |
| 7-1-22 | 1/17/2022 | RESOLUTION TO CREATE A DIVERSION CASE MANAGER/HOME VISITATION MONITOR POSITION OF THE DISTRICT ATTORNEY'S OFFICE | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 8-3-22 | 3/21/2022 | APPROVAL OF THE JACKSON COUNTY LAND AND WATER RESOURCE MANAGEMENT PLAN REVISIONS | LAND CONSERVATION & AGRICULTURE AND EXECUTIVE & FINANCE |
| 9-3-22 | 3/21/2022 | ADDITION OF ONE (1) FTE COMMUNITY HEALTH WORKER (CHW) POSITION | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |

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| 10-3-22 | 3/21/2022 | CREATION OF ONE (1.0) ADDITIONAL FTE ECONOMIC SUPPORT SPECIALIST | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 11-3-22 | 3/21/2022 | ADDITION OF ONE (1) FTE DEMENTIA CARE SPECIALIST-CAREGIVER COORDINATOR (DCS-CC) POSITION | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 12-3-22 | 3/21/2022 | ADDITION OF ONE (.80) FTE ADMINISTRATIVE CLERK | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 13-3-22 | 3/21/2022 | ESTABLISHING TOTAL ANNUAL COMPENSATION FOR SHERIFF AND CLERK OF COURT PURSUANT TO WIS. STAT. § 59.22 | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 14-3-22 | 3/21/2022 | EXTENSION SUMMER INTERN FUNDING | EXTENSION EDUCATION AND EXECUTIVE & FINANCE |
| 15-3-22 | 3/21/2022 | INTERIM ZONING ADMINISTRATOR | ZONING & LAND INFORMATION, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 8-4-22 | 4/19/2022 | RESOLUTION TO REQUEST AMERICAN RESCUE FUND ACT FUNDING FOR EMPLOYEE WELLNESS VISITS | LAW ENFORCEMENT AND EXECUTIVE & FINANCE |
| 9-4-22 | 4/19/2022 | ADDITION OF ONE (1.0) FTE CHILDREN AND FAMILIES SOCIAL WORKER I, II | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 10-4-22 | 4/19/2022 | REQUEST AMERICAN TRANSMISSION COMPANY (ATC) FUNDS FOR LAND CONSERVATION PROJECTS | LAND CONSERVATION & AGRICULTURE AND EXECUTIVE & FINANCE |
| 16-5-22 | 5/16/2022 | RESOLUTION TO REQUEST AMERICAN RESCUE PLAN ACT FUNDS FOR BLACK RIVER FALLS PUBLIC LIBRARY RESTROOM REMODEL | EXECUTIVE & FINANCE |
| 17-5-22 | 5/16/2022 | AMERICAN RESCUE FUNDS TO UPDATE JACKSON COUNTY COURT HOUSE SERVER ROOM HVAC SYSTEM | PROPERTY AND EXECUTIVE & FINANCE |
| 18-5-22 | 5/16/2022 | DHHS BUILDING ADDITION | DHHS AND EXECUTIVE & FINANCE |
| 19-5-22 | 5/16/2022 | APPROVE ISSUANCE OF TAX DEED | EXECUTIVE & FINANCE |
| 20-5-22 | 5/16/2022 | JACKSON COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES 2022 HUMANITARIAN AWARD | DHHS |
| 21-6-22 | 6/20/2022 | ADDITION OF THE BEHAVIORAL HEALTH SOCIAL WORKER III POSITION(S) AND SUBSEQUENT CHANGES TO THE BEHAVIORAL HEALTH SOCIAL WORKER JOB DESCRIPTION | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 22-6-22 | 6/20/2022 | AMERICAN RESCUE PLAN ACT FUNDS FOR COMMUNITY DEVELOPMENT PROJECT GRANTS | EXECUTIVE & FINANCE |
| 23-6-22 | 6/20/2022 | RESOLUTION TO REQUEST HO-CHUNK FUNDING FOR A COMMUNITY COMMUNICATIONS PLAN | LAW ENFORCEMENT AND EXECUTIVE & FINANCE |
| 24-8-22 | 8/15/2022 | ORDINANCE REVISION TO CHAPTER 4 PERSONNEL POLICY | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 25-8-22 | 8/15/2022 | COMPENSATION ADJUSTMENT FOR MEDICAL EXAMINER TRANSPORTS | EXECUTIVE & FINANCE |
| 26-8-22 | 8/15/2022 | APPROVAL TO COMBINE COUNTY PARKS & TRAILS FUND AND COMBINED FORESTRY FUND AND CREATE A MAXIMUM FUND BALANCE | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 27-8-22 | 8/15/2022 | ADMINISTRATIVE COORDINATOR SALARY ADJUSTMENT | EXECUTIVE & FINANCE |

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| 28-8-22 | 8/15/2022 | JACKSON COUNTY OUTDOOR RECREATION PLAN | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 29-8-22 | 8/15/2022 | AMERICAN RESCUE PLAN ACT FUNDS FOR 2023 WAGES & BENEFITS | EXECUTIVE & FINANCE |
| 30-9-22 | 9/20/2022 | TO HONOR ANITA LEIS FOR HER SERVICE TO JACKSON COUNTY | COUNTY BOARD OF SUPERVISORS |
| 31-9-22 | 9/20/2022 | APPROVAL TO TRANSFER DHHS FUND BALANCE TO GENERAL FUND 10 | DHHS AND EXECUTIVE & FINANCE |
| 32-9-22 | 9/20/2022 | REQUEST TO UTILIZE AMERICAN RESCUE ACT FUNDS FOR A DHHS GARAGE/ADDITIONAL STORAGE | DHHS AND EXECUTIVE & FINANCE |
| 33-9-22 | 9/20/2022 | JACKSON COUNTY SHERIFF'S OFFICE DEPUTY (FTE) POSITION-CONTRACT SERVICES | LAW ENFORCEMENT, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 34-9-22 | 9/20/2022 | UW-MADISON DIVISION OF EXTENSION JACKSON COUNTY 136 CONTRACT | EXTENSION EDUCATION AND EXECUTIVE & FINANCE |
| 35-9-22 | 9/20/2022 | ADDITION OF ONE (1.0) FTE MECHANIC POSITION | HIGHWAY, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 36-9-22 | 9/20/2022 | COUNTY AID FOR BRIDGE OR CULVERT CONSTRUCTION OR REPAIR UNDER SECTION 82.08 OF THE STATUTES, JACKSON COUNTY | HIGHWAY AND EXECUTIVE & FINANCE |
| 37-10-22 | 10/17/2022 | ORDINANCE REVISION TO CHAPTER 2 | LAND CONSERVATION & AGRICULTURE AND EXECUTIVE & FINANCE |
| 38-10-22 | 10/17/2022 | PROHIBITION OF PRIVATE FUNDING OF ELECTION ADMINISTRATION | EXECUTIVE & FINANCE |
| 39-10-22 | 10/17/2022 | TEXT AMENDMENT TO CHAPTER 6, JACKSON COUNTY EMERGENCY MANAGEMENT ORDINANCE | ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE |
| 40-10-22 | 10/17/2022 | ORDINANCE REVISION TO CHAPTER 4.03 (C) (1) PERSONNEL POLICY | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 41-10-22 | 10/17/2022 | JACKSON COUNTY TRIBAL LAW ENFORCEMENT GRANT | LAW ENFORCEMENT AND EXECUTIVE & FINANCE |
| 42-10-22 | 10/17/2022 | AMERICAN RESCUE PLAN ACT FUNDS FOR BLACK RIVER FALLS FIRE DEPARTMENT | EXECUTIVE & FINANCE |
| 43-11-22 | 11/14/2022 | TO HONOR MARY VALENTINO FOR HER SERVICE TO JACKSON COUNTY | COUNTY BOARD OF SUPERVISORS |
| 44-11-22 | 11/14/2022 | BUDGET | EXECUTIVE & FINANCE |
| 45-11-22 | 11/14/2022 | LEVY | EXECUTIVE & FINANCE |
| 46-11-22 | 11/14/2022 | RECYCLING GRANT AND PROGRAM FUNDING | ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE |
| 47-11-2022 | 11/14/2022 | SALARY WAGE SCALE ADJUSTMENT FOR 2023 | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 48-11-2022 | 11/14/2022 | REVISE AND UPDATE ORDINANCE 5.08 PROCESS OF SERVICE FEE SCHEDULE | LAW ENFORCEMENT AND EXECUTIVE & FINANCE |
| 49-11-2022 | 11/14/2022 | AMERICAN RESCUE PLAN ACT FUNDS FOR 2024 WAGES & BENEFITS | EXECUTIVE & FINANCE |
| 50-12-2022 | 12/19/2022 | ANNUAL LIST OF CONTRACTED SERVICES FOR DEPARTMENT OF HEALTH & HUMAN SERVICES | DHHS AND EXECUTIVE & FINANCE |
| 51-12-2022 | 12/19/2022 | RESOLUTION IN SUPPORT OF INCREASED COUNTY CHILD SUPPORT FUNDING | DHHS AND EXECUTIVE & FINANCE |

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| 52-12-2022 | 12/19/2022 | PURCHASE OF A FORKLIFT FOR THE RECYCLING CENTER | ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE |
| 01-01-2023 | 1/16/2023 | RESOLUTION TO ADOPT CHANGES TO TRAFFIC AND HIGHWAY CODE 7.04, SECTION 2 | HIGHWAY, LAW ENFORCEMENT AND EXECUTIVE & FINANCE |
| 02-01-2023 | 1/16/2023 | AMENDMENT TO CHAPTER 7, JACKSON COUNTY TRAFFIC AND HIGHWAYS CODE | HIGHWAY AND EXECUTIVE & FINANCE |
| 03-01-2023 | 1/16/2023 | RESOLUTION TO ADOPT CHANGES TO THE JACKSON COUNTY ORDINANCE CHAPTER 11: 11.06-11.08 | DHHS AND EXECUTIVE & FINANCE |
| 04-01-2023 | 1/16/2023 | RECLASS OF FISCAL ANALYST AND CONTRACT ADMINISTRATOR TO BUSINESS SERVICES SUPERVISOR AND CONTRACT ADMINISTRATOR | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 05-03-2023 | 3/20/2023 | RESOLUTION TO DEVELOP A FUTURE HIGHWAY DEPARTMENT FACILITY PLAN | HIGHWAY AND EXECUTIVE & FINANCE |
| 06-03-2023 | 3/20/2023 | REORGANIZATION OF ANIMAL SHELTER DEPARTMENT | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 07-03-2023 | 3/20/2023 | AUTHORIZE PROCEDURES AND APPROVE EXPENDITURES FOR OPIOD SETTLEMENT FUNDS | EXECUTIVE & FINANCE |
| 08-03-2023 | 3/20/2023 | HIRE OF VETERANS SERVICE OFFICER | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 09-03-2023 | 3/20/2023 | REQUEST FOR CREATION OF A SEASONAL PARK LEAD/SECURITY EMPLOYEE | FORESTRY & PARKS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 10-03-2023 | 3/20/2023 | REQUEST FOR ONE (1.0) FTE ENVIRONMENTAL/PUBLIC HEALTH TECHNICIAN | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 11-03-2023 | 3/20/2023 | TO APPROVE THE ANNUAL COUNTY FOREST WORK PLAN | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 12-03-2023 | 3/20/2023 | APPROVAL OF JACKSON COUNTY SPECIES AND HABITAT CONSERVATION AGREEMENT | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 13-03-2023 | 3/20/2023 | APPROVE ISSUANCE OF TAX DEED | EXECUTIVE & FINANCE |
| 14-03-2023 | 3/20/2023 | AUTHORIZING JACKSON COUNTY TO ENTER INTO THE SETTLEMENT AGREEMENTS WITH TEVA PHARMACEUTICAL INDUSTRIES LTD., ALLERGAN FINANCE, LLC, WALGREEN CO., WALMART, INC., CVS HEALTH CORPORATION AND CVS PHARMACY, INC., AGREE TO THE TERMS OF THE ADDENDUM TO THE MOU ALLOCATING SETTLEMENT PROCEEDS, AND AUTHORIZE ENTRY INTO THE MOU WITH THE ATTORNEY GENERAL | COUNTY BOARD OF SUPERVISORS |
| 15-04-2023 | 4/18/2023 | JACKSON COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES 2023 HUMANITARIAN AWARD | DHHS |
| 16-04-2023 | 4/18/2023 | ORDINANCE REVISION TO CHAPTER 4 PERSONNEL POLICY | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 17-04-2023 | 4/18/2023 | SUPPORT OF DOI SECRETARIAL ORDER 3404 DECLARING "SQUAW" A DEROGATORY TERM AND EXECUTING PROCEDURES UNDER CHAPTER 6.14(5)d OF THE JACKSON COUNTY CODE OF ORDINANCES TO REMOVE THE WORD FROM COUNTY USAGE, INCLUDING ROAD NAMES | ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE |
| 18-04-2023 | 4/18/2023 | TRANSFER OF FUNDS TO CLOSE 2022 BOOKS | EXECUTIVE & FINANCE |
| 19-05-2023 | 5/15/2023 | REQUEST STATE TO REVISE THE CURRENT REAL ESTATE TRANSFER FEE REVENUE SHARING FORMULA | EXECUTIVE & FINANCE |

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| 20-05-2023 | 5/15/2023 | HO-CHUNK FUNDS FOR JACKSON COUNTY SANITARY LANDFILL ESCROW ACCOUNT | EXECUTIVE & FINANCE |
| 21-05-2023 | 5/15/2023 | RESOLUTION FOR HO-CHUNK FUNDS FOR 2026 ORTHOIMAGERY ACQUISITION | ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE |
| 22-05-2023 | 5/15/2023 | REQUEST FOR CREATION OF ONE (1.0) FTE CORRECTIONAL BEHAVIORAL HEALTH COORDINATOR | LAW ENFORCEMENT, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 23-06-2023 | 6/19/2023 | ADDITION OF ADULT PROTECTIVE SERVICES (APS) SOCIAL WORKER III POSITION(S) | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 24-06-2023 | 6/19/2023 | REQUEST TO ADD TWO BEHAVIORAL HEALTH SUPERVISORS WITHIN JACKSON COUNTY BEHAVIORAL HEALTH | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 25-08-2023 | 08/21/2023 | RESOLUTION TO DEVELOP A FOREST CARBON PROJECT | EXECUTIVE & FINANCE ND FORESTRY & PARKS |
| 26-08-2023 | 08/21/2023 | ORDINANCE REVISION TO CHAPTER 4.06 | EXECUTIVE & FINANCE |
| 27-08-2023 | 08/21/2023 | RESOLUTION IN SUPPORT OF MERRILLAN VILLAGE HIGHWAY SPEED ZONE CHANGES | HIGHWAY AND EXECUTIVE & FINANCE |
| 28-08-2023 | 08/21/2023 | FINANCIAL SUPPORT FOR THE JACKSON COUNTY UNIVERCITY YEAR ALLIANCE PROJECT APPLICATION | EXTENSION EDUCATION AND EXECUTIVE & FINANCE |
| 29-09-2023 | 09/19/2023 | RESOLUTION TO SUPPORT TAP APPLICATIONS FOR THE PROJECTS IDENTIFIED AS WAZEE LAKE LOOP TRAIL AND JACKSON COUNTY SILENT SPORTS CONNECTOR TRAIL | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
| 30-09-2023 | 09/19/2023 | ADDITION OF 1.0 FTE FISCAL ANALYST | DHHS, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 31-09-2023 | 09/19/2023 | ELIMINATION OF SUPPORT STAFF POSITION AND PAYING FOR NEW STAFF THROUGH THE EXTENSION BUDGET | EXTENSION EDUCATION, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 32-10-2023 | 10/16/2023 | JACKSON COUNTY TRIBAL LAW ENFORCEMENT GRANT | LAW ENFORCEMENT AND EXECUTIVE & FINANCE |
| 33-10-2023 | 10/16/2023 | COUNTY PLAN FOR REDISTRICTING – ORDINANCE CHAPTER 2.02 | EXECUTIVE & FINANCE |
| 34-10-2023 | 10/16/2023 | ORDINANCE REVISION TO 9.08 PROHIBITION OF TRUANCY | EXECUTIVE & FINANCE |
| 35-11-2023 | 11/13/2023 | TO HONOR CHRISTINE HOVELL FOR HER SERVICE TO JACKSON COUNTY | COUNTY BOARD OF SUPERVISORS |
| 36-11-2023 | 11/13/2023 | 2024 LEVY | EXECUTIVE & FINANCE |
| 37-11-2023 | 11/13/2023 | 2024 BUDGET | EXECUTIVE & FINANCE |
| 38-11-2023 | 11/13/2023 | COUNTY AID FOR BRIDGE OR CULVERT CONSTRUCTION OR REPAIR UNDER SECTION 82.08 OF THE STATUTES, JACKSON COUNTY | HIGHWAY AND EXECUTIVE & FINANCE |
| 39-11-2023 | 11/13/2023 | ADDITION OF A LAND USE SPECIALIST I/II POSITION IN THE PLANNING, POWTS, RECYCLING & ZONING DEPARTMENT | ZONING & LAND INFORMATION, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 40-11-2023 | 11/13/2023 | JACKSON COUNTY SHERIFF'S OFFICE – ADMINISTRATIVE ASSISTANT (FTE) POSITION | LAW ENFORCEMENT, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 41-11-2023 | 11/13/2023 | JACKSON COUNTY SHERIFF'S OFFICE – ASSISTANT JAIL ADMINISTRATOR (FTE) POSITION | LAW ENFORCEMENT, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |

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| 42-11-2023 | 11/13/2023 | JACKSON COUNTY SHERIFF'S OFFICE – TRANSPORT DEPUTY (FTE) POSITION | LAW ENFORCEMENT, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 43-11-2023 | 11/13/2023 | UW-MADISON DIVISION OF EXTENSION JACKSON COUNTY 136 CONTRACT | EXTENSION EDUCATION AND EXECUTIVE & FINANCE |
| 44-11-2023 | 11/13/2023 | CORPORATION COUNSEL CONTRACT EXTENSION | COUNTY BOARD |
| 45-11-2023 | 11/13/2023 | ORDINANCE REVISION TO CHAPTER 3.01 AND 3.02 | EXECUTIVE & FINANCE |
| 46-12-2023 | 12/18/2023 | REORGANIZATION OF COUNTY BOOKKEEPER POSITION TO PAYROLL SPECIALIST AND ACCOUNTANT POSITIONS | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 47-12-2023 | 12/18/2023 | ELIMINATION OF SUPPORT STAFF POSITION AND ADDITION OF ONE (1.0) FTE VETERANS BENEFIT SPECIALIST | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 48-12-2023 | 12/18/2023 | ANNUAL LIST OF CONTRACTED SERVICES FOR DEPARTMENT OF HEALTH & HUMAN SERVICES | DHHS, EXECUTIVE & FINANCE |
| 49-12-2023 | 12/18/2023 | REQUEST TO REINSTATE THE AGING AND DISABILITY SERVICES PROGRAM COORDINATOR IN LIEU OF THE AGING AND DISABILITY SERVICES SUPERVISOR | HEALTH & HUMAN SERVICES, PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 50-12-2023 | 12/18/2023 | ORDINANCE REVISION TO CHAPTER 4.03 (C) (1) PERSONNEL POLICY | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 51-12-2023 | 12/18/2023 | RECYCLING GRANT AND PROGRAM FUNDING | ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE |
| 52-12-2023 | 12/18/2023 | SALARY WAGE SCALE ADJUSTMENT FOR 2024 | PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE |
| 53-12-2023 | 12/18/2023 | TO APPROVE THE ANNUAL COUNTY FOREST WORK PLAN | FORESTRY & PARKS AND EXECUTIVE & FINANCE |
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