



OFFICE OF COUNTY CLERK  
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Cindy Altman, County Clerk  
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Mary K Johnson, Deputy County Clerk  
Heather Winchell, County Bookkeeper

## MEETING NOTICE

March 24, 2023

TO: Garth Rolbiecki  
Dale Hoff  
Ed Chamberlain  
Joel Busse  
Desiree Gearing Lancaster

FROM: Cindy Altman, County Clerk

SUBJECT: Airport Committee Meeting

DATE: Thursday, April 06, 2023 TIME: 5:30 P.M. – Airport

## AGENDA

1. Call to Order
2. Approve Minutes
3. Approve Vouchers
4. Fuel Sales Report
5. Airport Manager's Report
6. 2023 Crack Filling and Sealing Project
7. Hangar Lease Compliance
8. Adjourn

cc: Larry Lunda  
Tuffy Gaier  
Dale Klevgard  
WWIS

Jay Eddy  
Paul Nortman  
Banner Journal