

**JACKSON COUNTY  
RESOLUTION DATA BASE  
OCTOBER 25 , 1999**

117-12-99	12/21/99	AUTHORIZATION TO TRANSFER PROPERTY TO SADDLE MOUND CRANBERRY COMPANY	COUNTY BOARD
116-12-99	12/21/99	PUBLIC DEPOSITORY FOR HEALTH INSURANCE	COUNTY CLERK, EXECUTIVE AND FINANCE
115-12-99	12/21/99	AUTHORIZATION TO RETAIN CONSULTANT/ARCHITECT FOR CONSTRUCTION OF NEW BUILDING FOR PINE VIEW HOME HEALTH AGENCY	PINE VIEW HOME HEALTH
115-12-99B	12/21/99	AUTHORIZATION TO ENTER INTO LAND CONTRACT WITH THE CO-OP CREDIT UNION FOR PURCHASE OF BUILDING ON LAND CONTRACT (NO AT 1/18/00 MEETING)	PINE VIEW HOME HEALTH
114-12-99	12/21/99	FARMLAND PRESERVATION APPLICATION	JEROME AND DIANE GUSK, EXECUTIVE AND FINANCE
113-12-99	12/21/99	COST OF LIVING ADJUSTMENTS FOR PROBATIONARY EMPLOYEES	PERSONNEL, EXECUTIVE AND FINANCE
112-12-99	12/21/99	CREATION OF FULL-TIME MEDICAL RECORDS TECHNICIAN FOR PINE VIEW HOME HEALTH AGENCY	PINE VIEW HOME HEALTH, PERSONNEL
111-12-99	12/21/99	SPECIALIZED TRANSPORTATION GRANT (PASSED WITH AMENDMENTS)	HUMAN SERVICES
110-12-99	12/21/99	AUTHORIZATION FOR 2000 AG CLEAN SWEEP	EXTENSION AND EDUCATION
109-12-99	12/21/99	PURCHASE OF TWO TANDEM PATROL TRUCKS WITH SNOW REMOVAL ATTACHMENTS	HIGHWAY
108-12-99	12/21/99	AMENDMENT OF COUNTY ORDINANCE RELATING TO OFFICIAL HIGHWAY MAP	HIGHWAY, EXECUTIVE AND FINANCE

107-12-99	12/21/99	TRIBAL LAW ENFORCEMENT GRANT	LAW ENFORCEMENT, EXECUTIVE AND FINANCE
106-12-99	12/21/99	REQUEST TO PURCHASE PATROL VEHICLES FOR SHERIFF'S OFFICE	LAW ENFORCEMENT, EXECUTIVE AND FINANCE
105-12-99	12/21/99	AUTHORIZATION TO SOLICIT BID FOR CONSULTING SERVICES TO ADDRESS JAIL PLANNING ISSUES	LAW ENFORCEMENT, EXECUTIVE AND FINANCE
104-12-99	12/21/99	COPIER FOR UW-EXTENSION	EXTENSION EDUCATION
103-12-99	12/21/99	TRANSFER OF LAND TO CITY OF BLACK RIVER FALLS FOR INDUSTRIAL PARK USE (REFER BACK TO EXECUTIVE AND FINANCE	EXECUTIVE AND FINANCE
102-11-99	11/9/99	1999 LEVY	EXECUTIVE AND FINANCE
101-11-99	11/9/99	UNEXPENDED BALANCE IN BUDGET	EXECUTIVE AND FINANCE
100-11-99	11/9/99	COUNTY AID BRIDGE CONSTRUCTION UNDER SECTION 81.38 OF THE STATUTES	HIGHWAY
99-11-99	11/9/99	FUNDS FOR BLACK RIVER FALLS LIBRARY	EXECUTIVE AND FINANCE
98-11-99	11/9/99	FINANCIAL IMPACT STUDY FOR RESOLUTIONS GOING TO COUNTY BOARD (PASSED WITH AMENDMENT TO ADD DEPARTMENT HEAD TO HELP WITH FINANCIAL IMPACT	EXECUTIVE AND FINANCE
97-11-99	11/9/99	REQUEST FOR OUT OF STATE TRAINING – THERESA FRANKS	EXECUTIVE AND FINANCE
96-11-99	11/9/99	MISSISSIPPI RIVER REGIONAL PLANNING	MRRPC
95-11-99	11/9/99	CONSTRUCTION OF COLD STORAGE POLE BUILDING	FORESTRY AND PARKS
94-11-99	11/9/99	COUNTY FOREST VARIABLE ACREAGE SHARE PAYMENT	FORESTRY AND PARKS
93-11-99	11/9/99	APPLICATION FOR FOUNTY CONSERVATION AIDS	PARKS
91-11-99	11/9/99	AMENDMENT TO---- ADD \$9,000 FOR	HUMAN SERVICES, PERSONNEL

		<b>COMPUTER CONSULTATION</b>	
<b>90-11-99</b>	<b>11/9/99</b>	<b>SALE OF COUNTY LAND TO PGM ENTERPRISES, LLC</b>	<b>EXECUTIVE AND FINANCE</b>
<b>89-11-99</b>	<b>11/9/99</b>	<b>COUNTY PARTICIPATION IN THE CORPORATION COUNSEL DATABASE</b>	<b>EXECUTIVE AND FINANCE, PERSONNEL</b>
<b>88-11-99</b>	<b>11/9/99</b>	<b>RECLASSIFICATION AND SALARY FOR NON-UNION SUPERVISORY POSITIONS WITHIN THE HIGHWAY DEPARTMENT</b>	<b>HIGHWAY, PERSONNEL</b>
<b>87-11-99</b>	<b>11/9/99</b>	<b>REVISION OF QUALIFICATIONS AND SALARY FOR ADMINISTRATOR FOR PINE VIEW HOME HEALTH</b>	<b>PINE VIEW HOME HEALTH, PERSONNEL</b>
<b>86-11-99</b>	<b>11/9/99</b>	<b>INTERIM OFFICERS AT PINE VIEW HOME HEALTH</b>	<b>PINE VIEW HOME HEALTH, PERSONNEL</b>
<b>85-11-99</b>	<b>11/9/99</b>	<b>RECLASS FOR SOCIAL SERVICE STAFF</b>	<b>PINE VIEW , PERSONNEL</b>
<b>84-11-99</b>	<b>11/9/99</b>	<b>RECLASS SALARY MEDICAL RECORDS</b>	<b>PINE VIEW, PERSONNEL</b>
<b>83-11-99</b>	<b>11/9/99</b>	<b>WAGE ADJUSTMENTS CERTIFIED NURSE ASSISTANT</b>	<b>PINE VIEW, PERSONNEL</b>
<b>82-11-99</b>	<b>11/9/99</b>	<b>WAGE ADJUSTMENTS LEVEL 2 AT PINE VIEW</b>	<b>PINE VIEW , PERSONNEL</b>
<b>81-10-99</b>	<b>10/26/99</b>	<b>DESIGNATING PUBLIC DEPOSITORY FOR LAW ENFORCEMENT GRANT</b>	<b>LAW ENFORCEMENT</b>
<b>80-10-99</b>	<b>10/26/99</b>	<b>DESIGNATING PUBLIC DEPOSITORY FOR SHERIFF'S OFFICE</b>	<b>LAW ENFORCEMENT</b>
<b>79-10-99</b>	<b>10/26/99</b>	<b>SUPPORT FOR DEPARTMENT STATUS FOR WISCONSIN'S FORESTRY PROGRAM</b>	<b>FORESTRY</b>
<b>78-10-99</b>	<b>10/26/99</b>	<b>TRI STATE HIGHWAY COMMISSIONER</b>	<b>HIGHWAY</b>
<b>77-10-99</b>	<b>10/26/99</b>	<b>YEAR 2000 SALARY INCREASE NON-REPRESENTED</b>	<b>PERSONNEL, EXECUTIVE AND FINANCE</b>
<b>76-10-99</b>	<b>10/26/99</b>	<b>UW-EXTENSION AGENT CONTRACT AMENDMENT</b>	<b>EXTENSION, PERSONNEL</b>
<b>75-10-99</b>	<b>10/26/99</b>	<b>DEVELOPMENT OF RESIDENTIAL CARE</b>	<b>EXECUTIVE AND FINANCE</b>

		<b>APARTMENTS (RCA'S)</b>	
<b>74-9-99</b>	<b>9/21/99</b>	<b>LAND RECORDS MODERNIZATION PLAN</b>	<b>ZONING</b>
<b>73-9-99</b>	<b>9/21/99</b>	<b>DISTRIBUTION OF GAMING COMPACT FUNDS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>72-9-99</b>	<b>9/21/99</b>	<b>APPROVAL OF DEPARTMENT OF HEALTH &amp; HUMAN SERVICES COMMUNITY REINVESTMENT EXPENDITURE PLAN</b>	<b>EXECUTIVE AND FINANCE</b>
<b>71-9-99</b>	<b>9/21/99</b>	<b>CREATION OF REGULAR FULL-TIME SOCIAL WORKER POSITION IN DEPARTMENT OF HEALTH &amp; HUMAN SERVICES FOR STAFFING OF RESOURCE CENTER PROJECT</b>	<b>HUMAN SERVICES, PERSONNEL</b>
<b>70-9-99</b>	<b>9/21/99</b>	<b>APPROVAL OF REQUEST FOR PROPOSALS FOR PROGRAMS FUNDED UNDER RESTRICTED FUND (THIRD TIER) COMMUNITY REINVESTMENT FUNDING</b>	<b>HUMAN SERVICES, EXECUTIVE AND FINANCE</b>
<b>69-9-99</b>	<b>9/21/99</b>	<b>FINANCIAL SUPPORT FOR THE AGRICULTURAL SOCIETY</b>	<b>AGRICULTURE AND EXTENSION, FAIR BOARD</b>
<b>68-9-99</b>	<b>9/21/99</b>	<b>FINANCIAL SUPPORT FOR THE MISS JACKSON COUNTY PROGRAM</b>	<b>AGRICULTURE AND EXTENSION</b>
<b>67-9-99</b>	<b>9/21/99</b>	<b>ANIMAL CONTROL OFFICER</b>	<b>PERSONNEL, PROPERTY</b>
<b>66-9-99</b>	<b>9/21/99</b>	<b>APPROVAL OF TELEPHONE CONSULTANT CONTRACT</b>	<b>PROPERTY</b>
<b>92-11-99</b>	<b>11//9/99</b>	<b>W'2 WISCONSIN WORKS CONTRACT YEAR 2000</b>	<b>HUMAN SERVICES</b>
<b>91-11-99</b>	<b>11//9/99</b>	<b>APPROVAL OF 2000 HEALTH AND HUMAN SERVICES CONTRACTS</b>	<b>HUMAN SERVICES, PERSONNEL</b>
<b>65-8-99</b>	<b>8/24/99</b>	<b>JACKSON COUNTY VETERAN'S PARK (SENT BACK TO EXECUTIVE AND FINANCE)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>64-8-99</b>	<b>8/24/99</b>	<b>AMENDMENT TO CHAPTER 14 CODE OF ORDINANCES</b>	<b>FORESTRY AND PARKS</b>
<b>63-8-99</b>	<b>8/24/99</b>	<b>AMENDMENT TO CHAPTER 13 CODE OF ORDINANCES</b>	<b>FORESTRY AND PARKS</b>

<b>62-8-99</b>	<b>8/24/99</b>	<b>RE-EMPLOYMENT OF COUNTY EMPLOYEES WITHIN ANOTHER COUNTY DEPARTMENT (SENT BACK TO PERSONNEL)</b>	<b>PERSONNEL</b>
<b>61-8-99</b>	<b>8/24/99</b>	<b>CONVERSION OF CLERICAL POSITION WITHIN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES FROM PART-TIME TO FULL-TIME STATUS</b>	<b>HUMAN SERVICES, PERSONNEL</b>
<b>60-8-99</b>	<b>8/24/99</b>	<b>COMPLIANCE WITH CAREGIVER BACKGROUND CHECK REQUIREMENTS</b>	<b>PERSONNEL, PINE VIEW, HUMAN SERVICES</b>
<b>59-8-99</b>	<b>8/24/99</b>	<b>HONOR JOHN BOREK FOR SERVICE</b>	<b>JOHN BOREK</b>
<b>58-7-99</b>	<b>7/22/99</b>	<b>AUTHORIZATION FOR OUT OF STATE WORKSHOP FOR ARDEN HARDIE</b>	<b>AGRICULTURE – ARDEN HARDIE</b>
<b>57-7-99</b>	<b>7/22/99</b>	<b>RISOGRAPH AND FOLDING MACHINE FOR UW EXTENSION</b>	<b>UW EXTENSION</b>
<b>56-7-99</b>	<b>7/22/99</b>	<b>WORKFORCE DEVELOPMENT AREA WORKING TOGETHER</b>	<b>AGREEMENT WORKFORCE INVESTMENT ACT</b>
<b>55-7-99</b>	<b>7/22/99</b>	<b>OPPOSE ASSEMBLY BILL 321 RELATING TO TAX DELINQUENT PROPERTY</b>	<b>TAX DELINQUENT PROPERTY</b>
<b>54-7-99</b>	<b>7/22/99</b>	<b>ADDRESS CONCERNS RAISED BY MORRIS V. JUNEAU DECISION</b>	<b>HIGHWAY</b>
<b>53-7-99</b>	<b>7/22/99</b>	<b>LACK OF REFERENCE TO LOCAL HIGHWAYS IN 99 STATE HIGHWAY PLAN</b>	<b>HIGHWAY</b>
<b>52-7-99</b>	<b>7/22/99</b>	<b>DECLINE IN FUNDING FOR LOCAL HIGHWAYS WISDOT BUDGET</b>	<b>HIGHWAY</b>
<b>51-7-99</b>	<b>7/22/99</b>	<b>HONOR GEORGE LEWIS FOR SERVICE</b>	<b>GEORGE LEWIS</b>
<b>50-6-99</b>	<b>6/22/99</b>	<b>FARMLAND PRESERVATION APPLICATION</b>	<b>ARLYN M &amp; CAROLYN STEIEN</b>
<b>49-6-99</b>	<b>6/22/99</b>	<b>DESIGNATING PUBLIC DEPOSITORY FOR WI SUPPORT COLLECTIONS TRUST</b>	<b>CHILD SUPPORT AND HUMAN SERVICES</b>
<b>48-6-99</b>	<b>6/22/99</b>	<b>SUBMISSION OF PROPOSAL FOR W2 PROGRAM</b>	<b>HUMAN SERVICES</b>
<b>47-6-99</b>	<b>6/22/99</b>	<b>RATIFICATION OF 1999-2001 HUMAN SERVICES</b>	<b>HUMAN SERVICES CLERICAL-</b>

		<b>CLERICAL-PARA PROFESSIONAL UNION CONTRACT</b>	<b>PARA PROFESSIONAL UNION</b>
<b>46-6-99</b>	<b>6/22/99</b>	<b>MODIFICATION OF SCHEDULED HOURS OF WORK AND SALARY SCHEDULES FOR PATROL LIEUTENANTS IN SHERIFF'S OFFICE</b>	<b>LAW ENFORCEMENT</b>
<b>45-6-99</b>	<b>6/22/99</b>	<b>APPROVAL OF REQUEST FOR PROPOSAL FORMAT FOR SALE OF THE CARNEGIE LIBRARY BUILDING</b>	<b>CARNEGIE LIBRARY BLDG</b>
<b>44-6-99</b>	<b>6/22/99</b>	<b>QUIT CLAIM OF PUBLIC HUNTING AND FISHING RIGHTS AND COUNTY MINERAL RIGHTS FOR LANDS IN TOWN OF MELROSE</b>	<b>ERIC CHRISINGER</b>
<b>43-5-99</b>	<b>5/25/99</b>	<b>USE OF SECURE DETENTION FACILITIES AS DISPOSITIONAL ALTERNATIVE FOR JUVENILES</b>	<b>LAW ENFORCEMENT</b>
<b>42-5-99</b>	<b>5/25/99</b>	<b>CREATION OF ORDINANCE PROHIBITING FAILURE TO RETURN RENTED PROPERTY</b>	<b>DISTRICT ATTORNEY AND LAW ENFORCEMENT</b>
<b>41-5-99</b>	<b>5/25/99</b>	<b>HIGHWAY SHOP RENOVATION</b>	<b>HIGHWAY</b>
<b>40-5-99</b>	<b>5/25/99</b>	<b>APPROVAL OF SUCCESSFUL REQUEST FOR PROPOSAL FOR RESIDENTIAL SERVICES</b>	<b>HEALTH AND HUMAN SERVICES</b>
<b>39-5-99</b>	<b>5/25/99</b>	<b>APPROVAL OF CONTRACT WITH MANPOWER TO PROVIDE EMPLOYEES FOR HEALTH AND HUMAN SERVICES</b>	<b>HUMAN SERVICES AND MANPOWER</b>
<b>38-5-99</b>	<b>5/25/99</b>	<b>CONFIRMATION OF ELLEN MOLDENHAUER AS LOCAL HEALTH OFFICER</b>	<b>PUBLIC -HEALTH AGING / ELLEN MOLDENHAUER</b>
<b>37-5-99</b>	<b>5/25/99</b>	<b>AMENDMENT OF ORDINANCE DESIGNATING JACKSON COUNTY HEALTH OFFICER</b>	<b>HUMAN SERVICES</b>
<b>36-5-99</b>	<b>5/25/99</b>	<b>HIGHWAY COMMISSIONER TO ACCOMPANY COMMITTEE ON OUT OF STATE TOUR</b>	<b>HIGHWAY - MICHAEL HEMP</b>
<b>35-5-99</b>	<b>5/25/99</b>	<b>APPLICATION FOR STEWARDSHIP FUNDING</b>	<b>PARKS - WEST ARBUTUS</b>
<b>34-5-99</b>	<b>5/25/99</b>	<b>AUTHORIZING THE SPONSORSHIP OF A WCC PROGRAM</b>	<b>WISCONSIN CONSERVATION CORPS PROGRAM</b>

<b>33-5-99</b>	<b>5/25/99</b>	<b>OPPOSITION TO GOVERNOR'S BUDGET TO INCREASE STATE ADMIN FEE FOR SALES TAX COLLECTION</b>	<b>EXECUTIVE AND FINANCE</b>
<b>32-5-99</b>	<b>5/25/99</b>	<b>HONOR ROBERT OLSON FOR SERVICE</b>	<b>ROBERT OLSON</b>
<b>31-5-99</b>	<b>5/25/99</b>	<b>HONOR ELVA LARSON FOR SERVICE</b>	<b>ELVA LARSON</b>
<b>30-4-99</b>	<b>4/20/99</b>	<b>SUPPORTING A WAYSIDE FOR REST AND VIEWING AT THE WIS STATE CEMETERY IN NORTHWESTERN WISCONSIN</b>	<b>VETERANS AFFAIRS</b>
<b>29-4-99</b>	<b>4/20/99</b>	<b>HEALTH INSURANCE CONTRIBUTIONS FOR EMPLOYEES OF PINE VIEW HOME AND HOME HEALTH AGENCY</b>	<b>PINE VIEW AND HOME HEALTH AGENCY</b>
<b>28-4-99</b>	<b>4/20/99</b>	<b>REQUIREMENT OF APPRAISALS FROM TAX DEED AND LAND COMMITTEE</b>	<b>TAX DEED AND LAND COMMITTEE</b>
<b>27-4-99</b>	<b>4/20/99</b>	<b>RENAMING THE AGRICULTURAL AND EXTENSION AND LAND CONSERVATION COMM</b>	<b>AGRICULTURAL, EXTENSION &amp; LAND CONSERVATION</b>
<b>26-4-99</b>	<b>4/20/99</b>	<b>COUNTY CONTRIBUTION TOWARD REPAIR OF COUNTY FAIRGROUND GRANDSTAND</b>	<b>FAIR BOARD</b>
<b>25-4-99</b>	<b>4/20/99</b>	<b>CREATION OF FULL-TIME MAINTENANCEWORKER POSITION</b>	<b>MAINTENANCE DEPT. PERSONNEL</b>
<b>24-4-99</b>	<b>4/20/99</b>	<b>RE INTRODUCTION OF ELK TO JACKSON COUNTY</b>	<b>WILDLIFE FUND</b>
<b>23-3-99</b>	<b>3/23/99</b>	<b>SALE OF COUNTY LAND TO MEISTERS' AND RENNEBERG LOG AND LUMBER INC.</b>	<b>EXECUTIVE AND FINANCE FOREST LAND</b>
<b>22-3-99</b>	<b>3/23/99</b>	<b>TRANSFER OF LAND TO SADDLE MOUND CRANBERRY CO</b>	<b>EXECUTIVE AND FINANCE FOREST LAND</b>
<b>21-3-99</b>	<b>3/23/99</b>	<b>PARCEL MAP OF BEAR BLUFF TOWNSHIP</b>	<b>ZONING &amp; SURVEYING</b>
<b>20-3-99</b>	<b>3/23/99</b>	<b>ENDORSEMENT JACKSON COUNTY COMMUNITY GARDEN PROJECT</b>	<b>EXTENSION AND EDUCATION</b>
<b>19-3-99</b>	<b>3/23/99</b>	<b>TRANSFER OF FUNDS TO CLOSE 1998 BOOKS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>18-3-99</b>	<b>3/23/99</b>	<b>AWARD OF CONTRACT FOR "AT RISK" YOUTH</b>	<b>HUMAN SERVICES</b>

		<b>MENTOR PROGRAM</b>	
<b>17-3-99</b>	<b>3/23/99</b>	<b>AWARD OF CONTRACT FOR "AT RISK" MOTHERS OF FIRST BORN PROGRAM</b>	<b>HUMAN SERVICES</b>
<b>16-3-99</b>	<b>3/23/99</b>	<b>CREATION OF A FIN. SERVICES OFFICE MGR POSITION WITHIN J.C. HUMAN SERVICES</b>	<b>HUMAN SERVICES AND PERSONNEL</b>
<b>15-3-99</b>	<b>3/23/99</b>	<b>CREATION OF LEAD WORKER POSITION CHILD SUPPORT AGENCY</b>	<b>CHILD SUPPORT AGENCY HUMAN SERVICES</b>
<b>14-3-99</b>	<b>3/23/99</b>	<b>BORROW FUNDS FOR HUMAN SERVICES BLDG, PINE VIEW HVAC, COMM CENTER, JAIL ROOF</b>	<b>HUMAN SERVICES, PINE VIEW AND LAW ENFORCEMENT</b>
<b>13-2-99</b>	<b>2/23/99</b>	<b>FARMLAND PRESERVATION – DONALD L. AND LAVON D. KYSER – TOWN OF FRANKLIN</b>	<b>DONALD L. AND LAVON D. KYSER</b>
<b>12-2-99</b>	<b>2/23/99</b>	<b>FARMLAND PRESERVATION – JAMES N AND SONJA K. OLSON</b>	<b>JAMES N. AND SONJA K. OLSON</b>
<b>11-2-99</b>	<b>2/23/99</b>	<b>CONTRACT AWARD FOR CONSULTING SERVICES FOR ASSISTED LIVING STUDY</b>	<b>HOUSING AUTHORITY</b>
<b>10-2-99</b>	<b>2/23/99</b>	<b>AUTHORIZATION OF ATTEND OUT OF STATE CONVENTION</b>	<b>PINE VIEW</b>
<b>9-2-99</b>	<b>2/23/99</b>	<b>HONOR ROBERT ANDERSON FOR SERVICE</b>	<b>ROBERT ANDERSON</b>
<b>8-2-99</b>	<b>2/23/99</b>	<b>HONOR ARNOLD DOUD FOR SERVICE</b>	<b>ARNOLD DOUD</b>
<b>7-2-99</b>	<b>2/23/99</b>	<b>AUTHORIZATION FOR OUT OF STATE CONVENTION</b>	<b>PARKS</b>
<b>6-2-99</b>	<b>2/23/99</b>	<b>PURCHASE OF TWO TANDEM PATROL TRUCKS WITH SNOW REMOVAL ATTACHMENTS</b>	<b>HIGHWAY</b>
<b>5-1-99</b>	<b>1/26/99</b>	<b>HONOR ALICE LARSON FOR SERVICE</b>	<b>ALICE LARSON</b>
<b>4-1-99</b>	<b>1/26/99</b>	<b>FARMLAND PRESERVATION – GAYLORD E. OLSON TOWN OF NORTHFIELD</b>	<b>GAYLORD E. OLSON</b>
<b>3-1-99</b>	<b>1/26/99</b>	<b>HUMAN SERVICE SUB-CONTRACTS</b>	<b>HUMAN SERVICES</b>
<b>2-1-99</b>	<b>1/26/99</b>	<b>REVISION OF COMPENSATION STRUCTURE FOR CORONER'S OFFICE FOR CASES INVOLVING FIVE OR MORE HOURS OF DUTY</b>	<b>CORONER'S OFFICE</b>

<b>1-1-99</b>	<b>1/26/99</b>	<b>LIABILITY INSURANCE COVERAGE FOR 4-H VOLUNTEERS</b>	<b>EXTENSION EDUCATION</b>
<b>132-12-98</b>	<b>12/29/98</b>	<b>ESTABLISHMENT OF EMPLOYEE CONTRIBUTION OF HEALTH INS PREMIUMS FOR NON-REPRESENTED EMPLOYEES</b>	<b>BARGAINING</b>
<b>131-12-98</b>	<b>12/29/98</b>	<b>CHANGES IN BENEFITS FOR NON-REPRESENTED EMPLOYEES TO RECONCILE THEM WITH 1999 COLLECTIVE BARGAINING AGREEMENTS</b>	<b>BARGAINING</b>
<b>130-12-98</b>	<b>12/29/98</b>	<b>INCLUSION UNDER GROUP LIFE INSURANCE FOR 50% POST – RETIREMENT BENEFIT EMPLOYER CONTRIBUTION</b>	<b>BARGAINING</b>
<b>129-12-98</b>	<b>12/29/98</b>	<b>INCLUSION UNDER THE INCOME CONTINUATION INSURANCE PLAN WITH WI DEPT OF EMPLOYE TRUST FUNDS</b>	<b>BARGAINING</b>
<b>128-12-98</b>	<b>12/29/98</b>	<b>INCLUSION OF CERTAIN REPRESENTED EMPLOYEES IN SECTION 125 PLAN</b>	<b>HIGHWAY AND HUMAN SERVICES UNIONS AND BARGAINING</b>
<b>127-12-98</b>	<b>12/29/98</b>	<b>RATIFICATION OF 1999-2001 HUMAN SERVICES PROFESSIONAL UNION CONTRACT</b>	<b>HUMAN SERVICES PROFESSIONAL UNION AND BARGAINING</b>
<b>126-12-98</b>	<b>12/29/98</b>	<b>RATIFICATION OF 1999-2001 HIGHWAY UNION CONTRACT</b>	<b>HIGHWAY UNION AND BARGAINING</b>
<b>125-12-98</b>	<b>12/29/98</b>	<b>RATIFICATION OF 1999-2001 COURTHOUSE UNION CONTRACT</b>	<b>COURTHOUSE UNION AND BARGAINING</b>
<b>124-12-98</b>	<b>12/29/98</b>	<b>CDBG-ED ACCOUNT SIGNATURES</b>	<b>TREASURER</b>
<b>123-12-98</b>	<b>12/29/98</b>	<b>AFLAC ACCOUNT SIGNATURES</b>	<b>TREASURER</b>
<b>122-12-98</b>	<b>12/29/98</b>	<b>REVOLVING LOAN FUND</b>	<b>TREASURER</b>
<b>121-12-98</b>	<b>12/29/98</b>	<b>CHECKING ACCOUNT #4973-060 TO CHANGE AUTHORIZED SIGNATURES</b>	<b>TREASURER</b>

120-12-98	12/29/98	WORKERS COMPENSATION CHECKING ACCOUNT	TREASURER
119-12-98	12/29/98	REGARDING PROPOSED \$12. FEE FOR DRIVER'S LICENSE SUSPENSIONS	BOARD OF SUPERVISORS
118-12-98	12/1/98	REGARDING FUTURE OF ITP FUNDS FOR PINE VIEW HOME	HUMAN SERVICES
117-12-98	12/1/98	RESTRUCTURING OF POSITIONS IN THE COUNTY CLERK'S OFFICE	COUNTY CLERK AND PERSONNEL
116-12-98	12/1/98	FINANCIAL SUPPORT FOR THE MISS JACKSON COUNTY PROGRAM	MISS JACKSON COUNTY AGRICULTURE AND EXTENSION
115-12-98	12/1/98	COUNTY FOREST VARIABLE ACREAGE SHARE PAYMENT	FORESTRY AND PARKS
114-12-98	12/1/98	PROVIDING A QUIT CLAIM DEED TO CORRECT THE GRANTEE NAME ON PARCEL OF LAND PREVIOUSLY DEEDED TO BLACK RIVER FOREST PRODUCTS	EXECUTIVE AND FINANCE
113-12-98	12/1/98	CORRECTION OF COMMON COUNTY BOUNDARIES	ZONING AND SURVEYING
112-11-98	11/10/98	1998 TAXABLE PROPERTY FOR EQUALIZATION	EXECUTIVE AND FINANCE
111-11-98	11/10/98	UNEXPENDED BALANCE AND END OF YEAR REVERT TO GENERAL FUND	EXECUTIVE AND FINANCE
110-11-98	11/10/98	TO RESTRUCTION STAFFING IN COUNTY CLERKS' OFFICE	COUNTY CLERK AND PERSONNEL
109-11-98	11/10/98	REFUNDING BOND ISSUE AND SALE	EXECUTIVE AND FINANCE
108-11-98	11/10/98	JACKSON COUNTY TRIBAL LAW ENFORCEMENT GRANT	LAW ENFORCEMENT
107-11-98	11/10/98	PURCHASE OF SCANHEALTH - HOME SOLUTIONS SYSTEMS	PINE VIEW HOME HEALTH AND Y2K
106-11-98	11/10/98	1999 SALARY INCREASES FOR NON REPRESENTED EMPLOYEES	NON-REPRESENTED EMPLOYEES PERSONNEL

<b>105-11-98</b>	<b>11/10/98</b>	<b>COUNTY AID BRIDGE CONSTRUCTION UNDER SECTION 81.38 OF THE STATUTES</b>	<b>HIGHWAY</b>
<b>104-10-98</b>	<b>10/27/98</b>	<b>YEAR 2000 BUG Y2K COMPLIANCE</b>	<b>Y2K COMMITTEE</b>
<b>103-10-98</b>	<b>10/27/98</b>	<b>SUPPORT OF MISSISSIPPI RIVER REGIONAL PLANNING COMMISSION'S OEDP REPORT</b>	<b>MISSISSIPPI RIVER REGIONAL PLAN (MRRPC)</b>
<b>102-10-98</b>	<b>10/27/98</b>	<b>APPLICATION FOR COUNTY CONSERVATION AIDS</b>	<b>FORESTRY AND PARKS</b>
<b>101-10-98</b>	<b>10/27/98</b>	<b>RECOMMENDING WIS COUNTY MUTUAL TO PURCHASE AND PROVIDE TIRE DEFLATION DEVICES</b>	<b>LAW ENFORCEMENT</b>
<b>100-10-98</b>	<b>10/27/98</b>	<b>SECTION 9.16 OF THE GENERAL CODE OF ORDINANCES RELATING TO CREATION OF AN ORDINANCE PROHIBITING LITTERING</b>	<b>LAW ENFORCEMENT FORESTRY AND PARKS</b>
<b>99-10-98</b>	<b>10/27/98</b>	<b>CREATION OF WAGE AND SALARY SCHEDULE FOR EMPLOYEES OF PINE VIEW HOME HEALTH AGENCY FOR THE YEAR 1999</b>	<b>PINE VIEW HOME HEALTH</b>
<b>98-10-98</b>	<b>10/27/98</b>	<b>LIMITING LIABILITY FOR SNOW PLOWING OPERATIONS</b>	<b>HIGHWAY</b>
<b>97-10-98</b>	<b>10/27/98</b>	<b>CREATING A PART TIME CLERICAL POSITION FOR MEDICAL RECORDS AND THE NURSING DEPARTMENT</b>	<b>PINE VIEW</b>
<b>96-10-98</b>	<b>10/27/98</b>	<b>TRANSFER OF FUNDS</b>	<b>PINE VIEW</b>
<b>95-10-98</b>	<b>10/27/98</b>	<b>NO RESOLUTION ASSIGNED TO THIS NUMBER</b>	
<b>94-10-98</b>	<b>10/27/98</b>	<b>PARCEL MAPPING GRANT &amp; CONTRACT</b>	<b>LAW ENFORCEMENT AND FORESTRY AND PARKS</b>
<b>93-10-98</b>	<b>10/27/98</b>	<b>UW EXTENSION AGENT CONTRACTS</b>	<b>AGRICULTURE AND EXTENSION</b>
<b>92-9-98</b>	<b>9/29/98</b>	<b>CENSUS 2000 PROCLAMATION</b>	<b>COUNTY BOARD</b>
<b>91-9-98</b>	<b>9/29/98</b>	<b>STATE AID TO PUBLIC LIBRARY SYSTEMS</b>	<b>LIBRARY, EXECUTIVE AND FINANCE</b>
<b>90-9-98</b>	<b>9/29/98</b>	<b>CREATION OF PERSONNEL SPECIALIST</b>	<b>PERSONNEL</b>

		<b>PARALEGAL AND CHANGE OF PERSONNEL ASSISTANT POSITION TO BENEFIT SPECIALIST PARALEGAL POSITION WITHIN CORPORATION COUNSEL PERSONNEL DEPARTMENT</b>	
<b>89-9-98</b>	<b>9/29/98</b>	<b>CREATION OF ADDITIONAL CLERICAL PARA-PROFESSIONAL POSITON WITHIN CHILD SUPPORT AGENCY</b>	<b>HUMAN SERVICES</b>
<b>88-9-98</b>	<b>9/29/98</b>	<b>DESIGNATION OF JACKSON COUNTY CHILD SUPPORT AGENCY AS COUNTY'S SUPPORT COLLECTION DESIGNEE FOR RECEIPT AND DISBURSEMENT OF CHILD AND SPOUSAL SUPPORT PAYMENTS</b>	<b>HUMAN SERVICES</b>
<b>87-9-98</b>	<b>9/29/98</b>	<b>AUTHORIZING COUNTY TO DEED PROPERTY KNOWN AS PRAY RANGER STATION</b>	<b>FORESTRY AND PARKS WILLIAM F. &amp; MARY LOU CORNELL</b>
<b>86-9-98</b>	<b>9/29/98</b>	<b>FINANCIAL SUPPORT FOR THE JACKSON COUNTY AGRICULTURAL SOCIETY</b>	<b>AGRICULTURE AND EXTENSION FAIR BOARD</b>
<b>85-9-98</b>	<b>9/29/98</b>	<b>APPROVAL OF STAINLESS STEEL WALLCOVERING IN THE DIETARY AREA</b>	<b>PINE VIEW</b>
<b>84-8-98</b>	<b>8/25/98</b>	<b>RESOLUTION TO APPROVE A POLICY AND PROCEDURE MANUAL FOR ADMINISTRATION OF COMMUNITY DEVELOPMENT BLOCK GRANT HOUSING PROGRAM</b>	<b>CDBG</b>
<b>83-8-98</b>	<b>8/25/98</b>	<b>DESIGNATION OF DEPOSITORY FOR COMMUNITY DEVELOPMENT BLOCK GRANT HOUSING PROGRAM</b>	<b>CDBG</b>
<b>82-8-98</b>	<b>8/25/98</b>	<b>APPROVAL OF PROGRAM CONTRACT BETWEEN THE COUNTY AND THE DIVISION OF HOUSING FOR THE ADMINISTRATION OF COMMUNITY DEVELOPMENT BLOCK GRANT</b>	<b>CDBG</b>

<b>81-8-98</b>	<b>8/25/98</b>	<b>ADOPT THE COUNTY ZONING ORDINANCE</b>	<b>ZONING AND COUNTY CLERK</b>
<b>80-8-98</b>	<b>8/25/98</b>	<b>TRANSFER OF FUNDS TO COVER 1997-1998 BACK PAY FOR LAW ENFORCEMENT</b>	<b>LAW ENFORCEMENT</b>
<b>79-8-98</b>	<b>8/25/98</b>	<b>INCREASE IN MILEAGE REIMBURSEMENT RATE FOR COUNTY EMPLOYEES</b>	<b>EXECUTIVE AND FINANCE</b>
<b>78-8-98</b>	<b>8/25/98</b>	<b>IMPLEMENTATION OF CENTRALIZED RECEIPT AND DISBURSEMENT PROGRAM (SENT BACK TO PERSONNEL)</b>	<b>CHILD SUPPORT, CLERK OF COURT</b>
<b>77-8-98</b>	<b>8/25/98</b>	<b>AUTHORIZING APPLICATION FOR TRANSPORTATION GRANT</b>	<b>HUMAN SERVICES</b>
<b>76-8-98</b>	<b>8/25/98</b>	<b>AMENDMENT OF ORDINANCES RELATING TO SEXUAL HARASSMENT</b>	<b>PERSONNEL</b>
<b>75-8-98</b>	<b>8/25/98</b>	<b>TRANSFER OF LAND TO BLACK RIVER AREA FOUNDATION (NOT PASSED – SENT BACK TO LAND &amp; TAX DEED)</b>	<b>LUNDA PARK</b>
<b>74-8-98</b>	<b>8/25/98</b>	<b>CHANGE OF SALARY AND OFFICE ALLOWANCE FOR FAMILY COURT COMMISSIONER - LAABS</b>	<b>PERSONNEL</b>
<b>73-7-98</b>	<b>7/28/98</b>	<b>DIRECTING AND AUTHORIZING COUNTY TO PURCHASE PROPERTY LOCATED IN THE TOWN OF KOMENSKY</b>	<b>FORESTRY AND PARKS</b>
<b>72-7-98</b>	<b>7/28/98</b>	<b>DIRECTING AND AUTHORIZING COUNTY TO DEED PROPERTY USED AS A RADIO TOWER LOCATION IN THE TOWN OF MANCHESTER</b>	<b>LAW ENFORCEMENT</b>
<b>70-7-98</b>	<b>7/28/98</b>	<b>AUTHORIZATION AND FUNDING FOR AN INDEPENDENT STUDY CONCERNING ASSISTED LIVING FACILITIES AND SERVICES</b>	<b>HOUSING, HUMAN SERVICES</b>
<b>71-9-98</b>	<b>7/28/98</b>	<b>AUTHORIZING THE COUNTY TO DEED THE PROPERTY KNOWN AS THE PRAY RANGER STATION</b>	<b>FORESTRY AND PARKS</b>
<b>69-7-98</b>	<b>7/28/98</b>	<b>CREATING SUPPLEMENTARY POSITION OF</b>	<b>LAW ENFORCEMENT</b>

		<b>E9-1-1 COORDINATOR AND REVISED SALARY SCALE FOR CHIEF DEPUTY SHERIFF POSITION</b>	
<b>68-7-98</b>	<b>7/28/98</b>	<b>STATE OF EMERGENCY DECLARATION</b>	<b>EMERGENCY MANAGEMENT</b>
<b>67-7-98</b>	<b>7/28/98</b>	<b>FARMLAND PRESERVATION APPLICATIONS DONALD S. AND TERESA J. NELSON</b>	<b>DONALD S. AND TERESA J. NELSON</b>
<b>66-7-98</b>	<b>7/28/98</b>	<b>DOMESTIC AND INTERNATIONAL WIRE TRANSFER AGREEMENT</b>	<b>EXECUTIVE AND FINANCE</b>
<b>65-7-98</b>	<b>7/28/98</b>	<b>APPROVE PARTICIPATION BY THE PINE VIEW NURSING HOME IN THE GUNDERSEN LUTHERAN HEALTH PLAN</b>	<b>PINE VIEW</b>
<b>64-7-98</b>	<b>7/28/98</b>	<b>HONOR GARTH ROLBIECKI FOR SERVICE</b>	<b>GARTH ROLBIECKI</b>
<b>63-6-98</b>	<b>6/23/98</b>	<b>UW- EXTENSION AGENT CONTRACTS</b>	<b>AGRICULTURE AND EXTENSION PERSONNEL</b>
<b>62-6-98</b>	<b>6/23/98</b>	<b>RATIFICATION OF THE 1997-98 JACKSON COUNTY PROFESSIONAL POLICE ASSOCIATION CONTRACT (PASSED WITH AMENDMENT)</b>	<b>LAW ENFORCEMENT UNION</b>
<b>61-6-98</b>	<b>6/23/98</b>	<b>TAX DEED LAND SALE</b>	<b>JEFFREY GEARING LAND AND TAX DEED</b>
<b>60-6-98</b>	<b>6/23/98</b>	<b>FARMLAND PRESERVATION APPLICATION PHILLIP A AND MICHELLE M. HAZARD</b>	<b>PHILLIP A. AND MICHELLE M. HAZARD</b>
<b>59-6-98</b>	<b>6/23/98</b>	<b>AUTHORIZING SPONSORSHIP OF WIS CONSERVATION CORPS PROGRAM FOR COUNTY, DIRECTING PARKS AND FOREST ASSISTANT ADMINISTRATOR TO APPLY FOR PROGRAM PARTICIPATION FOR FIFTY TWO WEEK PERIOD. DIRECTING THAT SUFFICIENT FUNDS BE ALLOCATED FROM THE NON- LAPSING RECREATION ACCOUNT FOR THE COUNTY'S SPONSORSHIP EXPENSES</b>	<b>FORESTY AND PARKS</b>
<b>58-6-98</b>	<b>6/23/98</b>	<b>APPROVAL OF COUNTY EQUAL OPPORTUNITY</b>	<b>PERSONNEL</b>

		<b>POLICY</b>	
<b>57-6-98</b>	<b>6/23/98</b>	<b>CREATION OF GENERAL CODE RELATING TO ESTABLISHMENT OF AN EQUAL OPPORTUNITY POLICY</b>	<b>PERSONNEL</b>
<b>56-6-98</b>	<b>6/23/98</b>	<b>AMENDMENT TO GENERAL CODE RELATING TO VACATION USE ADJUSTMENT FOR NON-UNION EMPLOYEES</b>	<b>PERSONNEL</b>
<b>55-6-98</b>	<b>6/23/98</b>	<b>BLOCK GRANTS FOR FUNDING CO LAND AND WATER RESOURCE MANAGEMENT PLANS (PASSED WITH AMENDMENT)</b>	<b>LAND CONSERVATION</b>
<b>54-6-98</b>	<b>6/23/98</b>	<b>AUTHORIZING SOCIAL WORKER POSITIONS</b>	<b>HUMAN SERVICES</b>
<b>53-6-98</b>	<b>6/23/98</b>	<b>AMENDMENTS TO GENERAL CODE REGARDING HUMAN SERVICES AREA</b>	<b>HUMAN SERVICES</b>
<b>52-6-98</b>	<b>6/23/98</b>	<b>APPROVAL TO CONTRACT FOR SERVICES</b>	<b>HUMAN SERVICES</b>
<b>51-6-98</b>	<b>6/23/98</b>	<b>HONOR LOUIS PERRY FOR SERVICE</b>	<b>LOUIS PERRY</b>
<b>50-5-98</b>	<b>5/26/98</b>	<b>DEMONSTRATION GRANT PROPOSAL FOR MANURE STORAGE ABANDONMENT</b>	<b>LAND CONSERVATION</b>
<b>49-5-98</b>	<b>5/26/98</b>	<b>APPROVAL TO CONTRACT FOR SERVICES (REFERRED BACK TO HUMAN SERVICES COM)</b>	<b>HUMAN SERVICES</b>
<b>48-5-98</b>	<b>5/26/98</b>	<b>AMENDING GENERAL CODE REGARDING HUMAN SERVICES HEALTH OFFICER</b>	<b>HUMAN SERVICES</b>
<b>47-5-98</b>	<b>5/26/98</b>	<b>PROFESSIONAL ENGINEERING POLICY AND STANDARDS</b>	<b>LAND CONSERVATION</b>
<b>46-5-98</b>	<b>5/26/98</b>	<b>AMENDMENT OF GENERAL CODE OF ORDINANCES RELATING TO FINES AND FORFEITURES</b>	<b>FORESTRY AND PARKS</b>
<b>45-5-98</b>	<b>5/26/98</b>	<b>ADVANCEMENT OF COUNTY FUNDS FOR COUNTY FAIRGROUND GRANDSTAND PAINTING PROJECT</b>	<b>FAIR BOARD</b>
<b>44-5-98</b>	<b>5/26/98</b>	<b>AMENDMENT OF GENERAL CODE RELATING</b>	<b>PERSONNEL</b>

		<b>TO EQUAL EMPLOYMENT OPPORTUNITY</b>	
<b>43-5-98</b>	<b>5/26/98</b>	<b>APPOINTMENT OF JAMES C. ZAHASKY AS COUNTY FORESTRY AND PARKS ADMINISTRATOR</b>	<b>FORESTY AND PARKS</b>
<b>42-5-98</b>	<b>5/26/98</b>	<b>INCREASE IN WAGE FOR RECYCLING MANAGER</b>	<b>ZONING AND SOLID WASTE, PERSONNEL</b>
<b>41-5-98</b>	<b>5/26/98</b>	<b>AMENDMENT OF GENERAL CODE RELATING TO SIZE AND COMPOSITION OF THE PINE VIEW BOARD OF TRUSTEES</b>	<b>PINE VIEW</b>
<b>40-5-98</b>	<b>5/26/98</b>	<b>PLACEMENT OF A PINE VIEW ENDOWMENT FUND UNDER THE UMBRELLA OF THE BLACK RIVER FALLS AREA FOUNDATION</b>	<b>PINE VIEW</b>
<b>39-5-98</b>	<b>5/26/98</b>	<b>HONOR DALE LINDER FOR SERVICE</b>	<b>DALE LINDER</b>
<b>38-5-98</b>	<b>5/26/98</b>	<b>HONOR GAVIN JOHNSON FOR SERVICE</b>	<b>GAVIN JOHNSON</b>
<b>37-5-98</b>	<b>5/26/98</b>	<b>REVISION OF COMPENSATION FOR CORONER'S OFFICE AND CREATION OF COMPENSATION STRUCTURE FOR DEPUTY AND ASSISTANT CORONERS</b>	<b>CORONER AND EXECUTIVE AND FINANCE</b>
<b>36-5-98</b>	<b>5/26/98</b>	<b>CREATION OF SALARY SCHEDULE FOR ELECTED OFFICIALS FOR 1999-2000 TERM</b>	<b>PERSONNEL</b>
<b>35-4-98</b>	<b>4/21/98</b>	<b>AMENDMENT TO GENERAL CODE RELATING TO THE SIZE AND COMPOSITION OF THE FORESTRY &amp; PARKS COMMITTEE</b>	<b>FORESTRY AND PARKS</b>
<b>34-4-98</b>	<b>4/21/98</b>	<b>MECHANICAL DESIGN FOR PINE VIEW'S 400 WING HVAC SYSTEM</b>	<b>PINE VIEW</b>
<b>36-3-98</b>	<b>3/24/98</b>	<b>HONOR WALLACE PFAFF FOR SERVICE</b>	<b>WALLACE PFAFF</b>
<b>35-3-98</b>	<b>3/24/98</b>	<b>HONOR SUSAN GAEDE FOR SERVICE</b>	<b>SUSAN GAEDE</b>
<b>34-3-98</b>	<b>3/24/98</b>	<b>HONOR EDWARD GARDNER FOR SERVICE</b>	<b>EDWARD GARDNER</b>
<b>33-3-98</b>	<b>3/24/98</b>	<b>AMENDMENTS TO ORDINANCES FOR SANITARY, ZONING AND SHORELAND</b>	<b>ZONING AND SOLID WASTE COM</b>

<b>32-3-98</b>	<b>3/24/98</b>	<b>TRANSFER OF FUNDS TO CLOSE 1997 BOOKS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>31-3-98</b>	<b>3/24/98</b>	<b>ORDER TO DISCONTINUE A PORTION OF COUNTY TRUNK HIGHWAY "N"</b>	<b>HIGHWAY</b>
<b>30-3-98</b>	<b>3/24/98</b>	<b>CREATION OF GENERAL CODE REGARDING REGULATING HEALTH HAZARDSS AND UNFIT DWELLINGS</b>	<b>HUMAN SERVICES</b>
<b>29-3-98</b>	<b>3/24/98</b>	<b>CREATION OF STRATEGIC LAND USE PLANNING COMMITTEE (LAND ADJACENT TO FAIRGROUNDS)</b>	<b>PROPERTY AND HUMAN SERVICES</b>
<b>28-3-98</b>	<b>3/24/98</b>	<b>CONSTRUCTION AND PLACEMENT OF STORAGE GARAGE (PASSED WITH AMENDMENT)</b>	<b>PROPERTY</b>
<b>27-3-98</b>	<b>3/24/98</b>	<b>APPOINTMENT OF MEMBERS TO REVOLVING LOAN FUND COMMITTEE (PASSED WITH AMENDMENT)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>26-3-98</b>	<b>3/24/98</b>	<b>AMEND GENERAL CODE RELATING TO COMPOSITIONS OF THE PUBLIC PROPERTY OF COMMITTEE</b>	<b>PROPERTY</b>
<b>25-2-98</b>	<b>2/24/98</b>	<b>PETITIONING THE SECRETARY OF TRANSPORTATION FOR AIRPORT IMPROVEMENT AID</b>	<b>AIRPORT</b>
<b>24-2-98</b>	<b>2/24/98</b>	<b>HONOR KAREN BYRNS FOR SERVICE</b>	<b>KAREN BYRNS</b>
<b>23-2-98</b>	<b>2/24/98</b>	<b>MANAGEMENT RESTRUCTURE WITHIN THE HUMAN SERVICES DEPT.</b>	<b>HUMAN SERVICES AND AGING</b>
<b>22-2-98</b>	<b>2/24/98</b>	<b>AMENDMENT OF RESOLUTIONS AND ACTIONS AFFECTING PUBLIC HEALTH</b>	<b>HUMAN SERVICES`</b>
<b>21-2-98</b>	<b>2/24/98</b>	<b>COUNTY BOARD SECRETARY WAGE</b>	<b>EXECUTIVE AND FINANCE</b>
<b>20-2-98</b>	<b>2/24/98</b>	<b>FEDERAL SURFACE TRANSPORTATION LEGISLATION</b>	<b>HIGHWAY</b>
<b>19-2-98</b>	<b>2/24/98</b>	<b>SUPPORTING THE ESTABLISHMENT OF A</b>	<b>EXECUTIVE AND FINANCE</b>

		<b>ROOM TAX AND CREATION OF A TOURISM COMMISSION FOR THE PROMOTION OF TOURISM WITHIN JACKSON COUNTY</b>	
<b>18-2-98</b>	<b>2/24/98</b>	<b>FULL-TIME CLERICAL SECRETARY FOR SHERIFF'S OFFICE</b>	<b>PERSONNEL AND LAW ENFORCEMENT</b>
<b>17-2-98</b>	<b>2/24/98</b>	<b>UNIFORM SYSTEM FOR NUMBERING PROPERTIES AND PRINCIPAL BUILDINGS IN COUNTY</b>	<b>LAW ENFORCEMENT AND E9-1-1</b>
<b>16-2-98</b>	<b>2/24/98</b>	<b>FUNDS FOR SESQUICENTENNIAL PLANNING</b>	<b>EXECUTIVE AND FINANCE</b>
<b>15-2-98</b>	<b>2/24/98</b>	<b>RECYCLING MANAGER POSITION</b>	<b>ZONING AND SOLID WASTE RECYCLING</b>
<b>14-2-98</b>	<b>2/24/98</b>	<b>WITHDRAWL OF LANDS FROM COUNTY FOREST</b>	<b>FORESTRY AND PARKS</b>
<b>13-2-98</b>	<b>2/24/98</b>	<b>CONSTRUCTION OF NEW SHOP FACILITY FOR FORESTRY AND PARKS</b>	<b>FORESTRY AND PARKS</b>
<b>12-1-98</b>	<b>1/20/98</b>	<b>APPROVAL OF JACKSON COUNTY BOARD FOR DONATION OF EMPLOYEE VACATION TIME TO ILL EMPLOYEE ( REFER BACK TO EX AND FINANCE)</b>	<b>HUMAN SERVICES</b>
<b>11-1-98</b>	<b>1/20/98</b>	<b>1998 SALARY INCREASES FOR NON-REPRESENTED EMPLOYEES (PASSED WITH AMENDMENT)</b>	<b>PERSONNEL</b>
<b>10-1-98</b>	<b>1/20/98</b>	<b>SETTING FEES FOR SHERIFF SALES</b>	<b>LAW ENFORCEMENT</b>
<b>9-1-98</b>	<b>1/20/98</b>	<b>RESOLUTION TO APPROVE POLICES AND PROCEDURES MANUAL FOR ADMIN OF REVOLVING LOAN FUND ESTABLISHED WITH FUNDS FROM DEPT OF DEVELOPMENT GRANTS (PASSED WITH AMENDMENTS)</b>	<b>CDBG</b>
<b>8-1-98</b>	<b>1/20/98</b>	<b>ALLOCATION OF EXPENSES AND ENTERING INTO A CONTRACT FOR THE ADMIN AND</b>	<b>CDBG</b>

		<b>IMPLEM OF THE CDBG ECONOMIC DEVELOPMENT GRANT</b>	
<b>7-1-98</b>	<b>1/20/98</b>	<b>FARMLAND PRESERVATION APPLICATION GARY AND GAIL KNUTSON</b>	<b>GARY AND GAIL KNUTSON</b>
<b>6-1-98</b>	<b>1/20/98</b>	<b>FARMLAND PRESERVATION APPLICATION TILDEN MOE AND BETH MOE</b>	<b>TILDEN AND BETH MOE</b>
<b>5-1-98</b>	<b>1/20/98</b>	<b>RATIFICATION OF 97-98 HIGHWAY UNION CONTRACT</b>	<b>HIGHWAY UNION</b>
<b>4-1-98</b>	<b>1/20/98</b>	<b>RATIFICATION OF 97-98 COURTHOUSE UNION CONTRACT</b>	<b>COURTHOUSE UNION</b>
<b>3-1-98</b>	<b>1/20/98</b>	<b>RATIFICATION OF 97-98 HUMAN SERVICES UNION CONTRACT</b>	<b>HUMAN SERVICES UNION</b>
<b>2-1-98</b>	<b>1/20/98</b>	<b>HIGHWAY DEPT. EMPLOYEES TO ATTEND OUT OF STATE FACTORY SCHOOLING</b>	<b>HIGHWAY</b>
<b>1-1-98</b>	<b>1/20/98</b>	<b>CREATION OF PART-TIME MAINTENANCE WORKER I POSITION</b>	<b>MAINTENANCE AND PERSONNEL</b>
<b>121-12-97</b>	<b>12/16/97</b>	<b>HONOR ROBERT HESS FOR SERVICE</b>	<b>ROBERT HESS</b>
<b>120-12-97</b>	<b>12/16/97</b>	<b>NON-LAPSING FUND FOR COMPUTER DEPARTMENT BUDGET</b>	<b>EXECUTIVE AND FINANCE</b>
<b>119-12-97</b>	<b>12/16/97</b>	<b>CONVERSION OF PART-TIME COMMUNICATIONS CORRECTIONS OFFICER POSITIONS WITH THE SHERIFF'S DEPT. TO FULL-TIME POSITIONS</b>	<b>LAW ENFORCEEMNT</b>
<b>118-12-97</b>	<b>12/16/97</b>	<b>INCLUSION UNDER GROUP LIFE INSURANCE</b>	<b>PERSONNEL</b>
<b>117-12-97</b>	<b>12/16/97</b>	<b>APPLICATION FOR COUNTY FOREST ADMINISTRATOR GRANT</b>	<b>FORESTY AND PARKS</b>
<b>116-12-97</b>	<b>12/16/97</b>	<b>FINANCIAL ASSISTANCE – JACKSON COUNTY DIVE TEAM</b>	<b>FORESTRY AND PARKS</b>
<b>122/12/97</b>	<b>12/16/97</b>	<b>CREATE COUNTY FOREST ADMINISTRATOR</b>	<b>FORESTRY AND PARKS</b>

		<b>POSITION</b>	
<b>115-11-97</b>	<b>11/12/97</b>	<b>NET TAX LEVY 1997</b>	<b>EXECUTIVE AND FINANCE</b>
<b>114-11-97</b>	<b>11/12/97</b>	<b>1997 YEAR END UNEXPENDED BALANCE</b>	<b>EXECUTIVE AND FINANCE</b>
<b>113-11-97</b>	<b>11/12/97</b>	<b>DECLARE OFFICIAL INTENT UNDER REIMBURSEMENT BOND REGULATIONS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>112-11-97</b>	<b>11/12/97</b>	<b>FUNDS FOR BLACK RIVER FALLS LIBRARY (PASSED WITH AMENDMENT TO EXEMPT CITY OF BRF FROM THIS LEVY)</b>	<b>EXECUTIVE AND FINANCE LIBRARY</b>
<b>111-11-97</b>	<b>11/12/97</b>	<b>COUNTY AID BRIDGE CONSTRUCTION UNDER SECTION 81.38 OF STATUTES</b>	<b>HIGHWAY</b>
<b>110-11-97</b>	<b>11/12/97</b>	<b>TRAINING ON COMPUTER SOFTWARE ENGINEERING PROGRAMS</b>	<b>LAND CONSERVATION</b>
<b>109-11-97</b>	<b>11/12/97</b>	<b>TRIBAL LAW ENFORCEMENT GRANT</b>	<b>LAW ENFORCEMENT</b>
<b>109-10-97</b>	<b>10/28/97</b>	<b>DESIGNATION OF ADMINISTRATIVE COORDINATOR EFFECTIVE FOR 1999</b>	<b>PERSONNEL AND EXECUTIVE AND FINANCE</b>
<b>108-10-97</b>	<b>10/28/97</b>	<b>CLARIFYING AND SETTING COMPENSATION FOR COUNTY BOARD SUPERVISOR ATTENDANCE AT OTHER THAN COUNTY BOARD COMMITTEE MEETINGS (PASSED WITH AMENDMENT)</b>	<b>PERSONNEL AND EXECUTIVE AND FINANCE</b>
<b>107-10-97</b>	<b>10/28/97</b>	<b>CHANGING THE RATE OF PAY FOR COUNTY BOARD SUPERVISOR FOR ATTENDANCE AT COMMITTEE MEETINGS BASED UPON LENGTH OF MEETING</b>	<b>PERSONNEL AND EXECUTIVE AND FINANCE</b>
<b>106-10-97</b>	<b>10/28/97</b>	<b>FARMLAND PRESERVATION APPLICATION – WILLARD A. AND MARILYN M. RADCLIFFE</b>	<b>WILLARD AND MARILYN RADCLIFFE</b>
<b>105-10-97</b>	<b>10/28/97</b>	<b>RELINQUISHMENT OF LAND PARCEL FROM FARMLAND PRESERVATION PROGRAM – HWY N - ALLEN AND TRACEY GRINDE</b>	<b>LAND CONSERVATION – ALLEN AND TRACEY GRINDE</b>
<b>104-10-97</b>	<b>10/28/97</b>	<b>APPLICATION FOR PROJECT LOAN FROM DNR</b>	<b>FORESTY AND PARKS</b>

		<b>FOR VEHICLE, TREE PLANTING AND ATV</b>	
<b>103-10-97</b>	<b>10/28/97</b>	<b>COUNTY FOREST VARIABLE ACREAGE SHARE PAYMENT</b>	<b>FORESTY AND PARKS</b>
<b>102-10-97</b>	<b>10/28/97</b>	<b>COUNTY FOREST LAND WITHDRAWAL</b>	<b>FORESTY AND PARKS, AND TAX DEED AND LAND COMMITTEE</b>
<b>101-10-97</b>	<b>10/28/97</b>	<b>CREATION OF SECTION 11.07 OF GENERAL CODE REGULATING PUBLIC NUISANCES, HEALTH HAZARDS AND UNFIT DWELLINGS (REFER BACK TO HUMAN SERVICES BOARD)</b>	<b>HUMAN SERVICES</b>
<b>100-10-97</b>	<b>10/28/97</b>	<b>APPROVAL TO PARTICIPATE IN THE LONG-TERM CARE REDESIGN SINGLE-ENTRY POINT PROJECT</b>	<b>HUMAN SERVICES</b>
<b>99-10-97</b>	<b>10/28/97</b>	<b>SUBMISSION OF CDBG – PF APPLICATION</b>	<b>CDBG</b>
<b>98-9-97</b>	<b>9/23/97</b>	<b>PURCHASE OF BRF CARNEGIE LIBRARY BUILDING</b>	<b>LIBRARY – EXECUTIVE AND FINANCE</b>
<b>97-9-97</b>	<b>9/23/97</b>	<b>FINANCIAL SUPPORT FOR THE JACKSON COUNTY AGRICULTURAL SOCIETY</b>	<b>AGRICULTURE AND EXTENSION</b>
<b>96-9-97</b>	<b>9/23/97</b>	<b>FINANCIAL SUPPORT FOR THE MISS JACKSON COUNTY PROGRAM</b>	<b>AGRICULTURE AND EXTENSION</b>
<b>95-9-97</b>	<b>9/23/97</b>	<b>AMENDING ORDINANCE NUMBERS 9.08 AND 9.085 OF THE CODE OR ORDINANCES RELATING TO PROHIBITION OF TRUANCY</b>	<b>EXECUTIVE AND FINANCE</b>
<b>94-9-97</b>	<b>9/23/97</b>	<b>AUTHORIZING SUBMISSION OF CDBG APPLICATION FOR PARTICIPATION IN THE BLOCK GRANT PROGRAM FOR SMALL CITIES</b>	<b>CDBG</b>
<b>93-9-97</b>	<b>9/23/97</b>	<b>PROMOTING FAIR HOUSING CONCEPTS</b>	<b>CDBG</b>
<b>92-9-97</b>	<b>9/23/97</b>	<b>COMMITMENT OF COUNTY FUNDS TO SUPPLEMENT CDBG GRANT FUNDS</b>	<b>CDBG</b>
<b>91-9-97</b>	<b>9/23/97</b>	<b>ADOPTING A REVISED CITIZEN PARTICIPATION PLAN – BLOCK GRANT</b>	<b>CDBG – EXECUTIVE AND FINANCE</b>

<b>90-9-97</b>	<b>9/23/97</b>	<b>APPROVAL TO SUBMIT NOTICE OF INTENT TO EXERCISE RIGHT OF FIRST REFUSAL AND CONTRACT TO PROVIDE FRAUD INVESTIGATION SERVICES</b>	<b>LAW ENFORCEMENT, HUMAN SERVICES</b>
<b>89-9-97</b>	<b>9/23/97</b>	<b>GRANTS FOR SPECIALIZED TRANSPORTATION SERVICES TO THE ELDERLY AND DISABLED</b>	<b>HUMAN SERVICES</b>
<b>88-9-97</b>	<b>9/23/97</b>	<b>SELF-FUND HEALTH INSURANCE TRANSFER FROM GENERAL FUND</b>	<b>EXECUTIVE AND FINANCE</b>
<b>87-8-97</b>	<b>8/26/97</b>	<b>FAIR HOUSING ORDINANCE SECTION 17.98</b>	<b>EXECUTIVE AND FINANCE</b>
<b>86-8-97</b>	<b>8/26/97</b>	<b>FARMLAND PRESERVATION APPLICATIONS – JON AND VICKIE LINGO</b>	<b>JON AND VICKIE LINGO</b>
<b>85-8-97</b>	<b>8/26/97</b>	<b>SALE OF LAND TO THE WISCONSIN DEPARTMENT OF TRANSPORTATION</b>	<b>FORESTRY AND PARKS</b>
<b>84-8-97</b>	<b>8/26/97</b>	<b>SUPPORT OF THE MISSISSIPPI RIVER REGIONAL PLANNING COMMISSIONS ECONOMIC DEVELOPMENT PLANNING EFFORTS AND ANNUAL UPDATE OF THE OEDP REPORT</b>	<b>EXECUTIVE AND FINANCE AND MRRPC</b>
<b>83-8-97</b>	<b>8/26/97</b>	<b>FINANCIAL ASSISTANCE FOR RE-PRINTING JACKSON COUNTY BROCHURE</b>	<b>FORESTY AND PARKS</b>
<b>82-8-97</b>	<b>8/26/97</b>	<b>INTERGOVERNMENTAL TRANSFER PROGRAM</b>	<b>PINE VIEW</b>
<b>81-8-97</b>	<b>8/26/97</b>	<b>DESIGNATING PUBLIC DEPOSITORY AND AUTHORIZING WITHDRAWAL OF COUNTY, CITY, VILLAGE, TOWN OR SCHOOL DISTRICT MONEY</b>	<b>HUMAN SERVICES, EXECUTIVE AND FINANCE</b>
<b>80-8-97</b>	<b>8/26/97</b>	<b>DESIGNATING PUBLIC DEPOSITORY AND AUTHORIZING WITHDRAWAL OF COUNTY, CITY, VILLAGE, TOWN OR SCHOOL DISTRICT MONEY</b>	<b>HUMAN SERVICES, EXECUTIVE AND FINANCE</b>
<b>79-8-97</b>	<b>8/26/97</b>	<b>RESOLUTION OF LODGE, ASSOCIATION OR</b>	<b>AGING, CO OP CREDIT UNION</b>

		<b>OTHER SIMILAR ORGANIZATION</b>	
<b>78-8-97</b>	<b>8/26/97</b>	<b>APPROVAL TO IMPLEMENT THE WISCONSIN WORKS (W-2) PROGRAM</b>	<b>HUMAN SERVICES</b>
<b>77-7-97</b>	<b>7/22/97</b>	<b>PURCHASE OF PERSONAL COMPUTERS FOR PERSONNEL DEPT/CORPORATION COUNSEL OFFICE</b>	<b>PERSONNEL</b>
<b>76-7-97</b>	<b>7/22/97</b>	<b>LIMITING LENGTH OF SERVICE AND APPOINTMENT FOR COUNTY BOARD SUPERVISORS IN THEIR SERVICE UPON THE SAME COMMITTEE (MOTION DEFEATED)</b>	<b>COUNTY BOARD</b>
<b>75-7-97</b>	<b>7/22/97</b>	<b>REQUESTING STATE LEGISLATORS TO AMEND WISCONSIN STATUTE 111.70</b>	<b>EXECUTIVE AND FINANCE , COUNTY BOARD</b>
<b>74-7-97</b>	<b>7/22/97</b>	<b>PARTICIPATION IN MULTI-COUNTY COORDINATION OF LABOR NEGOTIATIONS AND RELATIONS</b>	<b>PERSONNEL AND BARGAINING</b>
<b>73-7-97</b>	<b>7/22/97</b>	<b>FAIR AND OPEN HOUSING</b>	<b>CDBG HOUSING, EXECUTIVE AND FINANCE</b>
<b>72-7-97</b>	<b>7/22/97</b>	<b>CREATION OF COUNTY RECYCLING PROGRAM MANAGER POSITION</b>	<b>ZONING, RECYCLING</b>
<b>71-7-97</b>	<b>7/22/97</b>	<b>CREATION OF RECYCLING DEPARTMENT</b>	<b>ZONING, RECYCLING</b>
<b>70-7-97</b>	<b>7/22/97</b>	<b>HUMAN SERVICES DIRECTOR SALARY</b>	<b>PERSONNEL, HUMAN SERVICES</b>
<b>69-7-97</b>	<b>7/22/97</b>	<b>LAND TRADE AGREEMENT</b>	<b>FORESTRY AND PARKS</b>
<b>68-7-97</b>	<b>7/22/97</b>	<b>PURCHASE OF DIGITAL PSAP HARDWARE FOR E9-1-1</b>	<b>E9-1-1, LAW ENFORCEMENT</b>
<b>67-6-97</b>	<b>6/24/97</b>	<b>AUTHORIZING SUBMISSION OF A CDBG – ED APPLICATIONS D&amp; S MANUFACTURING</b>	<b>CDBG</b>
<b>66-6-97</b>	<b>6/24/97</b>	<b>HEALTH AND HUMAN SERVICES DIRECTOR</b>	<b>HUMAN SERVICES</b>
<b>65-6-97</b>	<b>6/24/97</b>	<b>ADOPTING A CITIZEN PARTICIPATION PLAN</b>	<b>CDBG, COUNTY BOARD</b>
<b>64-6-97</b>	<b>6/24/97</b>	<b>MINING MORATORIUM RESOLUTION</b>	<b>ZONING</b>
<b>63-6-97</b>	<b>6/24/97</b>	<b>JUVENILE RESTITUTION PROGRAM</b>	<b>HUMAN SERVICES</b>

<b>62-6-97</b>	<b>6/24/97</b>	<b>PROPOSED LEGISLATIVE CHANGES TO WISCONSIN'S WILDLIFE DAMAGE CLAIMS AND ABATEMENT PROGRAM</b>	<b>LAND CONSERVATION</b>
<b>61-6-97</b>	<b>6/24/97</b>	<b>PURCHASE OF COMPUTER PROGRAM FOR SHERIFF'S OFFICE</b>	<b>LAW ENFORCEMENT E9-1-1</b>
<b>60-6-97</b>	<b>6/24/97</b>	<b>RESTRUCTURING OF PUBLIC HEALTH NURSING SERVICES WITHIN THE DEPT. OF HEALTH AND HUMAN SERVICES</b>	<b>HUMAN SERVICES HOME HEALTH</b>
<b>59-6-97</b>	<b>6/24/97</b>	<b>DEVELOPMENT OF A HIKING TRAIL ADJACENT TO PINE VIEW</b>	<b>PINE VIEW</b>
<b>58-6-97</b>	<b>6/24/97</b>	<b>REVISIONS TO THE JACKSON COUNTY ANIMAL WASTE MANAGEMENT ORDINANCE</b>	<b>LAND CONSERVATION</b>
<b>57-6-97</b>	<b>6/24/97</b>	<b>AUTHORIZING SPONSORSHIP OF WIS CONSERVATION CORPS PROGRAM DIRECTING COUNTY PARKS AND FOREST ASSISTANT ADMIN TO APPLY FOR PROGRAM PARTICIPATION IN THE WCC FOR 52 WEEK PERIOD, DIRECTING SUFFICIENT FUNDS BE ALLOCATED FROM THE NON-LAPSING RECREATION ACCOUNT FOR THE COUNTY'S SPONSORSHIP EXPENSES (PASSED WITH AMENDMENT)</b>	<b>FORESTY AND PARKS</b>
<b>56-6-97</b>	<b>6/24/97</b>	<b>AMENDMENT TO CONTRACT FOR REMOVAL OF TAILINGS</b>	<b>FORESTRY AND PARKS</b>
<b>55-6-97</b>	<b>6/24/97</b>	<b>HONOR ROSEMARY J. SMETANA FOR SERVICE</b>	<b>ROSEMARY J. SMETANA</b>
<b>54-5-97</b>	<b>5/27/97</b>	<b>RESCIND RESOLUTION 3-1-95 (REGARDING CITY UTILITIES REQUEST FOR LAND FOR WELL)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>53-5-97</b>	<b>5/27/97</b>	<b>FUNDS FOR SESQUICENTENNIAL COMMITTEE</b>	<b>EXECUTIVE AND FINANCE , SESQUICENTENNIAL</b>

			<b>COMMITTEE COUNTY BOARD</b>
<b>52-5-97</b>	<b>5/27/97</b>	<b>NAMING THE US SUBMARINE TO HONOR THE WORLD WAR II SERVICE OF THE CITIZENS OF MANITOWOC, WI</b>	
<b>51-5-97</b>	<b>5/27/97</b>	<b>FARMLAND PRESERVATION APPLICATIONS SCHLEGEL TRUST, GEORGE AND ZELLA SCHLEGEL</b>	<b>GEORGE AND ZELLA SCHLEGEL</b>
<b>50-5-97</b>	<b>5/27/97</b>	<b>FUNDS FOR DISCOVER WISCONSIN PRODUCTION</b>	<b>EXECUTIVE AND FINANCE</b>
<b>49-5-97</b>	<b>5/27/97</b>	<b>WISCONSIN MAIN STREET PROGRAM</b>	<b>EXECUTIVE AND FINANCE</b>
<b>48-5-97</b>	<b>5/27/97</b>	<b>SUPPORTING USER FEE INCREASES FOR STATE TRANSPORTATION BUDGET</b>	<b>HIGHWAY</b>
<b>47-5-97</b>	<b>5/27/97</b>	<b>QUIT CLAIM DEED – RELINQUISH HUNTING, FISHING AND MINERAL RIGHTS - ERNEST AND NORMA JANKE, AND C. P. ANTON PIN (MOTION WAS DEFEATED)</b>	<b>ERNEST AND NORMA JANKE, C.P. ANTON PIN</b>
<b>46-5-97</b>	<b>5/27/97</b>	<b>PERMANENT DEER DAMAGE FENCE FOR BRUCE JOHNSON (MOTIONED DEFEATED)</b>	<b>LAND CONSERVATION, BRUCE JOHNSON</b>
<b>45-5-97</b>	<b>5/27/97</b>	<b>AUTHORIZING SUBMISSION OF A CDBG-ED APPLICATIONS</b>	<b>CDBG, EXECUTIVE AND FINANCE</b>
<b>44-5-97</b>	<b>5/27/97</b>	<b>APPROVAL OF VENDOR FOR MSAG DEVELOPMENT, ADDRESSING, MAPPING AND RELATED SERVICES</b>	<b>LAW ENFORCEMENT, EXECUTIVE AND FINANCE, E9-1-1</b>
<b>43-5-97</b>	<b>5/27/97</b>	<b>APPROVE VENDORS FOR COUNTY COMMUNICATIONS SYSTEM</b>	<b>LAW ENFORCEMENT</b>
<b>42-5-97</b>	<b>5/27/97</b>	<b>ESTABLISHING A SALARY SCALE FOR THE PATROL LIEUTENANT POSITIONS WITHIN THE JACKSON COUNTY SHERIFF'S DEPARTMENT</b>	<b>PERSONNEL , LAW ENFORCEMENT</b>
<b>41-5-97</b>	<b>5/27/97</b>	<b>HONOR SHIRLEY SAHR FOR SERVICE</b>	<b>SHIRLEY SAHR</b>
<b>40-5-97</b>	<b>5/27/97</b>	<b>APPROVAL OF SPECIES AND HABITAT</b>	<b>FORESTRY AND PARKS</b>

		<b>CONSERVATION AGREEMENT FOR THE KARNER BLUE BUTTERFLY</b>	
<b>39-5-97</b>	<b>5/27/97</b>	<b>ADOPTION OF COUNTY FOREST TEN YEAR PLAN</b>	<b>FORESTRY AND PARKS</b>
<b>38-4-97</b>	<b>4/15/97</b>	<b>AUTHORIZING PREPARATION OF CDBG HOUSING APPLICATIONS</b>	<b>CDBG</b>
<b>37-4-97</b>	<b>4/15/97</b>	<b>FARMLAND PRESERVATION APPLICATION – MAURICE B. AND MARY J. KNUTSON</b>	<b>MAURICE B. AND MARY J. KNUTSON</b>
<b>36-4-97</b>	<b>4/15/97</b>	<b>WORKMAN’S COMPENSATION FUNDS</b>	<b>PINE VIEW</b>
<b>35-4-97</b>	<b>4/15/97</b>	<b>AUTHORIZING EASEMENT TO NORTHERN STATES POWER COMPANY</b>	<b>FORESTRY AND PARKS</b>
<b>34-4-97</b>	<b>4/15/97</b>	<b>COMPENSATION FOR LIMITED TERM AND CASUAL EMPLOYEES</b>	<b>PERSONNEL</b>
<b>33-4-97</b>	<b>4/15/97</b>	<b>COST OF LIVING ADJUSTMENTS DURING NON- UNION EMPLOYEES PROBATIONARY PERIOD</b>	<b>PERSONNEL</b>
<b>32-4-97</b>	<b>4/15/97</b>	<b>ORDINANCE CHANGING CLERICAL ELIGIBILITY LIST PROCEDURES FOR FULL TIME CLERICAL POSITIONS</b>	<b>PERSONNEL</b>
<b>31-4-97</b>	<b>4/15/97</b>	<b>ORDINANCE ESTABLISHING A CLERICAL ELIGIBILITY LIST FOR LIMITED TERM AND CASUAL EMPLOYEES</b>	<b>PERSONNEL</b>
<b>30-4-97</b>	<b>4/15/97</b>	<b>RESIDENCY REQUIREMENTS FOR NON-UNION MANAGEMENT AND SUPERVISORY EMPLOYEES</b>	<b>PERSONNEL</b>
<b>29-4-97</b>	<b>4/15/97</b>	<b>ADJOURNMENT OF NOVEMBER MEETING OF THE COUNTY BOARD</b>	<b>EXECUTIVE AND FINANCE</b>
<b>29-3-97</b>	<b>3/25/97</b>	<b>SALE OF MINE TAILINGS</b>	<b>FORESTRY AND PARKS</b>
<b>28-3-97</b>	<b>3/25/97</b>	<b>CORPORATE AUTHORIZATION - MASTERCARD</b>	<b>LAW ENFORCEMENT</b>
<b>27-3-97</b>	<b>3/25/97</b>	<b>TRANSFER OF FUNDS – CLOSE 1996</b>	<b>EXECUTIVE AND FINANCE</b>
<b>26-3-97</b>	<b>3/25/97</b>	<b>AMEND SECTION 2.01 OF THE ORDIANCES</b>	<b>EXECUTIVE AND FINANCE</b>

		<b>CREATING ADDITIONAL REGULAR MEETINGS OF THE BOARD</b>	
<b>25-3-97</b>	<b>3/25/97</b>	<b>FUNDS FOR PERSONAL PROPERTY PAYBACK</b>	<b>EXECUTIVE AND FINANCE</b>
<b>24-3-97</b>	<b>3/25/97</b>	<b>SALE OF PRAY RANGER STATION</b>	<b>FORESTY AND PARKS, TAX DEED AND LAND</b>
<b>23-3-97</b>	<b>3/25/97</b>	<b>FARMLAND PRESERVATION APPLICATION – CHRISTOPHER J. AND NANCY J. KAMINSKI</b>	<b>CHRISTOPHER J. AND NANCY J. KAMINSKI</b>
<b>22-3-97</b>	<b>3/25/97</b>	<b>FARMLAND PRESERVATION APPLICATION – ROBERT H. AND MARLENE F. KUNES</b>	<b>ROBERT H AND MARLENE F. KUNES</b>
<b>21-3-97</b>	<b>3/25/97</b>	<b>REVISING SALARY STRUCTURE FOR THE HUMAN SERVICES DIRECTOR</b>	<b>PERSONNEL, HUMAN SERVICES</b>
<b>20-3-97</b>	<b>3/25/97</b>	<b>DELEGATING RESPONSIBILITIES RELATING TO THE WISCONSIN WORKS (W-2) AND ADJUSTING THE DIRECTOR OF FINANCIAL SERVICES SALARY TO REFLECT INCREASED RESPONSIBILITY</b>	<b>HUMAN SERVICES AND PERSONNEL</b>
<b>19-3-97</b>	<b>3/25/97</b>	<b>CREATION OF TEMPORARY POSITION OF COORDINATOR WITHIN THE JACKSON COUNTY HUMAN SERVICES</b>	<b>HUMAN SERVICES AND PERSONNEL</b>
<b>18-2-97</b>	<b>2/25/97</b>	<b>PURCHASE OF FOUR YARD RUBBER TIRE FRONT END LOADER</b>	<b>HIGHWAY</b>
<b>17-2-97</b>	<b>2/25/97</b>	<b>QUIT CLAIM DEED – TAX DEED LAND TO WILLIAM L. GOODBEAR</b>	<b>WILLIAM L. GOODBEAR, TAX DEED AND LAND</b>
<b>16-2-97</b>	<b>2/25/97</b>	<b>FINANCIAL SUPPORT FOR THE MISS JACKSON COUNTY PROGRAM (PASSED WITH AMENDMENT)</b>	<b>MISS JACKSON COUNTY AGRICULTURE AND EXTENSION EDUCATION</b>
<b>15-1-97</b>	<b>1/28/97</b>	<b>RESOLUTION DESIGNATING PUBLIC DEPOSITORY AND AUTHORIZING WITHDRAWL OF COUNTY, CITY, VILLAGE, TOWN OR SCHOOL DISTRICT MONEYS</b>	<b>HUMAN SERVICES, JACKSON COUNTY BANK</b>

14-1-97	1/28/97	ADOPTION OF COUNTY OUTDOOR RECREATION DEVELOPMENT PLAN	FORESTRY AND PARKS, MRRPC
13-1-97	1/28/97	RATE OF PAY FOR LIMITED TERM EMPLOYEES IN THE MAINTENANCE DEPT.	MAINTENANCE, PERSONNEL
12-1-97	1/28/97	INSUFFICIENT FUNDS CHECKS	TREASURER, EXECUTIVE AND FINANCE
11-1-97	1/28/97	PART-TIME CLERICAL SECRETARY IN DISTRICT ATTORNEY'S OFFICE	DISTRICT ATTORNEY, PERSONNEL
10-1-97	1/28/97	MONIES FOR UPDATE OF COUNTY COMMUNICATIONS SYSTEM – E9-1-1	E9-1-1, LAW ENFORCEMENT
9-1-97	1/28/97	PURCHASE OF OPTICAL IMAGING	PROPERTY, REGISTER OF DEEDS
8-1-97	1/28/97	EMERGENCY STREAMBANK PROTECTION PROJECT	HIGHWAY
7-1-97	1/28/97	N/A	
6-1-97	1/28/97	MAINTENANCE SUPERVISOR SALARY SCALE AND JOB DESCRIPTION	MAINTENANCE, PERSONNEL
5-1-97	1/28/97	COMMUNITY ORIENTED POLICING GRANT FROM FEDERAL CRIME BILL -	COPS, PERSONNEL, LAW ENFORCEMENT
4-1-97	1/28/97	LINCOLNWOOD SUBDIVISION	ZONING
3-1-97	1/28/97	CREATE RECYCLING AND SOLID WASTE COORDINATOR	ZONING AND SOLID WASTE, PERSONNEL
2-1-97	1/28/97	SUPPORT OF REVISED WISCONSIN DEPARTMENT OF VETERANS AFFAIRS COUNTY VETERANS SERVICE OFFICE GRANT FOR 1997-1999	VETERANS AND EXECUTIVE AND FINANCE
1-1-97	1/28/97	FUNDS FOR PURCHASE OF FILE CABINETS	JUDGE, REGISTER OF DEEDS AND PROPERTY
83-11-96	11/12/96	PART-TIME SECRETARY IN DISTRICT ATTORNEY'S OFFICE (NEEDS AMENDING – REFER BACK TO PERSONNEL)	PERSONNEL, DISTRICT ATTORNEY

<b>82-11-96</b>	<b>11/12/96</b>	<b>TAX LEVY FOR 1996</b>	<b>EXECUTIVE AND FINANCE</b>
<b>81-11-96</b>	<b>11/12/96</b>	<b>UNEXPENDED BALANCE AT END OF YEAR</b>	<b>EXECUTIVE AND FINANCE</b>
<b>80-11-96</b>	<b>11/12/96</b>	<b>COPS HIRING GRANT ( WAS NOT TAKEN THROUGH PROPER COMMITTEES, BRING BACK LATER)</b>	<b>LAW ENFORCEMENT, COPS</b>
<b>79-11-96</b>	<b>11/12/96</b>	<b>PINE VIEW AND HOME HEALTH PARTICIPATING IN WISCONSIN RETIREMENT PROGRAM</b>	<b>PINE VIEW</b>
<b>78-11-96</b>	<b>11/12/96</b>	<b>NON-UNION SALARY SCALE ADJUSTMENTS</b>	<b>FORESTRY AND PARKS, PERSONNEL</b>
<b>77-11-96</b>	<b>11/12/96</b>	<b>CREATE POSITION OF FORESTER</b>	<b>FORESTRY AND PARKS, PERSONNEL</b>
<b>76-11-96</b>	<b>11/12/96</b>	<b>RATE OF PAY FOR LIMITED TERM EMPLOYEES IN THE MAINTENANCE DEPARTMENT (SENT BACK TO PROPERTY AND PERSONNEL)</b>	<b>MAINTENANCE, PERSONNEL</b>
<b>75-11-96</b>	<b>11/12/96</b>	<b>CONTRACT FOR UWEX EXTENSION PROGRAMS</b>	<b>EXTENSION</b>
<b>74-11-96</b>	<b>11/12/96</b>	<b>OVERTIME POLICY FOR COUNTY HIGHWAY EMPLOYEES</b>	<b>HIGHWAY, PERSONNEL</b>
<b>73-11-96</b>	<b>11/12/96</b>	<b>COUNTY AID BRIDGE CONSTRUCTION UNDER SECTION 81.38 OF THE STATUTES</b>	<b>HIGHWAY</b>
<b>72-11-96</b>	<b>11/12/96</b>	<b>WISCONSIN LAND CONSERVATION ASSOC BE AMENDED TO THE WISCONSIN LAND <u>AND</u> <u>WATER</u> CONSERVATION ASSOCIATION</b>	<b>LAND CONSERVATION</b>
<b>71-11-96</b>	<b>11/12/96</b>	<b>CONDUCTING COUNTY-WIDE SURVEY TO CONFIRM NEED FOR ESTABLISHING AN ASSISTED LIVING FACILITY</b>	<b>PINE VIEW</b>
<b>70-11-96</b>	<b>11/12/96</b>	<b>TRIBAL LAW ENFORCEMENT GRANT</b>	<b>LAW ENFORCEMENT</b>
<b>69-11-96</b>	<b>11/12/96</b>	<b>HIRING PRACTICE OF LIMITED TERM EMPLOYEES (LTE'S) (THIS WAS PASSED BEFORE BUT NEEDED TO BE CLEARED UP BY</b>	<b>PERSONNEL</b>

		<b>PUTTING IN HOURS INSTEAD OF DAYS)</b>	
<b>69-10-96</b>	<b>10/22/96</b>	<b>SUPPORTING EXISTING COST SHARE FOREST ADMINISTRATOR PARTNERSHIP</b>	<b>FORESTRY AND PARKS</b>
<b>68-10-96</b>	<b>10/22/96</b>	<b>ADVISORY RESOLUTION FOR GUARDRAIL ON HWY 54 (PASSED WITH AMENDMENT)</b>	<b>HIGHWAY</b>
<b>67-10-96</b>	<b>10/22/96</b>	<b>PARTICIPATION IN THE WISCONSIN WORKS PROGRAM</b>	<b>HUMAN SERVICES, W-2</b>
<b>66-10-96</b>	<b>10/22/96</b>	<b>COUNTY FOREST VARIABLE ACREAGE SHARE PAYMENT</b>	<b>FORESTRY AND PARKS</b>
<b>65-10-96</b>	<b>10/22/96</b>	<b>APPLICATION FOR PROJECT LOAN</b>	<b>FORESTRY AND PARKS</b>
<b>64-10-96</b>	<b>10/22/96</b>	<b>APPLICATION FOR COUNTY CONSERVATION AIDS (PASSED WITH AMENDMENT)</b>	<b>FORESTRY AND PARKS</b>
<b>63-10-96</b>	<b>10/22/96</b>	<b>CONTINUE COUNTY CONSERVATION WARDEN PROGRAM</b>	<b>FORESTRY AND PARKS</b>
<b>62-10-96</b>	<b>10/22/96</b>	<b>SISTER REGION RELATIONSHIP WITH POLAND</b>	<b>EXECUTIVE AND FINANCE</b>
<b>61-9-96</b>	<b>9/24/96</b>	<b>CREATING COUNTY VIDEO</b>	<b>EXECUTIVE AND FINANCE</b>
<b>60-9-96</b>	<b>9/24/96</b>	<b>HIRING PRACTICE OF LIMITED TERM EMPLOYEES (LTE'S)</b>	<b>PERSONNEL</b>
<b>59-9-96</b>	<b>9/24/96</b>	<b>FINANCIAL SUPPORT FOR THE JACKSON COUNTY AGRICULTURAL SOCIETY</b>	<b>AGRICULTURE AND EXTENSION EDUCATION</b>
<b>58-9-96</b>	<b>9/24/96</b>	<b>IMPROVEMENT OF CTH N AND CTH C INTERSECTIONS, TOWN OF FRANKLIN</b>	<b>HIGHWAY</b>
<b>57-9-96</b>	<b>9/24/96</b>	<b>COST OF LIVING INCREASES FOR NON-UNION EMPLOYEES FOR 1997</b>	<b>PERSONNEL</b>
<b>56-9-96</b>	<b>9/24/96</b>	<b>COMMUNITY SERVICE FOR JUVENILES</b>	<b>PERSONNEL, HUMAN SERVICES</b>
<b>55-9-96</b>	<b>9/24/96</b>	<b>DOT GRANT FOR COMMISSION ON AGING</b>	<b>HUMAN SERVICES, AGING</b>
<b>54-9-96</b>	<b>9/24/96</b>	<b>COMPUTER UPDATE AS 400</b>	<b>EXECUTIVE AND FINANCE</b>
<b>53-8-96</b>	<b>8/26/96</b>	<b>HUMAN SERVICES DIRECTOR</b>	<b>JOSEPH WEAVER</b>
<b>52-8-96</b>	<b>8/26/96</b>	<b>MISSISSIPPI RIVER REGIONAL PLANNING COMMISSION'S OEDP REPORT</b>	<b>MRRPC</b>

<b>48-4-96</b>	<b>8/26/96</b>	<b>FUNDS FOR ANIMAL SHELTER RENOVATION PROJECT</b>	<b>HUMANE SOCIETY</b>
<b>51-8-96</b>	<b>8/26/96</b>	<b>SNOWMOBILE ATV PATROL REIMBURSEMENT GRANT AUTHORIZATION</b>	<b>FORESTRY AND PARKS, LAW ENFORCEMENT</b>
<b>50-8-96</b>	<b>8/26/96</b>	<b>MODIFICATION OF THE BARGAINING COMMITTEE</b>	<b>PERSONNEL</b>
<b>49-8-96</b>	<b>8/26/96</b>	<b>SALARY SCALE CHANGE FOR CERTAIN NON-UNION POSITIONS OF THE DEPT. OF HUMAN SERVICES</b>	<b>HUMAN SERVICES, PERSONNEL</b>
<b>47-8-96</b>	<b>8/26/96</b>	<b>MERGER OF HOME HEALTH SERVICES (PASSED WITH AMENDMENTS)</b>	<b>PINE VIEW</b>
<b>46-7-96</b>	<b>7/23/96</b>	<b>APPOINTMENT OF THE RISK MANAGEMENT COMMITTEE</b>	<b>PERSONNEL, RISK MANAGEMENT</b>
<b>45-7-96</b>	<b>7/23/96</b>	<b>AUTHORIZATION FOR USE OF SECURED JUVENILE DETENTION FACILITY AND FOR COMMITMENT TO AN INPATIENT TREATMENT FACILITY</b>	<b>EXECUTIVE AND FINANCE</b>
<b>44-7-96</b>	<b>7/23/96</b>	<b>REVISING PREVIOUS COUNTY FOREST LAND WITHDRAWAL PROPOSAL</b>	<b>FORESTRY AND PARKS – JACK B AND MARIE A. REIHL</b>
<b>43-7-96</b>	<b>7/23/96</b>	<b>SEMINARS AND MEETINGS FOR COUNTY ELECTED OFFICIALS</b>	<b>PERSONNEL</b>
<b>42-6-96</b>	<b>6/25/96</b>	<b>CHANGE IN HEALTH INSURANCE PLAN AND IMPLEMENTATION OF FLEX PROGRAM</b>	<b>EXECUTIVE AND FINANCE</b>
<b>41-6-96</b>	<b>6/25/96</b>	<b>MANDATORY ALCOHOL AND DRUG TESTING</b>	<b>PERSONNEL</b>
<b>40-6-96</b>	<b>6/25/96</b>	<b>RESOLUTION DESIGNATING PUBLIC DEPOSITORY AND AUTHORIZING WITHDRAWAL OF COUNTY, CITY, VILLAGE, TOWN OR SCHOOL DISTRICT MONEYS</b>	<b>JACKSON COUNTY BANK TREASURER</b>
<b>39-6-96</b>	<b>6/25/96</b>	<b>RECRUITMENT FUNDS, TRANSFER OF FUNDS</b>	<b>PERSONNEL</b>
<b>38-6-96</b>	<b>6/25/96</b>	<b>MODIFYING AN ORDINANCE REGULATING AND</b>	<b>LAW ENFORCEMENT</b>

		<b>LICENSING DOGS</b>	
<b>37-6-96</b>	<b>6/25/96</b>	<b>HOUSEHOLD/AGRICULTURE HAZARDOUS WASTE COLLECTION PROGRAM (PASSED WITH AMENDMENTS)</b>	<b>ZONING</b>
<b>36-6-96</b>	<b>6/25/96</b>	<b>MORATORIUM ON MINING EXPLORATION (PASSED WITH AMENDMENTS)</b>	<b>FORESTRY AND PARKS</b>
<b>34-5-96</b>	<b>6/25/96</b>	<b>HOME HEALTH MERGER (MOTION WAS DEFEATED)</b>	<b>PINE VIEW</b>
<b>33-5-96</b>	<b>5/28/96</b>	<b>HONOR MERLE PRINDLE FOR SERVICE</b>	<b>COUNTY BOARD</b>
<b>32-5-96</b>	<b>5/28/96</b>	<b>AMENDMENT OF INTERVIEW PROCESS</b>	<b>PERSONNEL, EXECUTIVE AND FINANCE</b>
<b>31-5-96</b>	<b>5/28/96</b>	<b>SALE OF LAND</b>	<b>LAND AND TAX DEED COMMITTEE</b>
<b>30-5-96</b>	<b>5/28/96</b>	<b>97/98 SALARY INCREASE FOR ELECTED OFFICIALS</b>	<b>PERSONNEL, EXECUTIVE AND FINANCE</b>
<b>29-5-96</b>	<b>5/28/96</b>	<b>PURCHASE OF VEHICLE FOR COUNTY USE</b>	<b>EXECUTIVE AND FINANCE</b>
<b>28-5-96</b>	<b>5/28/96</b>	<b>COURTHOUSE DURESS ALARM SYSTEM</b>	<b>LAW ENFORCEMENT, EXECUTIVE AND FINANCE</b>
<b>27-5-96</b>	<b>5/28/96</b>	<b>AUTHORIZATION THE SPONSORSHIP OF A WISCONSIN CONSERVATION CORPS PROGRAM.....</b>	<b>FORESTRY AND PARKS</b>
<b>26-5-96</b>	<b>5/28/96</b>	<b>APPROPRIATION FOR PAVING PARK ROADS</b>	<b>FORESTRY AND PARKS</b>
<b>25-5-96</b>	<b>5/28/96</b>	<b>COON CREEK FLOWAGE WATERSHED PLANNING AND PROTECTION PROJECT</b>	<b>LAND CONSERVATION</b>
<b>24-5-96</b>	<b>5/28/96</b>	<b>HONOR AND APPRECIATION OF THE CITIZENS WHO HAVE SERVED AS ELECTED OFFICIALS</b>	<b>PERSONNEL, EXECUTIVE AND FINANCE</b>
<b>23-5-96</b>	<b>5/28/96</b>	<b>COUNTY ZONING ADMINISTRATOR</b>	<b>PERSONNEL, ZONING,</b>
<b>22-5-96</b>	<b>5/28/96</b>	<b>PETITION FOR TEXT AMENDMENT OF THE ZONING ORDINANCE</b>	<b>ZONING</b>

21-4-96	4/16/96	DEVELOPMENT OF WILDLIFE HABITAT	FORESTRY AND PARKS
20-4-96	4/16/96	EASEMENT GRANTED TO JOHN AND PATRICIA HELD	FORESTRY AND PARKS
18-3-96	4/16/96	WITHDRAWAL OF COUNTY FOREST LAND FOR PRIVATE DRIVEWAY ***MOTION TO RESCIND THIS MOTION, ALL VOTED AYE, RESOLUTION RESCINDED	FORESTY AND PARKS
19-3-96	3/19/96	JACKSON COUNTY FAIR GRANDSTAND( MOTION PASSED WITH AMENDMENTS	AGRICULTURE AND EXTENSION EDUCATION
18-3-96	3/19/96	PRIVATE DRIVEWAY EASEMENT ACROSS COUNTY (AMENDMENTS- SENT BACK TO COMMITTEE, SEE SECOND ENTRY WHEN BROUGHT BACK TO COMMITTEE)	FORESTRY AND PARKS
17-3-96	3/19/96	OPPOSITION TO SENATE BILL 375 AFFECTING STATE TREE NURSERY SALES AND DISTRIBUTION (REFERRED BACK TO FORESTRY COMMITTEE)	FORESTRY AND PARKS
16-3-96	3/19/96	JACKSON COUNTY DIVE AND RESCUE TEAM WORKERS COMPENSATION ISSUE	LAW ENFORCEMENT, PERSONNEL
15-3-96	3/19/96	TRANSFER OF FUNDS	EXECUTIVE AND FINANCE
14-3-96	3/19/96	MODIFICATION OF VOTING RULE	PERSONNEL, EXECUTIVE AND FINANCE
14-2-96	2/27/96	MINERAL EXPLORATION, PROSPECTING AND MINING PROPOSAL (PASSED WITH CHANGES)	FORESTRY AND PARKS
13-2-96	2/27/96	CHANGE IN PERSONNEL POLICY: LEAVE CARRYOVER	PERSONNEL
12-2-96	2/27/96	CREATION OF A COURT COMMISSIONER FOR INMATE PRO SE CASES	EXECUTIVE AND FINANCE
11-1-96	1/23/96	CHANGES IN COUNTY BOARD SCHEDULE –	EXECUTIVE AND FINANCE

<b>MARCH 1996</b>			
<b>10-1-96</b>	<b>1/23/96</b>	<b>JACKSON COUNTY LAW LIBRARY</b>	<b>EXECUTIVE AND FINANCE</b>
<b>9-1-96</b>	<b>1/23/96</b>	<b>UTILITY DEREGULATION RESOLUTION (PASSED WITH AMENDMENT)</b>	<b>COUNTY BOARD, PUBLIC SERVICE COMMISSION</b>
<b>8-1-96</b>	<b>1/23/96</b>	<b>TRANSFER OF FUNDS – 1995</b>	<b>EXECUTIVE AND FINANCE</b>
<b>7-1-96</b>	<b>1/23/96</b>	<b>INSURANCE PREMIUM CONTRIBUTION FROM NON-UNION EMPLOYEES</b>	<b>EXECUTIVE AND FINANCE,</b>
<b>6-1-96</b>	<b>1/23/96</b>	<b>ANNUAL SALARY INCREASE FOR NON-UNION EMPLOYEES</b>	<b>PERSONNEL, EXECUTIVE AND FINANCE</b>
<b>5-1-96</b>	<b>1/23/96</b>	<b>AMENDMENT OF ORDINANCE – PERSONNEL POLICIES – CRIMINAL BACKGROUND CHECKS</b>	<b>PERSONNEL</b>
<b>4-1-96</b>	<b>1/23/96</b>	<b>COMPENSATION FOR OFFICE OF CORONER</b>	<b>PERSONNEL, CORONER</b>
<b>3-1-96</b>	<b>1/23/96</b>	<b>PARCEL MAPS</b>	<b>ZONING AND SURVEYING</b>
<b>2-1-96</b>	<b>1/23/96</b>	<b>PURCHASE OF LASER PRINTER</b>	<b>LAND CONSERVATION</b>
<b>1-1-96</b>	<b>1/23/96</b>	<b>UNIFORM SYSTEM FOR NUMBERING PROPERTIES AND PRINCIPAL BUILDINGS IN JACKSON COUNTY</b>	<b>LAW ENFORCEMENT, E9-1-1</b>
<b>99-11-95</b>	<b>11/14/95</b>	<b>PURCHASE OF VEHICLE</b>	<b>ZONING AND SURVEYING</b>
<b>98-11-95</b>	<b>11/14/95</b>	<b>PURCHASE OF SURVEYOR INSTRUMENT</b>	<b>SURVEYOR, PROPERTY</b>
<b>97-11-95</b>	<b>11/14/95</b>	<b>REQUEST FOR \$5,000 FOR CONSULTANT FEES FOR THE HOME HEALTH CARE STUDY</b>	<b>HOME HEALTH</b>
<b>96-11-95</b>	<b>11/14/95</b>	<b>AUTHORIZING SUBMISSION OF LOCAL HOUSING ORGANIZATION GRANT APPLICATION</b>	<b>HOUSING</b>
<b>95-11-95</b>	<b>11/14/95</b>	<b>CRITERIA FOR ADVANCEMENT ON THE SALARY SCALE FOR NON-UNION EMPLOYEES</b>	<b>PERSONNEL</b>
<b>94-11-95</b>	<b>11/14/95</b>	<b>LEVY</b>	<b>EXECUTIVE AND FINANCE</b>
<b>93-11-95</b>	<b>11/14/95</b>	<b>BUDGET FUNDS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>92-11-95</b>	<b>11/14/95</b>	<b>ANNUAL SALARY INCREASE FOR NON-UNION EMPLOYEES AND INSURANCE CONTRIBUTION</b>	<b>EXECUTIVE AND FINANCE</b>

		<b>FROM NON-UNION EMPLOYEES – 12% CONTRIBUTION</b>	
<b>91-11-95</b>	<b>11/14/95</b>	<b>COUNTY CONSTRUCTION AND MAINTENANCE DURING THE CALENDAR YEAR 1996 (PASSED WITH POSTPONEMENT)</b>	<b>HIGHWAY</b>
<b>90-11-95</b>	<b>11/14/95</b>	<b>COUNTY AID BRIDGE CONSTRUCTION UNDER SECTION 81.38 OF THE STATUTES,</b>	<b>HIGHWAY</b>
<b>89-11-95</b>	<b>11/14/95</b>	<b>PROVIDING FOR THE ADVANCE OR TRANSFER OF CONSTRUCTION FUNDS ON STATE TRUNK HIGHWAYS OR CONNECTING STREETS IN JACKSON COUNTY</b>	<b>HIGHWAY</b>
<b>88-11-95</b>	<b>11/14/95</b>	<b>PURCHASE OF HIGHWAY EQUIPMENT, JACKSON COUNTY</b>	<b>HIGHWAY</b>
<b>87-11-95</b>	<b>11/14/95</b>	<b>ELIMINATING GENERAL RELIEF AND W/R DESIGNATING HUMAN SERVICES TO ASSIST NEEDY INDIVIDUALS</b>	<b>HUMAN SERVICES</b>
<b>86-11-95</b>	<b>11/14/95</b>	<b>CONTRACTING WITH A CONSULTANT FOR THE E9-1-1 AND THE EMERGENCY COMMUNICATION SYSTEM</b>	<b>LAW ENFORCEMENT, E9-1-1</b>
<b>85-11-95</b>	<b>11/14/95</b>	<b>TRIBAL LAW ENFORCEMENT GRANT</b>	<b>LAW ENFORCEMENT</b>
<b>84-11-95</b>	<b>11/14/95</b>	<b>PETITIONING SECRETARY OF TRANSPORTATION FOR AIRPORT IMPROVEMENT AID</b>	<b>AIRPORT</b>
<b>83-11-95</b>	<b>11/14/95</b>	<b>CONSERVATION AID PROJECT</b>	<b>FORESTRY AND PARKS</b>
<b>82-11-95</b>	<b>11/14/95</b>	<b>COUNTY FOREST VARIABLE ACREAGE SHARE PAYMENT</b>	<b>FORESTRY AND PARKS</b>
<b>81-11-95</b>	<b>11/14/95</b>	<b>COUNTY FOREST LAND WITHDRAWAL AND TRADE (PASSED WITH AMENDMENTS)</b>	<b>FORESTRY AND PARKS, TAX DEED AND LAND</b>

<b>80-11-95</b>	<b>11/14/95</b>	<b>MANDATORY DRUG AND ALCOHOL TESTING POLICY</b>	<b>PERSONNEL, EXECUTIVE AND FINANCE</b>
<b>79-11-95</b>	<b>11/14/95</b>	<b>1996 WAGE INCREASE FOR PINE VIEW NON-UNIONIZED EMPLOYEES</b>	<b>PINE VIEW</b>
<b>78-11-95</b>	<b>11/14/95</b>	<b>ARENA MANAGEMENT AGREEMENT WITH HOCKEY ASSOC (PASSED WITH AMENDMENT)</b>	<b>HOCKEY, FAIRGROUNDS</b>
<b>77-11-95</b>	<b>11/14/95</b>	<b>EXTENSION CONTRACTS</b>	<b>EXTENSION</b>
<b>76-10-95</b>	<b>10/24/95</b>	<b>COLLECTIVE BARGAINING CONTRACT WITH THE JACKSON COUNTY PROFESSIONAL POLICE ASSOCIATION</b>	<b>BARGAINING, LAW ENFORCEMENT, EXECUTIVE AND FINANCE</b>
<b>75-10-95</b>	<b>10/24/95</b>	<b>BINDING ARBITRATION LITIGATION</b>	<b>EXECUTIVE AND FINANCE</b>
<b>74-10-95</b>	<b>10/24/95</b>	<b>REDESIGNATING USE OF GRAVEL ROYALTIES ON WAZEE LAKE RECREATION AREA</b>	<b>FORESTRY AND PARKS</b>
<b>73-10-95</b>	<b>10/24/95</b>	<b>COMPREHENSIVE OUTDOOR RECREATION PLANNING</b>	<b>MRRPC, FORESTRY AND PARKS</b>
<b>72-10-95</b>	<b>10/24/95</b>	<b>REQUIRE OF FULL-TIME EMPLOYEES WITH SINGLE HEALTH INSURANCE COVERAGE THE EQUAL PERCENTAGE IN SHARING PREMIUM AS THOSE WITH FAMILY COVERAGE</b>	<b>PINE VIEW</b>
<b>71-10-95</b>	<b>10/24/95</b>	<b>PRORATE HEALTH AND DENTAL INSURANCE PREMIUMS FOR PART-TIME EMPLOYEES</b>	<b>PINE VIEW</b>
<b>70-10-95</b>	<b>10/24/95</b>	<b>RECYCLING BUILDING</b>	<b>RECYCLING, ZONING, SURVEYING AND SOLID WASTE</b>
<b>69-10-95</b>	<b>10/24/95</b>	<b>FUNDS FOR ECONOMIC DEVELOPMENT PLANNING</b>	<b>EXECUTIVE AND FINANCE</b>
<b>68-10-95</b>	<b>10/24/95</b>	<b>FUNDS FOR TRUCK FOR AIRPORT</b>	<b>AIRPORT, EXECUTIVE AND FINANCE</b>
<b>67-9-95</b>	<b>9/26/95</b>	<b>RENNOVATION OF DOG POUND</b>	<b>HUMANE SOCIETY, PROPERTY</b>
<b>66-9-95</b>	<b>9/26/95</b>	<b>ELEVATOR AT THE UW EXTENSION BUILDING (PASSED WITH AMENDMENT)</b>	<b>EXECUTIVE AND FINANCE, UW EXTENSION</b>

<b>65-9-95</b>	<b>9/26/95</b>	<b>COMPENSATION FOR SUPERVISORS (PASSED WITH AMENDMENTS)</b>	<b>PERSONNEL AND EXECUTIVE AND FINANCE</b>
<b>64-9-95</b>	<b>9/26/95</b>	<b>SALE OF COUNTY LAND – YMCA CAMP</b>	<b>EXECUTIVE AND FINANCE</b>
<b>63-9-95</b>	<b>9/26/95</b>	<b>SNOWMOBILE AND ATV PATROL REIMBURSEMENT PROGRAMS (PASSED WITH AMENDMENTS)</b>	<b>LAW ENFORCEMENT, FORESTRY AND PARKS</b>
<b>62-9-95</b>	<b>9/26/95</b>	<b>CONTINUE COUNTY CONSERVATION WARDEN PROGRAM</b>	<b>FORESTRY AND PARKS</b>
<b>61-9-95</b>	<b>9/26/95</b>	<b>INCLUSION FOR SUPPLEMENTAL GROUP LIFE INSURANCE</b>	<b>BARGAINING, EXECUTIVE AND FINANCE</b>
<b>60-9-95</b>	<b>9/26/95</b>	<b>RATIFICATION OF 95/96 COURTHOUSE UNION CONTRACT</b>	<b>BARGAINING, EXECUTIVE AND FINANCE</b>
<b>59-9-95</b>	<b>9/26/95</b>	<b>FUNDS FOR HISTORY ROOM – LIBRARY (REFER BACK TO EXECUTIVE AND FINANCE)</b>	<b>LIBRARY, EXECUTIVE AND FINANCE</b>
<b>58-9-95</b>	<b>9/26/95</b>	<b>FINANCIAL SUPPORT FOR THE JACKSON COUNTY FAIR</b>	<b>AGRICULTURE AND EXTENSION EDUCATION</b>
<b>57-9-95</b>	<b>9/26/95</b>	<b>QUIT CLAIM DEED FOR HIXTON VETERANS MEMORIAL SITE, ( PASSED WITH AMENDMENT)</b>	<b>EXECUTIVE AND FINANCE, VETERANS AFFAIRS</b>
<b>56-9-95</b>	<b>9/26/95</b>	<b>PURCHASE OF PERSONAL COMPUTER FOR DISTRICT ATTORNEY’S OFFICE</b>	<b>EXECUTIVE AND FINANCE, DISTRICT ATTORNEY</b>
<b>55-9-95</b>	<b>9/26/95</b>	<b>GRANTS FOR SPECIALIZED TRANSPORTATION SERVICES TO ELDERLY AND DISABLED</b>	<b>HUMAN SERVICES</b>
<b>22-4-92</b>	<b>9/26/95</b>	<b>PLANNING APPROPRIATION FOR WAZEE LAKE RECREATION AREA AND THE WINNEBAGO NATIONAL MUSEUM/CULTURAL RESEARCH CENTER (REFER BACK TO FORESTRY AND PARKS FOR CLARIFICATION – POSSIBLY RESCINDED)</b>	<b>FORESTRY AND PARKS, EXECUTIVE AND FINANCE</b>
<b>54-8-95</b>	<b>8/22/95</b>	<b>APPROVAL FOR PURCHASE OF PARKER TUB FOR PINE VIEW</b>	<b>PINE VIEW</b>

53-8-95	8/22/95	AMENDMENTS AND MODIFICATIONS OF THE PERSONNEL POLICY (PASSED WITH AMENDMENTS)	PERSONNEL
52-8-95	8/22/95	RESOLUTION IN SUPPORT OF MRRPC AND ANNUAL UPDATE OF OEDP REPORT	MRRPC
51-8-95	8/22/95	ADOPTION OF REVISED FORESTRY AND PARKS BOND SCHEDULE	FORESTRY AND PARKS
50-8-95	8/22/95	AUTHORIZATION OF CHANGES TO CHAPTER 13 OF THE CODE OF ORDINANCES	FORESTRY AND PARKS
49-8-95	8/22/95	SALARY SCALES FOR NON-UNION EMPLOYEES (PASSED AFTER DISCUSSION)	PERSONNEL
48-7-95	7/25/95	INSURANCE SETTLEMENT – TOM COOPER	EXECUTIVE AND FINANCE, LAW ENFORCEMENT
47-7-95	7/25/95	PURCHASE OF CABLE SKIDDER	FORESTRY AND PARKS
46-7-95	7/25/95	ACCEPTANCE OF GIFT OF LAND FOR ADDITION TO THE COUNTY FOREST	FORESTRY AND PARKS
45-7-95	7/25/95	SALE OF COUNTY LAND	LAND AND TAX DEED
44-6-95	6/20/95	INSURANCE - 4-H VOLUNTEERS	AGRICULTURE AND EXTENSION EDUCATION
43-6-95	6/20/95	FUND TRANSFER FOR HEALTH INSURANCE – TO CLEAR NEGATIVE BALANCE FROM PREVIOUS YEARS	EXECUTIVE AND FINANCE
42-6-95	6/20/95	SPONSORSHIP OF WCC PROGRAM	FORESTRY AND PARKS
41-6-95	6/20/95	NIGHT SHIFT NON-UNION SUPERVISOR POSITION IN THE SHERIFF'S DEPARTMENT	LAW ENFORCEMENT, PERSONNEL
40-5-95	5/23/95	SUMMER INTERN FOR UW- EXTENSION	LAND CONSERVATION, EXTENSION – AGRICULTURE
39-5-95	5/23/95	CREATION OF A PLANNING, HOUSING AND DEVELOPMENT COMMITTEE	EXECUTIVE AND FINANCE, HOUSING
38-5-95	5/23/95	WIS. DEPT. OF REVENUE – OPPOSITION TO	EXECUTIVE AND FINANCE

		<b>SHIFTING THE ASSESSMENT AND BOARD OF REVIEW FUNCTIONS TO COUNTY OR MULTIJURISDICTIONAL LEVEL</b>	
<b>37-5-95</b>	<b>5/23/95</b>	<b>FUNDS FOR TRUCK FOR SNOWPLOWING AIRPORT (PASSED WITH AMENDMENT)</b>	<b>AIRPORT, EXECUTIVE AND FINANCE</b>
<b>36-5-95</b>	<b>5/23/95</b>	<b>POSTING OF TEMPORARY SPEED LIMITS</b>	<b>HIGHWAY</b>
<b>35-5-95</b>	<b>5/23/95</b>	<b>TEMPORARY SPEED LIMITS IN HIGHWAY WORK ZONES</b>	<b>HIGHWAY</b>
<b>34-5-95</b>	<b>5/23/95</b>	<b>AMENDMENT TO RESOLUTION 68-11-94 – CONSTRUCTION AND MAINTENANCE OF COUNTY HIGHWAYS FOR 1995</b>	<b>HIGHWAY, EXECUTIVE AND FINANCE</b>
<b>33-5-95</b>	<b>5/23/95</b>	<b>CREATION OF ORDINANCE NO. 13 PARKS AND RECREATION, VEHICLES -</b>	<b>FORESTRY AND PARKS</b>
<b>32-5-95</b>	<b>5/23/95</b>	<b>LAND USE RESTRICTIONS AT WAZEE LAKE (PASSED WITH AMENDMENT)</b>	<b>FORESTRY AND PARKS</b>
<b>31-5-95</b>	<b>5/23/95</b>	<b>STEWARDSHIP GRANT APPLICATION (PASSED WITH AMENDMENT)</b>	<b>FORESTRY AND PARKS</b>
<b>30-5-95</b>	<b>5/23/95</b>	<b>CREATION OF ACCOUNT CLERK POSITION FOR FORESTRY AND PARKS DEPARTMENT</b>	<b>FORESTRY AND PARKS, PERSONNEL</b>
<b>29-5-95</b>	<b>5/23/95</b>	<b>WAGE INCREASE FOR THE JACKSON COUNTY SHERIFF'S DEPT. RESERVE DEPUTIES</b>	<b>LAW ENFORCEMENT, PERSONNEL</b>
<b>19-4-75</b>	<b>4/18/95</b>	<b>OUTDOOR MOTORIZED RECREATIONS/ATV TRAIL MAINTENANCE (doesn't appear that this was approved or possibly even discussed)</b>	<b>FORESTRY AND PARKS</b>
<b>28-4-95</b>	<b>4/18/95</b>	<b>INTERGOVERNMENTAL TRANSFER PROGRAM (PASSED WITH AMENDMENT)</b>	<b>HUMAN SERVICES, EXECUTIVE AND FINANCE</b>
<b>27-4-95</b>	<b>4/18/95</b>	<b>AMENDMENT TO ORDINANCE NO. 4.20(8) – COUNTY SEMINAR POLICY (PASSED WITH AMENDMENT)</b>	<b>PERSONNEL, EXECUTIVE AND FINANCE</b>
<b>26-4-95</b>	<b>4/18/95</b>	<b>COUNTY CONSERVATION WARDEN POSITIONS</b>	<b>FORESTRY AND PARKS</b>

25-4-95	4/18/95	<b>PARTNERSHIP SUBSCRIPTION, HABITAT CONSERVATION PLAN FOR THE KARNER BLUE BUTTERFLY</b>	<b>FORESTRY AND PARKS</b>
24-4-95	4/18/95	<b>DEVELOPMENT OF WILDLIFE HABITAT</b>	<b>FORESTRY AND PARKS</b>
23-4-95	4/18/95	<b>SAME AS ABOVE</b>	<b>FORESTRY AND PARKS</b>
22-4-95	4/18/95	<b>SAME AS ABOVE</b>	<b>FORESTRY AND PARKS</b>
21-4-95	4/18/95	<b>SAME AS ABOVE</b>	<b>FORESTRY AND PARKS</b>
20-4-95	4/18/95	<b>SAME AS ABOVE</b>	<b>FORESTRY AND PARKS</b>
18-4-95	4/18/95	<b>VETERANS PARK</b>	<b>PROPERTY, VETERANS AFFAIRS</b>
17-4-95	4/18/95	<b>WISCONSIN TRANSPORTATION BUDGET (PASSED WITH AMENDMENT)</b>	<b>HIGHWAY</b>
16-3-95	3/28/95	<b>TRANSFER OF FUNDS FROM CONTINGENCY FUND</b>	<b>EXECUTIVE AND FINANCE</b>
15-3-95	3/28/95	<b>INCREASED FEES IN ZONING OFFICE</b>	<b>ZONING AND SURVEYING</b>
14-3-95	3/28/95	<b>CREATION OF AN ORDINANCE FOR THE RETENTION OF HUNTING AND FISHING RIGHTS ON LANDS IN THE CRANBERRY CULTURE</b>	<b>FORESTRY AND PARKS</b>
13-3-95	3/28/95	<b>AMENDMENT TO ORDINANCE CREATING AGRICULTURE AND EXTENSION COMMITTEE</b>	<b>EXECUTIVE AND FINANCE</b>
12-3-95	3/28/95	<b>AMENDMENT OF JACKSON COUNTY ORDINANCE: PEACE AND ORDER ORDINANCE 9. PEACE AND ORDER, POSSESSION OF DRUG PARAPHERNALIA</b>	<b>LAW ENFORCEMENT</b>
11-3-95	3/28/95	<b>AMENDMENT OF JACKSON COUNTY ORDINANCE: PEACE AND ORDER ORDINANCE 9. PEACE AND ORDER, POSSESSION OF MARIJUANA</b>	<b>LAW ENFORCEMENT</b>
10-3-95	3/28/95	<b>AUTHORIZATION TO PAY FOR A JACKSON COUNTY SHERIFF'S DEPT TELEPHONE SYSTEM WITH FUNDS FROM THE CONTINGENCY FUND</b>	<b>LAW ENFORCEMENT</b>

<b>9-3-95</b>	<b>3/28/95</b>	<b>APPLICATION FOR FUNDS FROM FEDERAL CRIME CONTROL BILL (PASSED WITH AMENDMENT)</b>	<b>LAW ENFORCEMENT</b>
<b>8-3-95</b>	<b>3/28/95</b>	<b>INTERVIEW FOR EMERGENCY GOVERNMENT DIRECTOR E9-1-1 COORDINATOR</b>	<b>PERSONNEL</b>
<b>7-3-95</b>	<b>3/28/95</b>	<b>PARTICIPATION IN THE PROPOSED WEST CENTRAL INTERNATIONAL TRADE BUSINESS, AND ECONOMIC DEVELOPMENT COUNCIL (ITBEC)</b>	<b>ITBEC, EXECUTIVE AND FINANCE</b>
<b>6-3-95</b>	<b>3/28/95</b>	<b>AMEND MILEAGE REIMBURSEMENT (REFERRED BACK TO PERSONNEL)</b>	<b>PERSONNEL, EXECUTIVE AND FINANCE</b>
<b>5-3-95</b>	<b>3/28/95</b>	<b>REIMBURSEMENT FOR COMMISSIONERS OF CONDEMNATION</b>	<b>EXECUTIVE AND FINANCE</b>
<b>4-1-95</b>	<b>1/17/95</b>	<b>WITHDRAWAL OF LAND FROM COUNTY FOREST</b>	<b>FORESTRY AND PARKS</b>
<b>3-1-95</b>	<b>1/17/95</b>	<b>REGARDING CITY UTILITIES REQUEST FOR LAND FOR WELL (PASSED WITH AMENDMENT)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>2-1-95</b>	<b>1/17/95</b>	<b>LOTS IN VILLAGE OF MERRILLAN</b>	<b>TAX DEED</b>
<b>1-1-95</b>	<b>1/17/95</b>	<b>SALARY SCALE FOR HUMANE SOCIETY ANIMAL CONTROL OFFICER</b>	<b>HUMANE SOCIETY, PERSONNEL, PROPERTY</b>
<b>85-12-94</b>	<b>12/20/94</b>	<b>BALANCE FOR THE PURCHASE OF VEHICLES FOR THE SHERIFF'S DEPARTMENT</b>	<b>LAW ENFORCEMENT</b>
<b>84-12-94</b>	<b>12/20/94</b>	<b>PINE VIEW HOME HEALTH AND PUBLIC HEALTH NURSING DUPLICATION (PASSED WITH AMENDMENTS)</b>	<b>PINE VIEW HOME HEALTH</b>
<b>83-12-94</b>	<b>12/20/94</b>	<b>PERPETUAL UTILITY EASEMENT FOR WATERMAIN CONSTRUCTION OPERATION AND MAINTENANCE</b>	<b>FORESTRY AND PARKS</b>
<b>82-12-94</b>	<b>12/20/94</b>	<b>LAKE PROTECTION GRANT</b>	<b>FORESTRY AND PARKS</b>

<b>81-12-94</b>	<b>12/20/94</b>	<b>JACKSON COUNTY TRIBAL LAW ENFORCEMENT GRANT</b>	<b>LAW ENFORCEMENT</b>
<b>80-12-94</b>	<b>12/20/94</b>	<b>APPLICATION FOR FUNDS FROM FEDERAL CRIME CONTROL BILL</b>	<b>LAW ENFORCEMENT</b>
<b>79-12-94</b>	<b>12/20/94</b>	<b>SALARY SCALE FOR FULL-TIME EMERGENCY GOVERNMENT DIRECTOR E9-1-1 COORDINATOR</b>	<b>E9-1-1, PERSONNEL , EMERGENCY GOVERNMENT</b>
<b>78-12-94</b>	<b>12/20/94</b>	<b>CREATION OF FULL-TIME EMERGENCY GOVERNMENT DIRECTOR E9-1-1 COORDINATOR</b>	<b>E9-1-1, PERSONNEL EMERGENCY GOVERNMENT</b>
<b>77-12-94</b>	<b>12/20/94</b>	<b>PERSONNEL POLICY CREATION FOR INTER – DEPARTMENTAL TRANSFERS</b>	<b>PERSONNEL, EXECUTIVE AND FINANCE</b>
<b>76-12-94</b>	<b>12/20/94</b>	<b>WAGE SCALE ADJUSTMENTS FOR NURSING ASSISTANTS</b>	<b>PINE VIEW AND PERSONNEL</b>
<b>75-12-94</b>	<b>12/20/94</b>	<b>ANNUAL INCREASE FOR EMPLOYEES OF PINE VIEW HOME HEALTH</b>	<b>PINE VIEW HOME HEALTH PERSONNEL</b>
<b>74-11-94</b>	<b>11/15/94</b>	<b>NET TAX LEVY 1994</b>	<b>EXECUTIVE AND FINANCE</b>
<b>73-11-94</b>	<b>11/15/94</b>	<b>END OF YEAR BALANCE REVERT TO FUND BALANCE 1994</b>	<b>EXECUTIVE AND FINANCE</b>
<b>72-11-94</b>	<b>11/15/94</b>	<b>PARCEL MAPPING</b>	<b>ZONING AND SURVEYING, E9-1-1</b>
<b>71-11-94</b>	<b>11/15/94</b>	<b>INCREASE IN MARRIAGE LICENSE FEE</b>	<b>COUNTY CLERK , EXECUTIVE AND FINANCE</b>
<b>70-11-94</b>	<b>11/15/94</b>	<b>CREATION OF POSITION OF PART-TIME CLERICAL SECRETARY FOR THE DISTRICT ATTORNEY’S OFFICE (PASSED WITH AMENDMENT)</b>	<b>DISTRICT ATTORNEY, PERSONNEL</b>
<b>69-11-94</b>	<b>11/15/94</b>	<b>EMERGENCY GOVERNMENT DIRECTOR POSITION (SENT BACK TO PERSONNEL AND</b>	<b>PERSONNEL, LAW ENFORCEMENT, EMERGENCY</b>

		<b>LAW ENFORCEMENT)</b>	<b>MANAGEMENT</b>
<b>68-11-94</b>	<b>11/15/94</b>	<b>COUNTY CONSTRUCTION AND MAINTENANCE DURING THE CALENDAR YEAR 1995 (PASSED WITH AMENDMENT)</b>	<b>HIGHWAY</b>
<b>67-11-94</b>	<b>11/15/94</b>	<b>PROVIDING FOR THE ADVANCE OR TRANSFER OF CONSTRUCTION FUNDS ON STATE TRUNK HIGHWAYS OR CONNECTING STREETS IN JACKSON COUNTY</b>	<b>HIGHWAY</b>
<b>66-11-94</b>	<b>11/15/94</b>	<b>PURCHASE OF HIGHWAY EQUIPMENT</b>	<b>HIGHWAY</b>
<b>65-11-94</b>	<b>11/15/94</b>	<b>COUNTY AID BRIDGE CONSTRUCTION UNDER SECTION 81.38</b>	<b>HIGHWAY</b>
<b>64-11-94</b>	<b>11/15/94</b>	<b>COUNTY FOREST VARIABLE ACREAGE SHARE PAYMENT</b>	<b>FORESTRY AND PARKS</b>
<b>63-11-94</b>	<b>10/25/94</b>	<b>INCREASE IN THE CORONER'S BUDGET</b>	<b>CORONER, LAW ENFORCEMENT</b>
<b>62-10-94</b>	<b>10/25/94</b>	<b>FUNDS TO REPAIR FAIR GRANDSTAND – GRANT PROPOSAL MATCH</b>	<b>AGRICULTURE AND EXTENSION EDUCATION, FAIR BOARD</b>
<b>61-10-94</b>	<b>10/25/94</b>	<b>PURCHASE OF PATROL VEHICLES FOR THE SHERIFF'S DEPARTMENT FROM 94 REVENUE</b>	<b>LAW ENFORCEMENT</b>
<b>60-9-94</b>	<b>9/27/94</b>	<b>APPROVAL OF THE UPPER TREMPEALEAU RIVER PRIORITY WATERSHED PROJECT PLAN</b>	<b>LAND CONSERVATION</b>
<b>59-9-94</b>	<b>9/27/94</b>	<b>EASEMENT TO PERMIT ACCESS TO CORRECTIONAL FACILITY</b>	<b>EXECUTIVE AND FINANCE</b>
<b>58-9-94</b>	<b>9/27/94</b>	<b>SALARY INCREASED FOR NON-UNION EMPLOYEES 1995 (PASSED WITH AMENDMENT)</b>	<b>PERSONNEL</b>
<b>57-9-94</b>	<b>9/27/94</b>	<b>SPECIALIZED TRANSPORTATION FOR ELDERLY AND DISABLED</b>	<b>HUMAN SERVICES</b>
<b>56-9-94</b>	<b>9/27/94</b>	<b>WORTHLESS PAYMENTS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>55-9-94</b>	<b>9/27/94</b>	<b>LEASE TO SOIL CONSERVATION SERVICE (PASSED WITH AMENDMENT)</b>	<b>PROPERTY, SOIL CONSERVATION</b>
<b>54-9-94</b>	<b>9/27/94</b>	<b>FINANCIAL SUPPORT FOR THE JACKSON</b>	<b>AGRICULTURE AND EXTENSION</b>

		<b>COUNTY AGRICULTURAL SOCIETY</b>	<b>EDUCATION</b>
<b>53-9-94</b>	<b>9/27/94</b>	<b>CREATION OF POSITION OF ACCOUNT CLERK (PART-TIME) FOR FORESTRY AND PARKS (REFERRED BACK TO FORESTRY AND PARKS)</b>	<b>FORESTRY AND PARKS</b>
<b>52-9-94</b>	<b>9/27/94</b>	<b>SALE OF COUNTY OWNED LANDS TO FUND RECREATION DEVELOPMENT (DEFEATED)</b>	<b>FORESTRY AND PARKS</b>
<b>51-9-94</b>	<b>9/27/94</b>	<b>COUNTY FOREST TEN YEAR PLAN ADVISORY COMMITTEE</b>	<b>FORESTRY AND PARKS</b>
<b>50-8-94</b>	<b>8/23/94</b>	<b>SALARY INCREASES FOR NON-UNION EMPLOYEES FOR 1994 (REFERRED BACK TO PERSONNEL)</b>	<b>PERSONNEL</b>
<b>49-8-94</b>	<b>8/23/94</b>	<b>TRANSFER OF FUNDS FOR CORONER BUDGET</b>	<b>LAW ENFORCEMENT, CORONER</b>
<b>48-8-94</b>	<b>8/23/94</b>	<b>SUPPORT MRRPC AND OEDP REORT</b>	<b>MRRPC</b>
<b>47-8-94</b>	<b>8/23/94</b>	<b>TRANSLINK 21</b>	<b>HIGHWAY</b>
<b>46-8-94</b>	<b>8/23/94</b>	<b>FUNDS FOR E9-1-1 IMPLEMENTATION FUND</b>	<b>LAW ENFORCEMENT, E9-1-1</b>
<b>45-8-94</b>	<b>8/23/94</b>	<b>FUNDING E9-1-1 EMERGENCY TELEPHONE SYSTEM</b>	<b>LAW ENFORCEMENT, E9-1-1</b>
<b>44-8-94</b>	<b>8/23/94</b>	<b>FUNDS FOR JACKSON COUNTY HISTORY ROOM</b>	<b>LIBRARY</b>
	<b>8/23/94</b>	<b>AMENDMENT OF ORDINANCE – \$60.00 PER DAY PRISONER HOUSING FEE</b>	<b>LAW ENFORCEMENT</b>
<b>43-7-94</b>	<b>7/26/94</b>	<b>SUPPORT FOR CONTINUATION OF FUNDS</b>	<b>HUMAN SERVICES, AGING</b>
<b>42-7-94</b>	<b>7/26/94</b>	<b>URGING LEGISLATION LIMITING ACCESS TO PUBLIC RECORDS BY INMATES</b>	<b>LAW ENFORCEMENT</b>
<b>41-7-94</b>	<b>7/26/94</b>	<b>CREATION OF BRIDGE CONSTRUCTION REPAIR POLICY (PASSED WITH AMENDMENT)</b>	<b>HIGHWAY</b>
<b>40-7-94</b>	<b>7/26/94</b>	<b>CLEAN SWEEP PROPOSAL</b>	<b>UW EXTENSION</b>
<b>39-7-94</b>	<b>7/26/94</b>	<b>FAMILY MEDICAL LEAVE POLICY</b>	<b>PERSONNEL, EXECUTIVE AND FINANCE</b>
<b>38-7-94</b>	<b>7/26/94</b>	<b>SALARY INCREASE FOR CHIEF DEPUTY</b>	<b>PERSONNEL, LAW ENFORCEMENT</b>

<b>37-7-94</b>	<b>7/26/94</b>	<b>FUNDS FOR PUBLICATION OF TOURISM BOOKS (PASSED WITH AMENDMENT)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>36-6-94</b>	<b>6/28/94</b>	<b>FEEES FOR DISINTERMENT AND SIGNING OF DEATH CERTIFICATES (AFTER DISCUSSION MOTION WAS RESCINDED – NOT PASSED)</b>	<b>LAW ENFORCEMENT, CORONER</b>
<b>35-6-94</b>	<b>6/28/94</b>	<b>FUNDS FOR VEHICLE AND EQUIPMENT UPGRADE (REFERRED BACK TO FORESTRY AND PARKS FOR MORE DETAIL)</b>	<b>FORESTRY AND PARKS</b>
<b>34-6-94</b>	<b>6/28/94</b>	<b>PURCHASE OF FEDERAL EXCESS PROPERTY (PASSED WITH AMENDMENT)</b>	<b>FORESTRY AND PARKS</b>
<b>32-6-94</b>	<b>6/28/94</b>	<b>COUNTY FISH AND GAME PROJECT (PASSED WITH AMENDMENT)</b>	<b>FORESTRY AND PARKS</b>
<b>31-6-94</b>	<b>6/28/94</b>	<b>PARCEL MAPPING</b>	<b>ZONING AND SOLID WASTE</b>
<b>31-5-94</b>	<b>5/24/94</b>	<b>COMPENSATION CHANGE FOR THE OFFICE OF CORONER (PASSED WITH AMENDMENT)</b>	<b>CORONER, PERSONNEL</b>
<b>30-5-94</b>	<b>5/24/94</b>	<b>CORONER’S REQUEST FOR CREATION OF A CREMATION FEE (PASSED WITH AMENDMENT)</b>	<b>LAW ENFORCEMENT, CORONER</b>
<b>29-5-94</b>	<b>5/24/94</b>	<b>LOAN FOR LEESON EXPANSION</b>	<b>EXECUTIVE AND FINANCE</b>
<b>28-5-94</b>	<b>5/24/94</b>	<b>RESOLUTION AUTHORIZING REQUEST FOR ENGINEER ASSISTANCE</b>	<b>FORESTRY AND PARKS</b>
<b>27-5-94</b>	<b>5/24/94</b>	<b>AUTHORIZING SPONSORSHIP OF WCC PROGRAM</b>	<b>FORESTRY AND PARKS</b>
<b>26-5-94</b>	<b>5/24/94</b>	<b>SUPPORT FOR RESTORATION OF LOWE CREEK POND – AKA SMITH’S POND</b>	<b>LOWE CREEK POND</b>
<b>25-5-94</b>	<b>5/24/94</b>	<b>QUIT CLAIM OF HUNTING, FISHING AND MINERAL RIGHTS TO PROPERTY</b>	<b>LAND AND TAX DEED</b>
<b>24-5-94</b>	<b>5/24/94</b>	<b>95/96 SALARY INCREASES FOR ELECTED OFFICIALS (PASSED WITH AMENDMENT)</b>	<b>EXECUTIVE AND FINANCE, PERSONNEL</b>
<b>23-5-94</b>	<b>5/24/94</b>	<b>PURCHASE OF HIGHWAY EQUIPMENT – TRACK MOUNTED EXCAVATOR</b>	<b>HIGHWAY</b>

22-4-94	4/19/94	CREATION OF A CREMATION FEE	CORONER
20-4-94	4/19/94	FUNDS FOR FURNACE REPLACEMENT AT NURSING STATION	NURSING, PROPERTY
19-4-94	4/19/94	CHANGE IN INTERVIEW PROCESS	PERSONNEL
18-4-94	4/19/94	RATIFICATION OF THE 94/95 HIGHWAY UNION CONTRACT	BARGAINING, HIGHWAY
11-3-94	4/19/94	ELIMINATING THE POSITION OF CORONER AND CREATING A POSITION OF MEDICAL EXAMINER	CORONER, PERSONNEL
16-3-94	3/22/94	AMENDING JOB TITLE AND SALARY FOR REGISTER IN PROBATE	REGISTER IN PROBATE, PERSONNEL
15-3-94	3/22/94	MAINTAINING SNOWMOBILE TRAIL USE	FORESTRY AND PARKS
14-3-94	3/22/94	DEVELOPMENT OF WILDLIFE HABITAT	FORESTRY AND PARKS
13-3-94	3/22/94	TRANSFER OF FUNDS TO CLOSE 1993 FINANCIAL RECORDS	EXECUTIVE AND FINANCE
12-3-94	3/22/94	AUTHORISING ISSUANCE AND AWARDING THE SALE OF \$1,705,000 GENERAL OBLIGATION REFUNDING BONDS; PROVIDING THE FORM OF THE BONDS; AND LEVYING A TAX IN CONNECTION THEREWITH	EXECUTIVE AND FINANCE
11-3-94	3/22/94	ELIMINATING THE POSITION OF CORONER AND CREATING A POSITION OF MEDICAL EXAMINER (REFERRED BACK TO COMMITTEE)	LAW ENFORCEMENT, PERSONNEL, CORONER
10-3-94	3/22/94	MODIFICATION OF OFFICE HOURS FOR THE ZONING ADMINISTRATOR DURING THE BUILDING SEASON	ZONING
9-3-94	3/22/94	PETITION 94-9 FOR TEXT AMENDMENT OF THE SUBDIVISION ORDINANCE	ZONING
7-1-94	3/22/94	SUPPORT FOR COUNTY FOREST LAND FOR AGRICULTURAL ECONOMIC DEVELOPMENT –	AGRICULTURE AND EXTENSION

		<b>HOG OPERATION</b>	
<b>2-9-94-C</b>	<b>3/22/94</b>	<b>RESOLUTION 7-1-94 DISCUSSED AND MOTION WAS WITHDRAWN</b>	<b>AGRICULTURE AND EXTENSION</b>
<b>8-1-94</b>	<b>1/18/94</b>	<b>AUTHORIZE ALTERATIONS TO THE INTERNAL STRUCTURE OF THE JACKSON COUNTY ARENA</b>	<b>AGRICULTURE AND EXTENSION</b>
<b>7-1-94</b>	<b>1/18/94</b>	<b>SUPPORT FOR COUNTY FOREST LAND FOR AGRICULTURAL ECONOMIC DEVELOPMENT</b>	<b>AGRICULTURE AND EXTENSION</b>
<b>6-1-94</b>	<b>1/18/94</b>	<b>RESOLUTION TO OPPOSE ASSEMBLY BILL 819</b>	<b>REGISTER OF DEEDS</b>
<b>5-1-94</b>	<b>1/18/94</b>	<b>SALE OF LAND FOR INDUSTRIAL DEVELOPMENT</b>	<b>FORESTRY AND PARKS, TAX DEED AND LAND</b>
<b>4-1-94</b>	<b>1/18/94</b>	<b>PURCHASE OF PERSONAL COMPUTER AND PRINTER FOR CORPORATION COUNSEL/PERSONNEL DIRECTOR</b>	<b>EXECUTIVE AND FINANCE, PERSONNEL</b>
<b>3-1-94</b>	<b>1/18/94</b>	<b>CREATION OF MAINTENANCE POSITION AT PINE VIEW NURSING HOME</b>	<b>PINE VIEW, PERSONNEL</b>
<b>2-1-94</b>	<b>1/18/94</b>	<b>CREATION OF POSITION OF ACCOUNTANT / OFFICE MANAGER FOR HIGHWAY DEPT</b>	<b>PERSONNEL, HIGHWAY</b>
<b>1-1-94</b>	<b>1/18/94</b>	<b>ATV TRAIL ON CTH K BETWEEN CLAY SCHOOL ROAD AND CTH E</b>	<b>FORESTRY AND PARKS, HIGHWAY</b>
<b>72-11-93</b>	<b>11/9/93</b>	<b>METRIC CONVERSION (PASSED WITH AMENDMENT)</b>	<b>HIGHWAY</b>
<b>71-11-93</b>	<b>11/9/93</b>	<b>GRANDSTAND</b>	<b>FAIR BOARD</b>
<b>70-11-93</b>	<b>11/9/93</b>	<b>AUTHORIZING THE ISSUANCE AND AWARDING THE SALE OF \$2,300,000 GENERAL OBLIGATION REFUNDING BONDS; PROVIDING THE FORM OF THE BONDS; AND LEVYING A TAX IN CONNECTION THEREWITH</b>	<b>EXECUTIVE AND FINANCE</b>
<b>69-11-93</b>	<b>11/9/93</b>	<b>TAXABLE PROPERTY, TAX LEVY FUNDS (PASSED WITH AMENMENT)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>68-11-93</b>	<b>11/9/93</b>	<b>1993 LEVY FOR UNEXPENDED FUNDS (PASSED</b>	<b>EXECUTIVE AND FINANCE</b>

		<b>WITH AMENDMENT)</b>	
<b>67-11-93</b>	<b>11/9/93</b>	<b>SALARY INCREASES FOR NON-UNION EMPLOYEES FOR 1994</b>	<b>PERSONNEL, EXECUTIVE AND FINANCE</b>
<b>66-11-93</b>	<b>11/9/93</b>	<b>COUNTY CONSTRUCTION AND MAINTENANCE DURING THE CALENDAR YEAR 1994 (PASSED WITH AMENDMENT)</b>	<b>HIGHWAY</b>
<b>65-11-93</b>	<b>11/9/93</b>	<b>PROVIDING FOR THE ADVANCE OR TRANSFER OF CONSTRUCTION FUNDS ON STATE TRUNK HIGHWAYS OR CONNECTING STREETS IN JACKSON COUNTY</b>	<b>HIGHWAY</b>
<b>64-11-93</b>	<b>11/9/93</b>	<b>COUNTY AID BRIDGE CONSTRUCTION UNDER SECTION 81.38 OF THE STATUTES</b>	<b>HIGHWAY</b>
<b>63-11-93</b>	<b>11/9/93</b>	<b>PURCHASE OF HIGHWAY EQUIPMENT</b>	<b>HIGHWAY</b>
<b>62-10-93</b>	<b>10/26/93</b>	<b>TRIBAL LAW ENFORCEMENT GRANT</b>	<b>LAW ENFORCEMENT</b>
<b>61-10-93</b>	<b>10/26/93</b>	<b>FAMILY NUTRITION PROGRAM</b>	<b>AGRIGULTURE AND EXTENSION</b>
<b>59-10-93</b>	<b>10/26/93</b>	<b>RESOLUTION AUTHORIZING EXECUTION AND FILING OF CONSENT TO SERVICE OF PROCESS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>58-10-93</b>	<b>10/26/93</b>	<b>AUTHORIZING SUBMISSION OF THE APPLICATION – CDBG PROGRAM</b>	<b>EXECUTIVE AND FINANCE CDBG</b>
<b>57-10-93</b>	<b>10/26/93</b>	<b>COUNTY FOREST VARIABLE ACREAGE SHARE PAYMENT</b>	<b>FORESTRY AND PARKS</b>
<b>56-10-93</b>	<b>10/26/93</b>	<b>ARENA CEILING NEED FOR REPAIR</b>	<b>AGRICULTURE AND EXTENSION EDUCATION - ARENA</b>
<b>50-9-93</b>	<b>10/26/93</b>	<b>DONATION FOR LIBRARY (NOT ADOPTED)</b>	<b>EXECUTIVE AND FINANCE, LIBRARY</b>
<b>42-8-93</b>	<b>10/26/93</b>	<b>COUNTY FOREST REFORESTATION FUND</b>	<b>FORESTRY AND PARKS</b>
<b>56-9-93</b>	<b>9/28/93</b>	<b>LAND FOR PRISON SITE</b>	<b>EXECUTIVE AND FINANCE</b>
<b>55-9-93</b>	<b>9/28/93</b>	<b>GRANT FOR SPECIALIZED TRANSPORTATION SERVICES TO ELDERLY AND DISABLED</b>	<b>HUMAN SERVICES</b>
<b>54-9-93</b>	<b>9/28/93</b>	<b>ORDINANCE ELECTING TO PROCEED UNDER</b>	<b>EXECUTIVE AND FINANCE</b>

		<b>SECTION 75.521 WIS. STATS. IN RELATION TO THE ENFORCEMENT OF COLLECTION OF TAX LIENS (HELD OVER FOR 30 DAYS)</b>	
<b>53-9-93</b>	<b>9/28/93</b>	<b>RESOLUTION ADOPTING THE EMERGENCY OPERATIONS PLAN</b>	<b>EMERGENCY MANAGEMENT</b>
<b>52-9-93</b>	<b>9/28/93</b>	<b>ONE-HOUR INCREMENTAL USE OF VACATION TIME FOR NON-UNION EMPLOYEES</b>	<b>PERSONNEL</b>
<b>51-9-93</b>	<b>9/28/93</b>	<b>PROCLAMATION SILVER MOUND ARCHAEOLOGY DAY</b>	<b>EXECUTIVE AND FINANCE</b>
<b>49-9-93</b>	<b>9/28/93</b>	<b>FINANCIAL SUPPORT FOR AGRICULTURAL SOCIETY</b>	<b>AGRICULTURE AND EXTENSION EDUCATION</b>
<b>48-9-93</b>	<b>9/28/93</b>	<b>FILING AND SPACE REQUIREMENTS OF THE DISTRICT ATTORNEY'S OFFICE</b>	<b>DISTRICT ATTORNEY PROPERTY</b>
<b>47-9-93</b>	<b>9/28/93</b>	<b>CHANGE IN FULL-TIME POSITION DUTIES – FORESTRY AND PARKS</b>	<b>FORESTRY AND PARKS PERSONNEL</b>
<b>46-9-93</b>	<b>9/28/93</b>	<b>REQUEST FOR LAND FROM THE US BUREAU OF LAND MANAGEMENT</b>	<b>FORESTRY AND PARKS</b>
<b>45-9-93</b>	<b>9/28/93</b>	<b>CONSTRUCT HUMAN SERVICES BUILDING</b>	<b>HUMAN SERVICES</b>
<b>38-7-93</b>	<b>9/28/93</b>	<b>OVERTIME PAYMENTS TO PROFESSIONAL EMPLOYEES DURING STATE OF EMERGENCY</b>	<b>PERSONNEL</b>
<b>44-8-93</b>	<b>8/24/93</b>	<b>SUPPORT OF MRRPC AND OEDP REPORT</b>	<b>MRRPC</b>
<b>43-8-93</b>	<b>8/24/93</b>	<b>COMMENDATION FOR OUTSTANDING SERVICE</b>	<b>FORESTRY AND PARKS</b>
<b>42-8-93</b>	<b>8/24/93</b>	<b>COUNTY FOREST REFORESTATION FUND (HELD OVER TO OCTOBER)</b>	<b>FORESTRY AND PARKS</b>
<b>41-8-93</b>	<b>8/24/93</b>	<b>PUBLIC BOAT LANDING DEVELOPMENT PROJECT</b>	<b>FORESTRY AND PARKS</b>
<b>40-8-93</b>	<b>8/24/93</b>	<b>PURCHASE OF LAND FOR THE COUNTY FOREST</b>	<b>FORESTRY AND PARKS</b>
<b>39-8-93</b>	<b>8/24/93</b>	<b>VACATION PAYOUT TO NON-UNION EMPLOYEES UPON RESIGNATION</b>	<b>EXECUTIVE AND FINANCE</b>

<b>40-7-93</b>	<b>7/27/93</b>	<b>BIRTH TO THREE PROGRAM ADMINISTRATIVE RULES</b>	<b>HUMAN SERVICES</b>
<b>39-7-93</b>	<b>7/27/93</b>	<b>AUTHORIZED LETTING OF BIDS FOR CONSTRUCTION OF HUMAN SERVICES BLDG (PASSED WITH AMENDMENT)</b>	<b>HUMAN SERVICES</b>
<b>38-7-93</b>	<b>7/27/93</b>	<b>OVERTIME PAYMENTS TO PROFESSIONAL EMPLOYEES DURING STATE OF EMERGENCY (HELD FOR 30 DAYS)</b>	<b>PERSONNEL</b>
<b>37-7-93A</b>	<b>7/27/93</b>	<b>FINANCING – HUMAN SERVICES BUILDING PROJECT</b>	<b>HUMAN SERVICES</b>
<b>37-7-93</b>	<b>7/27/93</b>	<b>FINANCING – HUMAN SERVICES BUILDING PROJECT</b>	<b>HUMAN SERVICES</b>
<b>36-7-93</b>	<b>7/27/93</b>	<b>FUNDS NEEDED FOR 93 BUDGET YEAR – HUMANE SOCIETY</b>	<b>HUMANE SOCIETY</b>
<b>35-7-93</b>	<b>7/27/93</b>	<b>FLOOD RELIEF DISASTER FUND DONATION (NO ACTION TAKEN)</b>	<b>EXECUTIVE AND MANAGEMENT</b>
<b>34-7-93</b>	<b>7/27/93</b>	<b>PURCHASE OF MOSS MARSH LAND FOR ADDITION TO THE COUNTY FORREST</b>	<b>FORESTRY AND PARKS, TAX DEED</b>
<b>33-7-93</b>	<b>7/27/93</b>	<b>CLEAN SWEEP PROPOSAL</b>	<b>EXTENSION</b>
<b>32-7-93</b>	<b>7/27/93</b>	<b>CREATING A SINKING FUND FOR VEHICLE REIMBURSEMENT FUNDS (MOTION DENIED)</b>	<b>LAND CONSERVATION</b>
<b>31-6-93A</b>	<b>6/22/93</b>	<b>PINE VIEW FUND – SEED MONEY</b>	<b>PINE VIEW</b>
<b>31-6-93</b>	<b>6/22/93</b>	<b>SALE OF LAND TO THE WISCONSIN WINNEBAGO BUSINESS COMMUNITY</b>	<b>FORESTRY AND PARKS, TAX DEED</b>
<b>30-6-93</b>	<b>6/22/93</b>	<b>SHORELINE STABILIZATION AND BEACH DEVELOPMENT AT WAZEE LAKE RECREATION AREA</b>	<b>FORESTRY AND PARKS</b>
<b>29-6-93</b>	<b>6/22/93</b>	<b>PURCHASE OF MOSS MARSH LAND FOR ADDITION TO COUNTY FOREST</b>	<b>FORESTRY AND PARKS</b>

<b>28-6-93</b>	<b>6/22/93</b>	<b>AUTHORIZATION APPLICATION AND FUNDING FOR A WISCONSIN CONSERVATION CORPS PROJECT</b>	<b>FORESTRY AND PARKS</b>
<b>28-6-93</b>	<b>6/22/93</b>	<b>PURCHASE OF MOSS MARSH LAND FOR ADDITION TO COUNTY FOREST</b>	<b>FORESTRY AND PARKS</b>
<b>27-5-93</b>	<b>6/22/93</b>	<b>AGREEMENT -WAZEE LAKE , JACKSON COUNTY, INLAND STEEL AND DNR</b>	<b>FORESTRY AND PARKS</b>
<b>26-5-93</b>	<b>6/22/93</b>	<b>RESOLUTION ADOPTING COUNTY LEVEL B HAZARDOUS MATERIAL RESPONSE TEAM</b>	<b>LAW ENFORCEMENT</b>
<b>27-5-93</b>	<b>5/25/93</b>	<b>(REFERRED BACK TO FORESTRY AND PARKS BECAUSE A DISCLAIMER HAD NOT ARRIVED YET</b>	<b>FORESTRY AND PARKS</b>
<b>26-5-93</b>	<b>5/25/93</b>	<b>ADOPTING COUNTY LEVEL B HAZARDOUS MATERIALS RESPONSE TEAM (REFERRED BACK TO LAW ENFORCEMENT)</b>	<b>LAW ENFORCEMENT</b>
<b>25-4-93</b>	<b>4-20-93</b>	<b>ADDITIONAL GROUP LIFE INSURANCE</b>	<b>PERSONNEL</b>
<b>24-4-93</b>	<b>4-20-93</b>	<b>COUNTY GOVERNMENT DAY</b>	<b>EXECUTIVE AND FINANCE</b>
<b>23-3-93</b>	<b>3/23/93</b>	<b>TRANSFER OF FUNDS INTO PERSONNEL BUDGET RECRUITMENT LINE (PASSED WITH AMENDMENT)</b>	<b>EXECUTIVE AND FINANCE, PERSONNEL</b>
<b>22-3-93</b>	<b>3/23/93</b>	<b>TRANSFER OF FUNDS (PASSED WITH AMENDMENTS)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>21-3-93</b>	<b>3/23/93</b>	<b>PURCHASE OF ELECTRONIC TRANSIT AND TRIPOD (PASSED WITH AMENDMENT)</b>	<b>LAND CONSERVATION</b>
<b>20-3-93</b>	<b>3/23/93</b>	<b>FLOWAGE EASEMENT FOR NORTHLAND CRANBERRIES, INC. (PASSED WITH AMENDMENT)</b>	<b>FORESTRY AND PARKS, TAX DEED AND LAND</b>
<b>19-3-93</b>	<b>3/23/93</b>	<b>POLICY FOR DATA PROCESSING PURCHASES (POSTPONE ONE MONTH)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>18-3-93</b>	<b>3/23/93</b>	<b>RATIFICATION OF THE 93/94 JACKSON COUNTY</b>	<b>PERSONNEL, BARGAINING</b>

		<b>HUMAN SERVICES UNION CONTRACT</b>	
<b>17-3-93</b>	<b>3-23-93</b>	<b>RATIFICATION OF THE 93/94 JACKSON COUNTY COURTHOUSE UNION CONTRACT</b>	<b>PERSONNEL, BARGAINING</b>
<b>17-2-93</b>	<b>2-23-93</b>	<b>COMBINING OF POSITIONS AT PINE VIEW NURSING HOME TO CREATE POSITION OF DIRECTOR OF PUBLIC RELATIONS, DEVELOPMENT AND VOLUNTEER SERVICES</b>	<b>PERSONNEL, PINE VIEW</b>
<b>16-2-93</b>	<b>2/23/93</b>	<b>AMENDMENT TO PRISON LAND TRADE RESOLUTION</b>	<b>FORESTRY AND PARKS</b>
<b>15-2-93</b>	<b>2/23/93</b>	<b>SHAMROCK MICROWAVE TOWER SITE (PASSED WITH AMENDMENT)</b>	<b>PROPERTY, LAW ENFORCEMENT</b>
<b>14-2-93</b>	<b>2/23/93</b>	<b>HIGHWAY COMMISSIONER TERM</b>	<b>HIGHWAY , PERSONNEL</b>
<b>13-2-93</b>	<b>2/23/93</b>	<b>FLEXIBLE WORK SCHEDULE FOR EXTENSION OFFICE</b>	<b>EXTENSION AND AGRICULTURE, PERSONNEL</b>
<b>12-2-93</b>	<b>2/23/93</b>	<b>RATIFICATION OF THE 93/94 JACKSON COUNTY PROFESSIONAL POLICE ASSOCIATION CONTRACT</b>	<b>BARGAINING, LAW ENFORCEMENT, PERSONNEL</b>
<b>3/1/93</b>	<b>1/26/93</b>	<b>PURCHASE OF PROPERTIES FROM THE JACKSON COUNTY PRISON SITE</b>	<b>EXECUTIVE AND FINANCE</b>
<b>11-1-93</b>	<b>1/26/93</b>	<b>APPLICATION FOR STATE TRUST FUND LOAN</b>	<b>EXECUTIVE AND FINANCE</b>
<b>11-1-93</b>	<b>1/26/93</b>	<b>APPLICATION FOR STATE TRUST FUND LOAN</b>	<b>EXECUTIVE AND FINANCE</b>
<b>9-1-93</b>	<b>1/26/93</b>	<b>REQUESTING THE ESTABLISHMENT OF ONE EMERGENCY PHONE NUMBER FOR JACKSON COUNTY E9-1-1</b>	<b>E9-1-1, LAW ENFORCEMENT,</b>
<b>8-1-93</b>	<b>1/26/93</b>	<b>TRANSFER OF FUNDS FROM THE CONTINGENCY ACCOUNT FOR PARTIAL PAYMENT OF UNIVERSITY EXTENSION 1990-133 CONTRACT (PASSED WITH AMENDMENTS)</b>	<b>EXTENSION AND AGRICULTURE</b>
<b>7-1-93</b>	<b>1/26/93</b>	<b>STATE LIFE INSURANCE PLAN ENROLLMENT</b>	<b>EXECUTIVE AND FINANCE</b>
<b>6-1-93</b>	<b>1/26/93</b>	<b>SUPPORT FOR CREATION OF</b>	<b>EXECUTIVE AND FINANCE</b>

		<b>INTERGOVERNMENTAL TRANSFER PROGRAM</b>	
<b>5-1-93</b>	<b>1/26/93</b>	<b>SALARY INCREASE FOR CHIEF DEPUTY POSITION (REFER BACK TO PERSONNEL)</b>	<b>LAW ENFORCEMENT, PERSONNEL</b>
<b>4-1-93</b>	<b>1/26/93</b>	<b>INCREASE SHERIFF'S DEPARTMENT SECRETARY TO FULL TIME</b>	<b>LAW ENFORCEMENT, FORESTRY AND PARKS, PERSONNEL</b>
<b>2-1-93A</b>	<b>1/26/93</b>	<b>WAZEE LAKE PLANNING GRANT (PASSED WITH AMENDMENT)</b>	<b>FORESTRY AND PARKS</b>
<b>2-1-93</b>	<b>1/26/93</b>	<b>SALE OF ROAD RIGHT-OF-WAY FOR BRIDGE PROJECT</b>	<b>FORESTRY AND PARKS</b>
<b>1-1-93</b>	<b>1/26/93</b>	<b>PURCHASE OF EQUIPMENT FROM INSURANCE SETTLEMENT</b>	<b>FORESTRY AND PARKS</b>
<b>75-11-92</b>	<b>11/10/92</b>	<b>TAX LEVY 1992 (PASSED WITH ADJUSTMENT)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>74-11-92</b>	<b>11/10/92</b>	<b>UNEXPENDED BALANCE FOR 1992 TAXES (PASSED WITH AMENDMENT)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>73-11-92</b>	<b>11/10/92</b>	<b>HUMAN SERVICES BUILDING – FUNDS FOR SPACE ANALYSIS (PASSED WITH AMENDMENT)</b>	<b>HUMAN SERVICES</b>
<b>71-11-92</b>	<b>11/10/92</b>	<b>SALARY SCALE FOR ZONING ADMINISTRATOR RECYCLING COORDINATOR</b>	<b>ZONING AND SOLID WASTE, RECYCLING</b>
<b>71-11-92</b>	<b>11/10/92</b>	<b>COUNTY FOREST VARIABLE ACREAGE SHARE PAYMENTS</b>	<b>FORESTRY AND PARKS</b>
<b>70-11-92</b>	<b>11/10/92</b>	<b>GRANTS FOR SPECIALIZED TRANSPORTATION SERVICES FOR ELDERLY AND DISABLED</b>	<b>HUMAN SERVICES</b>
<b>69-11-92</b>	<b>11/10/92</b>	<b>TRANSFER OF FUNDS – CONTINGENCY FUNDS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>68-11-92</b>	<b>11/10/92</b>	<b>LCD PICKUP TRUCK PURCHASE (PASSED WITH AMENDMENT)</b>	<b>LAND CONSERVATION</b>
<b>67-11-92</b>	<b>11/10/92</b>	<b>CREATING FORESTRY TECHNICIAN POSITION</b>	<b>FORESTRY AND PARKS, PERSONNEL</b>
<b>66-11-92</b>	<b>11/10/92</b>	<b>ANIMAL SHELTER ANIMAL CONTROL OFFICER</b>	<b>HUMANE SOCIETY, PROPERTY, PERSONNEL</b>
<b>65-11-92</b>	<b>11/10/92</b>	<b>SUPPORT FOR A NEW DRAFT HORSE BUILDING</b>	<b>FAIR, AGRICULTURE AND</b>

		<b>AT THE FAIR PARK</b>	<b>EXTENSION</b>
<b>64-11-92</b>	<b>11/10/92</b>	<b>COUNTY CONSTRUCTION AND MAINTENANCE DURING THE CALENDAR YEAR 1993</b>	<b>HIGHWAY</b>
<b>63-11-92</b>	<b>11/10/92</b>	<b>COUNTY AID BRIDGE CONSTRUCTION UNDER SECTION 81.38 OF THE STATUTES</b>	<b>HIGHWAY</b>
<b>62-11-92</b>	<b>11/10/92</b>	<b>PURCHASE OF HIGHWAY EQUIPMENT</b>	<b>HIGHWAY</b>
<b>61-11-92</b>	<b>11/10/92</b>	<b>PROVIDING FOR THE ADVANCE OR TRANSFER OF CONSTRUCTION FUNDS ON STATE TRUNK HIGHWAYS OR CONNECTING STREETS IN THE COUNTY</b>	<b>HIGHWAY</b>
<b>54-8-92</b>	<b>11/10/92</b>	<b>GRANT APPLICATION FOR RECORDS MANAGEMENT (MOTION RESCINDED)</b>	<b>REGISTER OF DEEDS, EXECUTIVE AND FINANCE</b>
<b>61-10-92</b>	<b>10/27/92</b>	<b>ADMINISTRATIVE COORDINATOR DUTIES</b>	<b>EXECUTIVE AND FINANCE</b>
<b>60-10-92</b>	<b>10/27/92</b>	<b>CHANGE IN SALARY SCHEDULE FOR CORPORATION COUNSEL/PERSONNEL DIRECTOR AND TITLE FOR CORPORATION COUNSEL SECRETARY</b>	<b>PERSONNEL</b>
<b>59-10-92</b>	<b>10/27/92</b>	<b>RESOLUTION TO CHANGE PART -TIME POSITION TO FULL-TIME POSITION</b>	<b>CLERK OF COURTS, PERSONNEL</b>
<b>58-10-92</b>	<b>10/27/92</b>	<b>WAZEE LAKE RECREATION AREA RANGER POSITION</b>	<b>FORESTRY AND PARKS</b>
<b>57-9-92</b>	<b>9/22/92</b>	<b>FUNDS FOR DIGITIZING EQUIPMENT</b>	<b>ZONING AND SURVEYING</b>
<b>56-9-92</b>	<b>9/22/92</b>	<b>CREATION OF INSURANCE COORDINATOR/RISK MANAGER POSITION (PASSED WITH AMENDMENT)</b>	<b>PERSONNEL, EXECUTIVE AND FINANCE</b>
<b>55-9-92</b>	<b>9/22/92</b>	<b>DEVELOPMENT OF RISK MANAGEMENT PROGRAM</b>	<b>EXECUTIVE AND FINANCE</b>
<b>54-9-92</b>	<b>9/22/92</b>	<b>FINANCIAL SUPPORT FOR THE AGRICULTURAL SOCIETY</b>	<b>AGRICULTURE AND EXTENSION EDUCATION</b>
<b>40-7-92</b>	<b>9/22/92</b>	<b>HUMAN SERVICES BUILDING (HELD TILL NEXT</b>	<b>HUMAN SERVICES</b>

		<b>MEETING)</b>	
<b>54-8-92</b>	<b>8/25/92</b>	<b>GRANT APPLICATION FOR RECORDS MANAGEMENT (PASSED WITH AMENDMENT)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>53-8-92</b>	<b>8/25/92</b>	<b>MILEAGE FOR FAIR BOARD</b>	<b>FAIR BOARD, EXTENSION</b>
<b>52-8-92</b>	<b>8/25/92</b>	<b>TRIBAL LAW ENFORCEMENT GRANT</b>	<b>LAW ENFORCEMENT</b>
<b>51-8-92</b>	<b>8/25/92</b>	<b>HUMAN SERVICES AUTHORIZED TO CREATE AND FILL POSITIONS IN CHILD SUPPORT AND AGING</b>	<b>HUMAN SERVICES</b>
<b>50-8-92</b>	<b>8/25/92</b>	<b>SALARY INCREASE FOR HIGHWAY PATROL SUPERINTENDENT (PASSED WITH AMENDMENT)</b>	<b>PERSONNEL, HIGHWAY</b>
<b>49-8-92</b>	<b>8/25/92</b>	<b>ESTABLISHMENT OF CREW SUPERVISOR POSITION AND SETTING SALARIES FOR CREW SUPERVISOR AND PATROL SUPERINTENDENT</b>	<b>HIGHWAY, PERSONNEL</b>
<b>48-8-92</b>	<b>8/25/92</b>	<b>SALARY INCREASES FOR NON-UNION EMPLOYEES FOR 1993 (PASSED WITH AMENDMENTS)</b>	<b>PERSONNEL</b>
<b>47-8-92</b>	<b>8/25/92</b>	<b>PRISON SITE LAND TRADE</b>	<b>FORESTRY AND PARKS , TAX DEED AND LAND</b>
<b>46-8-92</b>	<b>8/25/92</b>	<b>LAND PURCHASE FOR RECREATION TRAIL (PASSED WITH AMENDMENT)</b>	<b>FORESTRY AND PARKS</b>
<b>45-8-92</b>	<b>8/25/92</b>	<b>PURCHASE OF VEHICLES</b>	<b>FORESTRY AND PARKS</b>
<b>42-7-92</b>	<b>8/25/92</b>	<b>ADDITIONAL BEDS FOR THE JAIL</b>	<b>LAW ENFORCEMENT</b>
<b>40-7-92</b>	<b>8/25/92</b>	<b>HUMAN SERVICES BUILDING (HELD UNTIL TALK WITH JUDGE)</b>	<b>HUMAN SERVICES</b>
<b>48-8-92-B</b>	<b>8/25/92</b>	<b>SALARY INCREASE FOR NON UNION EMPLOYEES FOR 1993</b>	<b>PERSONNEL</b>
<b>44-7-92</b>	<b>7/28/92</b>	<b>FUNDS FOR COPIER, FAX AND POSTAGE MACHINE</b>	<b>EXECUTIVE AND FINANCE</b>
<b>43-7-92</b>	<b>7/28/92</b>	<b>TRIBAL LAW ENFORCEMENT GRANT</b>	<b>LAW ENFORCEMENT</b>

42-7-92	7/28/92	ADDITIONAL BEDS FOR THE JAIL (DELAY UNTIL NEXT MEETING)	LAW ENFORCEMENT
41-7-92	7/28/92	FUNDS FOR PRECERTIFICATION OF LOTTERY CREDITS	TREASURER
40-7-92	7/28/92	RECOMMENDATION TO CONSTRUCT HUMAN SERVICES BUILDING (REFERRED BACK FOR MORE COSTS)	HUMAN SERVICES
39-6-92	6/23/92	GRANT RESOLUTION	ZONING AND SANITATION
38-6-92	6/23/92	PLAN RESOLUTION	ZONING AND SANITATION
37-6-92	6/23/92	AUTHORIZING THE SPONSORSHIP OF WCC PROGRAM AND COUNTY SPONSORSHIP EXPENSES	FORESTRY AND PARKS
36-6-92	6/23/92	JURY SELECTION PROCESS	EXECUTIVE AND FINANCE
35-6-92	6/23/92	PURCHASE OF LANDS FOR THE COUNTY FOREST (PASSED WITH AMENDMENT)	FORESTRY AND PARKS
34-6-92	6/23/92	REVISING FOREST RECREATION ORDINANCES	FORESTRY AND PARKS
33-6-92	6/23/92	RECLASSIFICATION AND PAY INCREASE (PASSED WITH AMENDMENT)	PERSONNEL
32-5-92	5/26/92	INSTALLATION OF A NEW ROOF ON THE GRANDSTAND AT THE JACKSON COUNTY FAIR PARK	FAIR BOARD, EXECUTIVE AND FINANCE
31-5-92	5/26/92	FUNDING FOR THE JACKSON COUNTY ARENA	AGRICULTURE AND EXTENSION
30-5-92	5/26/92	TRANSFER FUNDS TO HUMANE SOCIETY	EXECUTIVE AND FINANCE
29-5-92	5/26/92	FUNDS FOR VIDEO FOR BRF AS AN ALL AMERICAN CITY	EXECUTIVE AND FINANCE
28-5-92	5/26/92	CREATION OF SHIFT LEADER POSITIONS (PASSED WITH AMENDMENT)	LAW ENFORCEMENT, PERSONNEL
27-5-92	5/26/92	RATIFICATION OF THE 92/93 HIGHWAY UNION CONTRACT	BARGAINING
26-4-92	4/21/92	ADJUSTMENT IN JURY REIMBURSEMENT	EXECUTIVE AND FINANCE

25-4-92	4/21/92	93/94 SALARY INCREASES FOR ELECTED OFFICIALS (PASSED WITH AMENDMENT)	EXECUTIVE AND FINANCE
24-4-92	4/21/92	APPOINTMENT OF AMERICAN'S WITH DISABILITIES ACT COMPLIANCE OFFICER	PERSONNEL
23-4-92	4/21/92	CREATING PARK RANGER POSITION	FORESTRY AND PARKS
22-4-92	4/21/92	PLANNING APPROPRIATION FOR WAZEE LAKE RECREATION AREA AND WINNEBAGO NATION MUSEUM/CULTURAL CENTER	FORESTRY AND PARKS, EXECUTIVE AND FINANCE
21-4-92	4/21/92	PURCHASE OF LANDS FOR WAZEE LAKE RECREATION AREA	FORESTRY AND PARKS, TAX DEED AND LAND
20-4-92	4/21/92	CLARENCE WILLIAMS MEMORIAL	FORESTRY AND PARKS
20-3-02	3/24/92	TRACKWORK FOR BADGER MINE SPUR (NOT SURE IF THIS PASSED – NO NOTES IN BOOK)	TAYLOR MINE, EXECUTIVE AND FINANCE
19-3-92	3/24/92	COUNTY VEHICLE	EXECUTIVE AND FINANCE
18-3-92	3/24/92	TRANSFER OF FUNDS	EXECUTIVE AND FINANCE
17-3-92	3/24/92	93/94 SALARY INCREASES FOR ELECTED OFFICIALS (SEND BACK TO PERSONNEL)	PERSONNEL
16-3-92	3/24/92	SALARY INCREASE FOR ZONING ADMINISTRATOR/RECYCLING COORDINATOR (PASSED WITH AMENDMENTS)	RECYCLING, PERSONNEL, ZONING AND SANITATION
15-3-92	3/24/92	MORATORIUM ON BINDING ARBITRATION	EXECUTIVE AND FINANCE
2-12-92	2/25/92	SALE OF TAX DEED PROPERTIES	TAX DEED AND LAND
2-13-92	2/25/92	LOCAL GOVERNMENT POOLED INVESTMENT FUND	EXECUTIVE AND FINANCE
1-1-92	1/21/92	CHARGES FOR COST OF TAX DEED ACTION	LAND AND TAX DEED
1-2-92	1/21/92	DELINQUENT TAX ON PARCEL OF LAND	IRON MINE, TAX DEED
1-3-92	1/21/92	NR-243 TECHNICAL ASSISTANCE REIMBURSEMENT	EXECUTIVE AND FINANCE
1-4-92	1/21/92	DOUBLE BUNKING – JAIL	LAW ENFORCEMENT, PROPERTY
1-5-92	1/21/92	REQUEST FUNDING FOR LAND APPRAISAL	FORESTRY AND PARKS

<b>1-6-92</b>	<b>1/21/92</b>	<b>NAMING THE LAKE AND PARK ON THE IRON MINE SITE</b>	<b>WAZEE LAKE , FORESTRY AND PARKS</b>
<b>1-7-92</b>	<b>1/21/92</b>	<b>SUPPORT FOR ASSEMBLY BILL 885 - LIMIT ACCESS TO NAMES OF APPLICANTS FOR PUBLIC OFFICE OR EMPLOYMENT</b>	<b>EXECUTIVE AND FINANCE</b>
<b>1-8-92</b>	<b>1/21/92</b>	<b>TEMPORARY HOUSING OF INMATES FOR THE STATE OF WISCONSIN, DEPT. OF CORRECTIONS</b>	<b>LAW ENFORCEMENT</b>
<b>1-9-92</b>	<b>1/21/92</b>	<b>BIDS FOR RAILROAD TRESTLE AT TAYLOR MINE SPUR PROJECT</b>	<b>EXECUTIVE AND FINANCE</b>
<b>1-10-92</b>	<b>1/21/92</b>	<b>SALARY FOR THE POSITION OF HIGHWAY COMMISSIONER</b>	<b>PERSONNEL , HIGHWAY</b>
<b>1-11-92</b>	<b>1/21/92</b>	<b>COSTS FOR TRIBAL LAW ENFORCEMENT SERVICES</b>	<b>LAW ENFORCEMENT, EXECUTIVE AND FINANCE</b>
<b>88-2-91</b>	<b>12/16/91</b>	<b>MILEAGE RATE</b>	<b>EXECUTIVE AND FINANCE</b>
<b>87-12-91</b>	<b>12/16/91</b>	<b>RECYCLING EQUIPMENT</b>	<b>RECYCLING</b>
<b>86-12-91</b>	<b>12/16/91</b>	<b>BIDS FOR TAYLOR MINE SPUR PROJECT</b>	<b>EXECUTIVE AND FINANCE</b>
	<b>12/16/91</b>	<b>AMENDMENT TO INCREASE FEES FOR PROCESS IN SHERIFF'S OFFICE</b>	<b>LAW ENFORCEMENT</b>
<b>85-11-91</b>	<b>11/12/91</b>	<b>EASEMENT TO PROVIDE ELECTRICAL POWER TO THE JACKSON COUNTY PRISON SITE</b>	<b>PRISON, EXECUTIVE AND FINANCE</b>
<b>83-11-91</b>	<b>11/12/91</b>	<b>MONEY LEVIED FOR 1991 (NOT SURE IF THIS PASSED)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>82-11-91</b>	<b>11/12/91</b>	<b>COUNTY BOARD SCHEDULE</b>	<b>EXECUTIVE AND FINANCE</b>
<b>81-11-91</b>	<b>11/12/91</b>	<b>DELINQUENT TAXES (BRING BACK TO JANUARY MEETING)</b>	<b>IRON MINE, EXECUTIVE AND FINANCE</b>
<b>80-11-91</b>	<b>11/12/91</b>	<b>SPECIALIZED TRANSPORTATION FOR ELDERLY AND DISABLED</b>	<b>HUMAN SERVICES</b>
<b>79-11-91</b>	<b>11/12/91</b>	<b>SALARY SCALE FOR REGISTER IN PROBATE/PROBATE REGISTRAR – NON UNION SALARY SCALE</b>	<b>PERSONNEL, JUDGE'S OFFICE</b>

<b>78-11-91</b>	<b>11/12/91</b>	<b>FUNDS FOR SURVEY PROJECT</b>	<b>ZONING AND SURVEYING</b>
<b>77-11-91</b>	<b>11/12/91</b>	<b>SALARY INCREASE FOR HUMAN SERVICES OFFICE BUSINESS MANAGER</b>	<b>HUMAN SERVICES, PERSONNEL</b>
<b>76-11-91</b>	<b>11/12/91</b>	<b>PURCHASE OF HIGHWAY EQUIPMENT</b>	<b>HIGHWAY</b>
<b>75-11-91</b>	<b>11/12/91</b>	<b>PROVIDING FOR THE ADVANCE OR TRANSFER OF CONSTRUCTION FUNDS IN JACKSON COUNTY</b>	<b>HIGHWAY</b>
<b>74-11-91</b>	<b>11/12/91</b>	<b>COUNTY AID BRIDGE CONSTRUCTION</b>	<b>HIGHWAY</b>
<b>73-11-91</b>	<b>11/12/91</b>	<b>COUNTY CONSTRUCTION AND MAINTENANCE DURING THE CALENDAR YEAR 1992</b>	<b>HIGHWAY</b>
<b>72-11-91</b>	<b>11/12/91</b>	<b>DEFERRED COMPENSATION PROGRAM</b>	<b>NACO – DEFERRED COMPENSATION</b>
<b>71-11-91</b>	<b>11/12/91</b>	<b>NEW POSITIONS FOR LAND CONSERVATION DEPT.</b>	<b>PERSONNEL</b>
<b>70-11-91</b>	<b>11/12/91</b>	<b>UPPER TREMPLEAU RIVER WATERSHED PROJECT ACCEPTANCE</b>	<b>LAND CONSERVATION</b>
<b>69-11-91</b>	<b>11/12/91</b>	<b>HONOR WILLIAM KROCHMALSKI FOR SERVICE</b>	<b>WILLIAM KROCHMALSKI</b>
<b>67-10-91</b>	<b>10/22/91</b>	<b>PER DIEM FOR RECYCLING COMMISSION</b>	<b>RECYCLING</b>
<b>67-10-91</b>	<b>10/22/91</b>	<b>TRANSFER OF FUNDS – DISTRICT ATTORNEY</b>	<b>EXECUTIVE AND FINANCE</b>
<b>65-10-91</b>	<b>10/22/91</b>	<b>AUTHORIZING THE BORROWING OF NOT TO EXCEED \$2,500,000 AND PROVIDING FOR THE ISSUANCE AND SALE OF GENERAL OBLIGATION PROMISSORY NOTES AND REFUNDING BONDS (NOT PASSED, BUT SOME MONEY WAS TRANSFERRED TO COVER PART OF THE DEBT)</b>	<b>PINE VIEW</b>
<b>64-10-91</b>	<b>10/22/91</b>	<b>1992 SALARY INCREASES FOR NON UNION EMPLOYEES</b>	<b>PERSONNEL</b>
<b>63-10-91</b>	<b>10/22/91</b>	<b>DESIGNATION OF IRON MINE PROPERTY AS</b>	<b>FORESTRY AND PARKS</b>

		<b>COUNTY PARK</b>	
<b>62-10-91</b>	<b>10/22/91</b>	<b>COUNTY FOREST VARIABLE ACREAGE SHARE PAYMENTS</b>	<b>FORESTRY AND PARKS</b>
<b>61-10-91</b>	<b>10/22/91</b>	<b>FOREST TAX MILL</b>	<b>FORESTRY AND PARKS</b>
<b>59-9-91</b>	<b>8/27/91</b>	<b>FUNDS FOR INDIANHEAD COUNTRY (PASSED WITH AMENDMENT)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>58-9-91</b>	<b>8/27/91</b>	<b>COUNTY BOARD MEETING SCHEDULE (TABLED)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>57-9-91</b>	<b>8/27/91</b>	<b>TRANSFER OF FUNDS 1991</b>	<b>EXECUTIVE AND FINANCE</b>
<b>53-8-91</b>	<b>8/27/91</b>	<b>AUTHORIZING APPOINTMENT OF IRON MINE STUDY COMMISSION</b>	<b>FORESTRY AND PARKS</b>
<b>52-8-91</b>	<b>8/27/91</b>	<b>COMMITMENT OF LAND FOR CORRECTIONAL FACILITY (PASSED WITH AMENDMENT)</b>	<b>TAX DEED AND LAND</b>
<b>51-8-91</b>	<b>8/27/91</b>	<b>LAND TRADE</b>	<b>LAND, GEORGE SCHWAB</b>
<b>50-8-91</b>	<b>8/27/91</b>	<b>A RESOLUTION AUTHORIZING AN INTERGOVERNMENTAL COOPERATION AND DEVELOPMENT AGREEMENT BETWEEN THE COUNTY OF JACKSON, THE CITY OF BRF AND THE TOWN OF BROCKWAY</b>	<b>EXECUTIVE AND FINANCE</b>
<b>49-9-91</b>	<b>8/27/91</b>	<b>SUPPORT MISSISSIPPI RIVER REGIONAL PLANNING COMMISSION AND ANNUAL OEDP REPORT</b>	<b>MRRPC, EXECUTIVE AND FINANCE</b>
<b>48-8-91</b>	<b>8/27/91</b>	<b>DELINQUENT TAXES</b>	<b>EXECUTIVE AND FINANCE</b>
<b>47-8-91</b>	<b>8/27/91</b>	<b>PURCHASE OF LAND FOR THE COUNTY FOREST</b>	<b>FORESTRY AND PARKS</b>
<b>46-8-91</b>	<b>8/27/91</b>	<b>LAND TRADE TONY JAROMIN-HUNTING AND FISHING RIGHTS</b>	<b>LAND – TONY JAROMIN</b>
<b>45-8-91</b>	<b>8/27/91</b>	<b>CREATING OUTDOOR RECREATION DEVELOPMENT FUND</b>	<b>FORESTRY AND PARKS</b>
<b>44-8-91</b>	<b>8/27/91</b>	<b>SMALL BUSINESS ADMINISTRATION TREE PLANTING GRANT APPLICATION</b>	<b>FORESTRY AND PARKS</b>

<b>43-8-91</b>	<b>8/27/91</b>	<b>COUNTY PLAN FOR REDISTRICTING</b>	<b>REDISTRICTING</b>
<b>42-8-91</b>	<b>8/27/91</b>	<b>TRANSFER OF FUNDS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>41-8-91</b>	<b>8/27/91</b>	<b>CHANGE IN LUNCH PERIOD POLICY (NOT PASSED)</b>	<b>PERSONNEL</b>
<b>40-8-91</b>	<b>8/27/91</b>	<b>AMENDMENT OF COUNTY PERSONNEL POLICY</b>	<b>PERSONNEL, BARGAINING</b>
	<b>8/27/91</b>	<b>RECYCLING PLANT</b>	<b>RECYCLING</b>
	<b>8/27/91</b>	<b>AMENDMENT TO LARGE ASSEMBLY ORDINANCE (POSTPONED UNTIL SEPT. MEETING)</b>	<b>EXECUTIVE AND FINANCE</b>
	<b>8/27/91</b>	<b>AMENDMENT OF CLEAN INDOOR AIR ORDINANCE</b>	<b>PROPERTY</b>
<b>-----91</b>	<b>6/25/91</b>	<b>PUBLIC HEALTH AGENDA FOR 2000</b>	<b>HUMAN SERVICES</b>
<b>39-6-91</b>	<b>6/25/91</b>	<b>LIQUIDITY AGREEMENT</b>	<b>EXECUTIVE AND FINANCE</b>
<b>38-6-91</b>	<b>6/25/91</b>	<b>CREATING OUTDOOR RECREATION DEVELOPMENT PLAN (REFERRED BACK TO COMMITTEE)</b>	<b>FORESTRY AND PARKS, EXECUTIVE AND FINANCE</b>
<b>37-6-91</b>	<b>6/25/91</b>	<b>PERSONNEL COMMITTEE/COUNTY BOARD APPROVAL OF ALL COUNTY SALARIES</b>	<b>PERSONNEL</b>
<b>36-6-91</b>	<b>6/25/91</b>	<b>RATIFICATION OF THE 91/92 COURTHOUSE UNION CONTRACT</b>	<b>PERSONNEL, BARGAINING</b>
<b>35-6-91</b>	<b>6/25/91</b>	<b>RATIFICATION OF THE 91/92 COUNTY HUMAN SERVICES UNION CONTRACT</b>	<b>PERSONNEL, BARGAINING</b>
<b>34-5-91</b>	<b>6/25/91</b>	<b>UPDATE MAINFRAME COMPUTER</b>	<b>EXECUTIVE AND FINANCE</b>
<b>37-5-91</b>	<b>5/28/91</b>	<b>SANITARY DISTRICT ASSESSMENT (PASSED WITH AMENDMENT)</b>	<b>FORESTRY AND PARKS</b>
<b>36-5-91</b>	<b>5/28/91</b>	<b>1991 PRIORITY WATERSHED PROJECT SUBMITTAL UPPER TREMPPEALEAU</b>	<b>LAND CONSERVATION</b>
<b>35-5-91</b>	<b>5/28/91</b>	<b>TENTATIVE PLAN FOR REDISTRICTING</b>	<b>LAND AND TAX, REDISTRICTING</b>
<b>34-5-91</b>	<b>5/28/91</b>	<b>UPDATE MAINFRAME COMPUTER (POSTPONE FOR 30 DAYS)</b>	<b>EXECUTIVE AND FINANCE</b>

<b>33-5-91</b>	<b>5/28/91</b>	<b>REMOVAL OF PUBLIC ACCESS FOR HUNTING AND FISHING</b>	<b>LAND AND TAX DEED</b>
<b>32-5-91</b>	<b>5/28/91</b>	<b>VOID TAX DEED</b>	<b>LAND AND TAX DEED</b>
<b>31-5-91</b>	<b>5/28/91</b>	<b>REGARDING SALE OF LAND</b>	<b>LAND AND TAX DEED</b>
<b>30-5-91</b>	<b>5/28/91</b>	<b>APPROVING IRON MINE RECREATION MASTER PLAN</b>	<b>FORESTRY AND PARKS</b>
<b>29-5-91</b>	<b>5/28/91</b>	<b>SUPPORT FOR THE LEGISLATIVE INITIATIVES BY WCFA (PASSED WITH AMENDMENT)</b>	<b>FORESTRY AND PARKS</b>
<b>28-5-91</b>	<b>5/28/91</b>	<b>WAGE SCALE FOR PINE VIEW HOME HEALTH ADMINISTRATOR</b>	<b>PERSONNEL</b>
<b>23-4-91</b>	<b>5/28/91</b>	<b>SALARY OF COUNTY CONSERVATIONIST AND CORPORATION COUNSEL/PERSONNEL SECRETARY</b>	<b>PERSONNEL,</b>
<b>27-4-91</b>	<b>4/16/91</b>	<b>RESOLUTION DESIGNATING PUBLIC DEPOSITORY AND AUTHORIZING WITHDRAWAL OF COUNTY, CITY, VILLAGE, TOWN OR SCHOOL DISTRICT MONEYS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>26-4-91</b>	<b>4/16/91</b>	<b>RESOLUTION DESIGNATING PUBLIC DEPOSITORY AND AUTHORIZING WITHDRAWAL OF COUNTY, CITY, VILLAGE, TOWN OR SCHOOL DISTRICT MONEYS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>25-4-91</b>	<b>4/16/91</b>	<b>PRIVATE SEWAGE SYSTEM GRANT PROGRAM</b>	<b>ZONING</b>
<b>24-4-91</b>	<b>4/16/91</b>	<b>REGARDING REFERENDUM IN FAVOR OF A MEDIUM SECURITY CORRECTIONAL FACILITY</b>	<b>PRISON, COUNTY BOARD</b>
<b>23-4-91</b>	<b>4/16/91</b>	<b>SALARIES OF COUNTY CONSERVATIONIST AND CORPORATION COUNSEL/PERSONNEL SECRETARY (RESUBMIT AT NEXT MEETING)</b>	<b>PERSONNEL,</b>
<b>22-4-91</b>	<b>4/16/91</b>	<b>RESOLUTION OF AMEND SECTION 5.02 OF THE GENERAL CODE OF COUNTY</b>	<b>PERSONNEL, LAW ENFORCEMENT</b>
<b>21-4-91</b>	<b>4-16-91</b>	<b>RATIFICATION OF THE 91-92 JACKSON COUNTY</b>	<b>PERSONNEL, LAW</b>

		<b>PROFESSIONAL POLICE ASSOCIATION CONTRACT</b>	<b>ENFORCEMENT</b>
<b>21-3-91</b>	<b>3/26/91</b>	<b>STATUTORY PLAN SUPPLEMENT FOR UW- EXTENSION</b>	<b>AGRICULTURE AND EXTENSION EDUCATION</b>
<b>20-3-91</b>	<b>3/26/91</b>	<b>TRANSFER OF FUNDS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>19-3-91</b>	<b>3/26/91</b>	<b>1991 SALARY INCREASES FOR NON-UNION EMPLOYEES (PASSED WITH AMENDMENT)</b>	<b>HIGHWAY</b>
<b>18-3-91</b>	<b>3/26/91</b>	<b>VEHICLE FOR SURVEYOR</b>	<b>ZONING AND SOLID WASTE</b>
<b>17-3-91</b>	<b>3/26/91</b>	<b>SURVEYOR EQUIPMENT</b>	<b>ZONING AND SOLID WASTE</b>
<b>16-3-91</b>	<b>3/26/91</b>	<b>SUPPORT MUNICIPALITIES JURISDICTION TO REGULATE SOLID WASTE MANAGEMENT SERVICES PROVIDED BY PRIVATE VENDORS</b>	<b>EXECUTIVE AND FINANCE, ZONING AND SOLID WASTE</b>
<b>15-3-91</b>	<b>3/26/91</b>	<b>APPROVING RENTAL HOUSING PROJECT OF THE HOUSING AUTHORITY, THE ISSUANCE OF BONDS BY SAID AUTHORITY FOR SAID PROJECT AND A BOND PURCHASE AND REDEMPTION AGREEMENT</b>	<b>HOUSING</b>
<b>14-3-91</b>	<b>3/26/91</b>	<b>HUNTING RIGHTS-SADDLE MOUND CRANBERRY COMPANY</b>	<b>FORESTRY AND PARKS</b>
<b>13-3-91</b>	<b>3/26/91</b>	<b>APPROVING LAND USE AGREEMENT WITH WHITE CREEK CRANBERRY CORPORATION</b>	<b>FORESTRY AND PARKS</b>
<b>12-3-91</b>	<b>3/26/91</b>	<b>SALE OF RAILROAD RIGHT OF WAY</b>	<b>LAND AND TAX DEED, FORESTRY AND PARKS</b>
<b>11-3-91</b>	<b>3/26/91</b>	<b>REQUESTING ADDITIONAL FUNDS FOR RECREATION PLANNING</b>	<b>FORESTRY AND PARKS</b>
<b>10-3-91</b>	<b>3/26/91</b>	<b>APPROPRIATING FUNDS FOR COUNTY RECREATION MAPS</b>	<b>FORESTRY AND PARKS</b>
<b>9-3-91</b>	<b>3/26/91</b>	<b>THE HATFIELD SANITARY SEWER DISTRICT</b>	<b>HIGHWAY, ZONING AND SOLID WASTE</b>
<b>8-3-91</b>	<b>3/26/91</b>	<b>HIGHWAY SUPERINTENDENT SALARY</b>	<b>HIGHWAY</b>

<b>7-1-91</b>	<b>1/22/91</b>	<b>COUNTY FOREST WITHDRAWAL FOR TOWN OF KNAPP</b>	<b>FORESTRY AND PARKS</b>
<b>6-1-91</b>	<b>1/22/91</b>	<b>PROTECTIVE SERVICES LAW</b>	<b>HUMAN SERVICES</b>
<b>5-1-91</b>	<b>1/22/91</b>	<b>APPROPRIATION JACKSON COUNTY ARENA</b>	<b>ARENA, EXTENSION AND AGRICULTURE</b>
<b>4-1-91</b>	<b>1/22/91</b>	<b>TRANSFER OF FUNDS CLERK OF COURT OFFICE</b>	<b>CLERK OF COURT</b>
<b>3-1-91</b>	<b>1/22/91</b>	<b>1991 SALARY INCREASES FOR NON-UNION EMPLOYEES (DELAYED)</b>	<b>PERSONNEL</b>
<b>73-11-90</b>	<b>11/13/90</b>	<b>APPEAL OF DENIAL OF COUNTY FOREST WITHDRAWAL APPLICATION</b>	<b>FORESTRY AND PARKS, TONY JAROMIN</b>
<b>73-11-90</b>	<b>11/13/90</b>	<b>AUTHORIZING THE BORROWING OF \$1,855.000 PROVIDING FOR THE ISSUANE AND SALE OF GENERAL OBLIGATION REFUNDING BONDS THEREFORE, AND LEVYING A TAX IN CONNECTION THEREWITH</b>	<b>EXECUTIVE AND FINANCE</b>
<b>72-11-90</b>	<b>11/13/90</b>	<b>TAX LEVIED 1990</b>	<b>EXECUTIVE AND FINANCE</b>
<b>71-11-90</b>	<b>11/13/90</b>	<b>FUND BALANCE LEVIED (PASSED WITH AMENDMENT)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>70-11-90</b>	<b>11/13/90</b>	<b>COUNTY CONSTRUCTION AND MAINTENANCE DURING THE CALENDAR YEAR 1991</b>	<b>HIGHWAY</b>
<b>69-11-90</b>	<b>11/13/90</b>	<b>COUNTY AID BRIDGE CONSTITUTION UNDER SECTION 81.38 OF THE STATUTES COUNTY OF JACKSON</b>	<b>HIGHWAY</b>
<b>68-11-90</b>	<b>11/13/90</b>	<b>PROVIDING FOR THE ADVANCE OR TRANSFER OF CONSTRUCTION FUNDS IN JACKSON COUNTY</b>	<b>HIGHWAY</b>
<b>67-11-90</b>	<b>11/13/90</b>	<b>PURCHASE OF HIGHWAY EQUIPMENT</b>	<b>HIGHWAY</b>
<b>66-11-90</b>	<b>11/13/90</b>	<b>COUNTY SURVEYOR POSITION</b>	<b>EXECUTIVE AND FINANCE</b>
<b>F90-003</b>	<b>10/23/90</b>	<b>HONOR DAN KREHBIEL FOR SERVICE</b>	<b>DAN KREHBIEL</b>

<b>65-10-90</b>	<b>10/23/90</b>	<b>SPECIALIZED TRANSPORTATION FOR ELDERLY AND DISABLED</b>	<b>HUMAN SERVICES</b>
<b>64-10-90</b>	<b>10/23/90</b>	<b>PINE VIEW RENOVATION PLANS</b>	<b>PINE VIEW</b>
<b>63-10-90</b>	<b>10/23/90</b>	<b>SALE OF JAY CREEK PINES TO THE STATE OF WISCONSIN (PASSED WITH AMENDMENT)</b>	<b>FORESTRY AND PARKS</b>
<b>62-10-90</b>	<b>10/23/90</b>	<b>COUNTY FOREST VARIABLE ACREAGE SHARE PAYMENT</b>	<b>FORESTRY AND PARKS</b>
<b>61-10-90</b>	<b>10/23/90</b>	<b>APPOINTMENT OF THE COUNTY VETERAN'S SERVICE OFFICER</b>	<b>PERSONNE, VETERANS SERVICE</b>
<b>60-10-90</b>	<b>10/23/90</b>	<b>SOLDIER-SAILOR RELIEF FUND DONATIONS (PASSED WITH AMENDMENT)</b>	<b>VETERANS SERVICE</b>
<b>59-10-90</b>	<b>10/23/90</b>	<b>CONCERNING FUNDS FOR JURY AND WITNESS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>58-10-90</b>	<b>10/23/90</b>	<b>CONCERNING FUNDS FOR CLERK OF COURT</b>	<b>EXECUTIVE AND FINANCE</b>
<b>57-10-90</b>	<b>10/23/90</b>	<b>COSTS FOR CORONER'S OFFICE (REFER BACK TO COMMITTEE)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>56-9-90</b>	<b>9/25/90</b>	<b>CONCERNING FUNDS FOR CLERK OF COURT AND JURY AND WITNESS (BRING BACK TO NEXT MEETING)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>55-9-90</b>	<b>9/25/90</b>	<b>USE AGREEMENT FOR FORT MCCOY</b>	<b>LAND</b>
<b>54-9-90</b>	<b>9/25/90</b>	<b>AMENDMENT TO 10 YEAR COMPREHENSIVE LAND USE PLAN REGARDING TIMBER SALES (PASSED WITH AMENDMENT)</b>	<b>FORESTRY AND PARKS</b>
<b>53-9-90</b>	<b>9/25/90</b>	<b>PLAN DEVELOPMENT FOR HUMAN SERVICES BUILDING</b>	<b>HUMAN SERVICES</b>
<b>52-9-90</b>	<b>9/25/90</b>	<b>91-93 BUDGET REQUEST OPPOSITION</b>	<b>HIGHWAY</b>
<b>52-8-90</b>	<b>8/28/90</b>	<b>HATFIELD DAM</b>	<b>COUNTY BOARD</b>
<b>51-8-90</b>	<b>8/28/90</b>	<b>SUPPORT OF MRRPC AND OEDP REPORT</b>	<b>MRRPC</b>
<b>50-8-90</b>	<b>8/28/90</b>	<b>DEPARTMENT HEAD MEETINGS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>49-8-90</b>	<b>8/28/90</b>	<b>ADMINISTRATIVE COORDINATOR JOB DESCRIPTION</b>	<b>EXECUTIVE AND FINANCE</b>

<b>48-8-90</b>	<b>8/28/90</b>	<b>TRANSFER OF FUNDS FOR RECYCLING PROGRAM (PASSED WITH AMENDMENT)</b>	<b>RECYCLING, ZONING AND SOLID WASTE</b>
<b>46-8-90</b>	<b>8/28/90</b>	<b>ADDENDUM TO MICROWAVE TOWER LAND USE PERMIT</b>	<b>FORESTRY AND PARKS</b>
<b>45-8-90</b>	<b>8/28/90</b>	<b>RESCINDING RESOLUTION 71-10-89 AND APPROVING PARK SHOWER HOUSE PROJECT AND ANNEXATION WITH HATFIELD SANITARY DISTRICT</b>	<b>FORESTRY AND PARKS</b>
<b>44-8-90</b>	<b>8/28/90</b>	<b>APPROVING HIRING OF RECREATION PLANNER FOR THE IRON MINE PROPERTY (PASSED WITH AMENDMENT)</b>	<b>FORESTRY AND PARKS</b>
<b>43-8-90</b>	<b>8/28/90</b>	<b>TRANSFER OF FUNDS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>42-8-90</b>	<b>8/28/90</b>	<b>HIGHWAY COMMITTEE INCREASED TO 5 MEMBERS</b>	<b>HIGHWAY</b>
<b>41-8-90</b>	<b>8/28/90</b>	<b>RE-ADMIT VILLAGE OF HIXTON TO BRIDGE AID PROGRAM</b>	<b>HIGHWAY</b>
<b>41-6-90</b>	<b>6/26/90</b>	<b>COUNTY FAIR PARK REPAIRS</b>	<b>FAIR, AGRICULTURE AND EXTENSION</b>
<b>40-6-90</b>	<b>6/26/90</b>	<b>GROUP HEALTH SELF-INSURANCE PROGRAM</b>	<b>EXECUTIVE AND FINANCE</b>
<b>39-6-90</b>	<b>6/26/90</b>	<b>AUTHORIZING EASEMENT TO THE TOWN OF MANCHESTER FOR BRIDGE CONSTRUCTION</b>	<b>FORESTRY AND PARKS</b>
<b>38-6-90</b>	<b>6/26/90</b>	<b>RESTRUCTURE OF INTERVIEWING COMMITTEE (REFERRED BACK TO COMMITTEE)</b>	<b>PERSONNEL</b>
<b>37-6-90</b>	<b>6/26/90</b>	<b>ADOPT THE COUNTY ZONING ORDINANCE</b>	<b>TOWN OF ALBION, ZONING</b>
<b>36-6-90</b>	<b>6/26/90</b>	<b>ESTABLISHING A LAND INFORMATION OFFICE</b>	<b>ZONING AND SOLID WASTE MANAGEMENT</b>
<b>35-6-90</b>	<b>6/26/90</b>	<b>RATIFICATION OF THE 90/91 HIGHWAY UNION CONTRACT</b>	<b>BARGAINING, PERSONNEL</b>
<b>34-5-90</b>	<b>5/22/90</b>	<b>RECREATING THE POSITION OF PARK RANGER</b>	<b>FORESTRY AND PARKS</b>

<b>33-5-90</b>	<b>5/22/90</b>	<b>REFERENDUM ON WHETHER STATE SHOULD PROVIDE FULL FUNDING FOR ALL PROGRAMS THAT ARE MANDAGED BY LAW</b>	<b>EXECUTIVE AND FINANCE</b>
<b>32-5-90</b>	<b>5/22/90</b>	<b>BIDS FOR THE OFFICIAL NEWSPAPER STATUS (PUT ON HOLD)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>32-5-90</b>	<b>5/22/90</b>	<b>DISCUSSION ON OFFICIAL NEWS PAPER</b>	<b>EXECUTIVE AND FINANCE</b>
<b>31-5-90</b>	<b>5/22/90</b>	<b>FUNDS FOR COST OF PETROLEUM CONTAMINATION</b>	<b>HIGHWAY</b>
<b>30-5-90</b>	<b>5/22/90</b>	<b>TRANSFER OF FUNDS FOR DNA TESTING</b>	<b>EXECUTIVE AND FINANCE, DISTRICT ATTORNEY</b>
<b>29-5-90</b>	<b>5/22/90</b>	<b>PETITIONING THE SECRETARY OF TRANSPORTATION FOR AIRPORT IMPROVEMENT AID</b>	<b>AIRPORT</b>
<b>28-5-90</b>	<b>5/22/90</b>	<b>REQUEST FOR REMOVAL OF RIGHT OF PUBLIC ACCESS RESTRICTION</b>	<b>TAX DEED</b>
<b>27-5-90</b>	<b>5/22/90</b>	<b>AUTHORIZATION FOR SALE OF TAX DEED LAND</b>	<b>TAX DEED AND LAND</b>
<b>26-5-90</b>	<b>5/22/90</b>	<b>RECYCLING PROGRAM</b>	<b>RECYCLING</b>
<b>25-5-90</b>	<b>5/22/90</b>	<b>CHANGE IN STRUCTURE OF BARGAINING COMMITTEE</b>	<b>PERSONNEL, BARGAINING</b>
<b>24-4-90</b>	<b>4/17/90</b>	<b>RESOLUTION ON FEDERAL INDIAN POLICY</b>	<b>COUNTY BOARD</b>
<b>22-4-90</b>	<b>4/17/90</b>	<b>91/92 SALARIES OF ELECTED OFFICIALS</b>	<b>PERSONNEL</b>
<b>21-4-90</b>	<b>4/17/90</b>	<b>REQUESTING THE FORMATION OF A LAND INFORMATION COMMITTEE (PASSED WITH CORRECTION)</b>	<b>LAND CONSERVATION</b>
<b>20-4-90</b>	<b>4/17/90</b>	<b>IMPROVEMENT FOR JACKSON COUNTY ARENA (PASSED WITH AMENDMENTS)</b>	<b>AGRICULTURE AND EXTENSION EDUCATION</b>
<b>19-4-90</b>	<b>4/17/90</b>	<b>LEND SUPORT TO UW EXTENSION'S STRATEGIC PLANNING PROCESS</b>	<b>AGRICULTURE AND EXTENSION EDUCATION</b>
<b>18-4-90</b>	<b>4/17/90</b>	<b>HIGHWAY DEPARTMENT MOWING POLICY</b>	<b>HIGHWAY</b>

<b>17-4-90</b>	<b>4/17/90</b>	<b>HIGHWAY COMMITTEE 5 MEMBER COMMITTEE (MOTION WAS DEFEATED)</b>	<b>HIGHWAY</b>
<b>16-3-90</b>	<b>3/27/90</b>	<b>GRANT FOR RURAL HOUSING REPAIR</b>	<b>EXECUTIVE AND FINANCE</b>
<b>15-3-90</b>	<b>3/27/90</b>	<b>NO SMOKING ORDINANCE</b>	<b>PROPERTY</b>
<b>14-3-90</b>	<b>3/27/90</b>	<b>BACKUP CORPORATION COUNSEL SERVICES</b>	<b>EXECUTIVE AND FINANCE</b>
<b>13-3-90</b>	<b>3/27/90</b>	<b>TRANSFER OF FUNDS FOR FAIRGROUNDS</b>	<b>EXECUTIVE AND FINANCE, FAIR BOARD</b>
<b>12-3-90</b>	<b>3/27/90</b>	<b>AUTHORIZATION FOR PAYMENT OF ELECTRICAL SERVICE</b>	<b>FAIR BOARD, EXECUTIVE AND FINANCE</b>
<b>11-3-90</b>	<b>3/27/90</b>	<b>FUNDS FOR ADDITIONAL MEMORY FOR COMPUTER</b>	<b>EXECUTIVE AND FINANCE, COMPUTER ROOM</b>
<b>10-3-90</b>	<b>3/27/90</b>	<b>90 SALARY INCREASES FOR NON UNION EMPLOYEES</b>	<b>PERSONNEL</b>
<b>9-3-90</b>	<b>3/27/90</b>	<b>REQUESTING THE STATE TO ASSUME LITIGATION EXPENSE OF WCFA MEMBERSHIP RE: LAC COURTE OREILLES BAND OF LAKE SUPERIOR CHIPPEWA INDIANS CASE NO. 74-C-313-C</b>	<b>FORESTRY AND PARKS</b>
<b>8-3-90</b>	<b>3/27/90</b>	<b>TRANSFER OF LAND FOR CTH "K" PROJECT</b>	<b>HIGHWAY, TAX DEED AND LAND</b>
<b>8-1-90</b>	<b>1/23/90</b>	<b>REQUEST FOR EASEMENT FOR ROAD</b>	<b>TAX DEED</b>
<b>7-1-90</b>	<b>1/23/90</b>	<b>TRANSFER OF FUNDS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>6-1-90</b>	<b>1/23/90</b>	<b>REQUEST LEGISLATION TO RELIEVE COUNTIES OF MENTAL HEALTH FINANCIAL BURDEN</b>	<b>HUMAN SERVICES, EXECUTIVE AND FINANCE</b>
<b>5-1-90</b>	<b>1/23/90</b>	<b>FUNDING FOR REPAIR AND MAINTENANCE OF ARENA</b>	<b>AGRICULTURE AND EXTENSION</b>
<b>4-1-90</b>	<b>1/23/90</b>	<b>INCREASE IN DISTRICT ATTORNEY SALARY (MOTION DEFEATED)</b>	<b>PERSONNEL</b>
<b>3-1-90</b>	<b>1/23/90</b>	<b>BID ON TAX DEED PROPERTIES</b>	<b>TAX DEED</b>
<b>2-1-90</b>	<b>1/23/90</b>	<b>RESUBMITTING AS RESOLUTION NO. 2-1-90,</b>	<b>FORESTRY AND PARKS</b>

		<b>RESOLUTION NO. 37-6-89 AMENDING RESOLUTION NO. 11-1-88 LAND EXCHANGE BETWEEN TONY JAROMIN AND THE COUNTY</b>	
<b>1-1-90</b>	<b>1/23/90</b>	<b>APPROVING PERMIT FOR DIKE AND FLOWAGE CONSTRUCTION, JULIE AND DARLENE BOREK</b>	<b>FORESTRY AND PARKS</b>
	<b>1/23/90</b>	<b>RECORDS RETENTION</b>	<b>EXECUTIVE AND FINANCE</b>
<b>86-11-89</b>	<b>11/14/89</b>	<b>CHAPTER 48 STATUTES RESPONSIBILITY SHALL BE IN THE DISTRICT ATTORNEY'S OFFICE</b>	<b>EXECUTIVE AND FINANCE, DISTRICT ATTORNEY</b>
<b>85-11-89</b>	<b>11/14/89</b>	<b>NET TAX LEVY</b>	<b>EXECUTIVE AND FINANCE</b>
<b>84-11-89</b>	<b>11/14/89</b>	<b>89 TAX LEVY</b>	<b>EXECUTIVE AND FINANCE</b>
<b>83-11-89</b>	<b>11/14/89</b>	<b>SUPPORT FOR HIGHWAY 61 PREFERRED ROUTE FOR PROPOSED ST-PAUL-ST-LOUIS ARTERIAL HIGHWAY</b>	<b>EXECUTIVE AND FINANCE</b>
<b>82-11-89</b>	<b>11/14/89</b>	<b>RATIFICATION OF COURTHOUSE UNION ARBITRATION FINDINGS</b>	<b>BARGAINING, PERSONNEL</b>
<b>81-11-89</b>	<b>11/14/89</b>	<b>MAINTENANCE POSITION TO FULL TIME</b>	<b>PROPERTY, PERSONNEL</b>
<b>80-11-89</b>	<b>11/14/89</b>	<b>COUNTY FOREST LAND POLICY (PASSED WITH AMENDMENT)</b>	<b>FORESTRY AND PARKS</b>
<b>79-11-89</b>	<b>11/14/89</b>	<b>PROVIDING FOR THE ADVANCE OR TRANSFER OF CONSTRUCTION FUNDS IN JACKSON COUNTY</b>	<b>HIGHWAY</b>
<b>78-11-89</b>	<b>11/14/89</b>	<b>PURCHASE OF HIGHWAY EQUIPMENT</b>	<b>HIGHWAY</b>
<b>77-11-89</b>	<b>11/14/89</b>	<b>COUNTY AID BRIDGE CONSTRUCTION UNDER SECTION 81.38 OF THE STATUTES COUNTY OF JACKSON</b>	<b>HIGHWAY</b>
<b>76-11-89</b>	<b>11/14/89</b>	<b>COUNTY CONSTRUCTION AND MAINTENANCE DURING THE CALENDAR YEAR 1990 (PASSED WITH AMENDMENTS)</b>	<b>HIGHWAY</b>
	<b>11/14/89</b>	<b>ORDINANCE CREATING POSITION OF</b>	<b>EXECUTIVE AND FINANCE</b>

		<b>CORPORATION COUNSEL/PERSONNEL MANAGER</b>	
<b>75-10-89</b>	<b>10/24/89</b>	<b>SPECIALIZED TRANSPORTATION FOR ELDERLY AND HANDICAPPED</b>	<b>HUMAN SERVICES</b>
<b>74-10-89</b>	<b>10/24/89</b>	<b>AUTHORIZING LEGAL ACTION TO PROTECT COUNTY INTERESTS IN COURT REIMBURSEMENT</b>	<b>EXECUTIVE AND FINANCE</b>
<b>73-10-89</b>	<b>10/24/89</b>	<b>PURCHASE OF FAX MACHINE</b>	<b>EXECUTIVE AND FINANCE</b>
<b>71-10-89</b>	<b>10/24/89</b>	<b>GRANT APPLICATION TO BORROW FUNDS FOR COMPETITION OF PARKS SYSTEM</b>	<b>FORESTRY AND PARKS</b>
<b>70-10-89</b>	<b>10/24/89</b>	<b>APPROPRIATION FOR WISCONSIN COUNTY FOREST ASSOCIATION LITIGATION FUND (MOTION DEFEATED)</b>	<b>FORESTRY AND PARKS</b>
<b>69-10-89</b>	<b>10/24/89</b>	<b>COUNTY FOREST VARIABLE ACREAGE SHARE PAYMENTS</b>	<b>FORESTRY AND PARKS, EXECUTIVE AND FINANCE</b>
<b>68-10-89</b>	<b>10/24/89</b>	<b>COMPREHENSIVE OUTDOOR RECREATION PLAN</b>	<b>FORESTRY AND PARKS</b>
<b>67-10-89A</b>	<b>10/24/89</b>	<b>TO CAPITALIZE WINDOW PROJECT FOR COURTHOUSE</b>	<b>PROPERTY, MAINTENANCE</b>
<b>67-10-89</b>	<b>10/24/89</b>	<b>WINDOW REPLACEMENT FOR COURTHOUSE (MOTION RESCINDED ?)</b>	<b>PROPERTY, MAINTENANCE</b>
<b>66-10-89</b>	<b>10/24/89</b>	<b>AUTHORIZING USE OF GRAVEL ROYALTIES FOR RECREATION DEVELOPMENT ( RESOLUTION 29-5-89 BE RESCINDED)</b>	<b>FORESTRY AND PARKS</b>
	<b>10/24/89</b>	<b>LOCAL HEALTH OFFICER DESIGNEE</b>	<b>EXECUTIVE AND FINANCE, PERSONNEL</b>
<b>65-9-89</b>	<b>9/26/89</b>	<b>INCREASE IN REIMBURSEMENT COSTS – MEALS AND MILEAGE</b>	<b>EXECUTIVE AND FINANCE</b>
<b>64-9-89</b>	<b>9/26/89</b>	<b>COMBINATION OF ZONING AND SURVEYING COMMITTEE WITH SOLID WASTE</b>	<b>SOLID WASTE MANAGEMENT</b>

		<b>MANAGEMENT COMMITTEE</b>	
<b>63-9-89</b>	<b>9/26/89</b>	<b>INCREASE ZONING SECRETARY FROM HALF TO FULL TIME</b>	<b>ZONING, PERSONNEL</b>
<b>62-9-89</b>	<b>9/26/89</b>	<b>REQUEST FOR REMOVAL OF RESTRICTION FOR PUBLIC ACCESS</b>	<b>LAND AND TAX DEED</b>
<b>60-9-89</b>	<b>9/26/89</b>	<b>COMPUTER AND PRINTER PURCHASE FOR UNIVERSITY EXTENSION OFFICE</b>	<b>EXTENSION, PROPERTY</b>
<b>59-9-89</b>	<b>9/26/89</b>	<b>TRANSFER BRIDGE FUNDS FOR TOWN OF CURRAN</b>	<b>HIGHWAY</b>
<b>58-9-89</b>	<b>9/26/89</b>	<b>WITHDRAWAL OF LANDS FROM THE COUNTY FOREST WHITE CREEK CRANBERRY CORPORATION</b>	<b>FORESTRY AND PARKS</b>
<b>58-8-89</b>	<b>8/22/89</b>	<b>SUPPORT FOR ESTABLISHMENT OF THE WIS WINNEBAGO TRIBAL HEADQUARTERS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>57-8-89</b>	<b>8/22/89</b>	<b>TRANSFER OF FUNDS FOR LAW LIBRARY</b>	<b>EXECUTIVE AND FINANCE</b>
<b>56-8-89</b>	<b>8/22/89</b>	<b>DESIGNATION OF DIRECTOR OF PUBLIC HEALTH DEPARTMENT AS INTERIM SANITARIAN</b>	<b>ZONING</b>
<b>55-8-89</b>	<b>8/22/89</b>	<b>RECLASSIFICATION OF ENVIRONMENTAL HEALTH/ZONING ADMINISTRATOR (PASSED WITH AMENDMENT)</b>	<b>ZONING, PERSONNEL</b>
<b>54-8-89</b>	<b>8/22/89</b>	<b>ESTABLISHING JACKSON COUNTY SUPPORT FOR THE MOVE OF THE JOINT READINESS TRAINING CENTER OF THE US ARMY TO FORT MCCOY</b>	<b>COUNTY BOARD</b>
<b>53-8-89</b>	<b>8/22/89</b>	<b>SUPERFUND AMENDMENT AND REAUTHORIZATION ACT (SARA) MANDATES</b>	<b>EXECUTIVE AND FINANCE</b>
<b>52-8-89</b>	<b>8/22/89</b>	<b>TRANSFER OF FUNDS TO CLERK OF CIRCUIT COURT BUDGET</b>	<b>PERSONNEL</b>
<b>51-8-89</b>	<b>8/22/89</b>	<b>CREATION OF CORPORATION COUNSEL FOR</b>	<b>PERSONNEL</b>

		<b>COUNTY</b>	
<b>50-8-89</b>	<b>8/22/89</b>	<b>SUPPORTING WCA AND WCFA ACTION ON THE CHIPPEWA TREATY RIGHTS ISSUE(PASSED WITH AMENDMENT</b>	<b>FORESTRY AND PARKS</b>
<b>49-8-89</b>	<b>8/22/89</b>	<b>SPECIAL ASSESSMENT FOR LEGAL SERVICES WISCONSIN COUNTY FOREST ASSOCIATION</b>	<b>FORESTRY AND PARKS</b>
<b>48-8-89</b>	<b>8/22/89</b>	<b>AUTHORIZING APPLICATION FOR FORESTRY PROJECT LOAN AND PURCHASE OF CRAWLER/DOZER (PASSED WITH AMENDMENT)</b>	<b>FORESTRY AND PARKS</b>
<b>47-8-89</b>	<b>8/22/89</b>	<b>APPROVING PERMIT FOR A DIKE ON COUNTY FOREST LAND</b>	<b>FORESTRY AND PARKS</b>
<b>46-8-89</b>	<b>8/22/89</b>	<b>FAMILY COURT COMMISSIONER, ACCORDANCE WITH WIS ACT 355</b>	<b>HUMAN SERVICES, PERSONNEL</b>
<b>45-8-89</b>	<b>8/22/89</b>	<b>REJECT PARTICIPATION IN PSYCHIATRIC AODA INPATIENT REVIEW SYSTEM</b>	<b>HUMAN SERVICES</b>
<b>44-8-89</b>	<b>8/22/89</b>	<b>REGION WIDE WAST REDUCTION AND RECYCLING PLAN</b>	<b>RECYCLING, SOLID WASTE</b>
<b>43-8-89</b>	<b>8/22/89</b>	<b>WAGE INCREASE FOR HIGHWAY SUPERINTENDENT AND COMMISSIONER</b>	<b>HIGHWAY, PERSONNEL</b>
<b>42-6-89</b>	<b>6/27/89</b>	<b>PAGERS FOR CORONER'S OFFICE (PASSED WITH AMENDMENT)</b>	<b>EXECUTIVE AND FINANCE, CORONER</b>
<b>41-6-89</b>	<b>6/27/89</b>	<b>SPECIAL INVESTIGATOR FOR SHERIFF'S DEPT. WRONG DOING ALLEGATIONS</b>	<b>SHERIFF'S OFFICE, EXECUTIVE AND FINANCE</b>
<b>40-6-89</b>	<b>6/27/89</b>	<b>NEW WINDOWS FOR COURTHOUSE, MOTION DEFEATED, SUBMIT AT BUDGET TIME</b>	<b>PROPERTY</b>
<b>39-6-89</b>	<b>6/27/89</b>	<b>HUNTING AND FISHING RESTRICTION REMOVED FROM COUNTY PROPERTIES</b>	<b>LAND COMMITTEE</b>
<b>38-6-89</b>	<b>6/27/89</b>	<b>APPROPRIATING FUNDS FOR COUNTY RECREATION MAPS (TABLE AND BRING BACK</b>	<b>FORESTRY AND PARKS</b>

		<b>AFTER MORE STUDY)</b>	
<b>37-6-89</b>	<b>6/27/89</b>	<b>AMENDING RESOLUTION NO: 11-1-88</b>	<b>FORESTRY AND PARKS</b>
<b>36-6-89</b>	<b>6/27/89</b>	<b>APPROVING FLOWAGE, DIKE AND DITCH AGREEMENT WITH WHITE CREEK CRANBERRY CORPORATION</b>	<b>FORESTRY AND PARKS</b>
<b>35-5-89</b>	<b>5/23/89</b>	<b>APPROVAL OF PLAT OF KNAPP CEMENTARY 1989 ADDITION</b>	<b>EXECUTIVE AND FINANCE</b>
<b>34-5-89</b>	<b>5/23/89</b>	<b>CAPITALIZATION OF PINE VIEW AIR CONDITIONING PROJECT</b>	<b>PINE VIEW NURSING HOME</b>
<b>33-5-89</b>	<b>5/23/89</b>	<b>GRAVEL STORAGE AND WASHING SITE AGREEMENT WITH MATHY CONSTRUCTION</b>	<b>FORESTRY AND PARKS</b>
<b>32-5-89</b>	<b>5/23/89</b>	<b>FLOWAGE DIKE AND DITCH AGREEMENT WITH WHITE CREEK CRANBERRY CORPORATION (POSTPONED FOR ONE MONTH)</b>	<b>FORESTRY AND PARKS</b>
<b>31-5-89</b>	<b>5/23/89</b>	<b>CANCELING EASEMENT WITH WHITE CREEK CRANBERRY CORPORATION</b>	<b>FORESTRY AND PARKS</b>
<b>30-5-89</b>	<b>5/23/89</b>	<b>PIPELINE AGREEMENT WITH PERRY CREEK CRANBERRY COMPANY (PASSED WITH TWO AMENDMENTS)</b>	<b>FORESTRY AND PARKS</b>
<b>29-5-89</b>	<b>5/23/89</b>	<b>CREATING A SINKING FUND FOR RECREATION DEVELOPMENT OF THE IRON MINE SITE</b>	<b>WAZEE LAKE, FORESTRY AND PARKS</b>
<b>28-5-89</b>	<b>5/23/89</b>	<b>FUNDING FOR EMERGENCY E9-1-1 SERVICE</b>	<b>E9-1-1</b>
<b>27-5-89</b>	<b>5/23/89</b>	<b>RATIFICATION OF 89/90 UNION CONTRACT WITH HUMAN SERVICES</b>	<b>HUMAN SERVICES, PERSONNEL</b>
<b>26-5-89</b>	<b>5/23/89</b>	<b>RATIFICATION OF 89/90 CONTRACT WITH PROFESSIONAL POLICE ASSOCIATION (PASSED WITH AMENDMENT)</b>	<b>PERSONNEL, SHERIFF'S DEPT.</b>
<b>25-5-89</b>	<b>5/23/89</b>	<b>FUNDS FOR HIGHWAY PROJECTS AND FUNDS DENIED FOR TOWN OF NORTHFIELD</b>	<b>HIGHWAY</b>
<b>24-4-89</b>	<b>4/18/89</b>	<b>BURNING AND COMPOSTING SITE – PROCEED</b>	<b>SOLID WASTE MANAGEMENT,</b>

		<b>WITH LICENSING AND SITE PREPARATIONS</b>	<b>RECYCLING</b>
<b>23-4-89</b>	<b>4/18/89</b>	<b>SUPPORTING THE LOCATION OF A STATE CORRECTIONAL FACILITY IN JACKSON COUNTY</b>	<b>PRISON, EXECUTIVE AND FINANCE</b>
<b>22-4-89</b>	<b>4/18/89</b>	<b>OPTION TO PURCHASE 2 ¼ ACRES LAND FOR 30 UNIT MODERATE INCOME HOUSING UNIT</b>	<b>PINE VIEW, EXECUTIVE AND FINANCE</b>
<b>21-4-89</b>	<b>4/18/89</b>	<b>RELINQUISH OWNERSHIP OF THE 1985 AND 1987 FORD AMBULANCE CURRENTLY HELD BY THE BLACK RIVER EMERGENCY SERVICE</b>	<b>EXECUTIVE AND FINANCE</b>
<b>20-4-89</b>	<b>4/18/89</b>	<b>CREATION OF AN ADDITIONAL CLERICAL POSITION – AUXILIARY SECRETARY</b>	<b>PERSONNEL</b>
<b>19-4-89</b>	<b>4/18/89</b>	<b>TO ALLOW FORT MCCOY MILITARY PERSONNEL TO USE DESIGNATED LANDS IN JACKSON COUNTY FOR TRAINING MANUEVERS ( PASSED WITH AMENDMENT)</b>	<b>LAND AND TAX DEED, FORESTRY AND PARKS</b>
<b>18-3-89</b>	<b>3/24/89</b>	<b>CIRCUIT COURT AUTOMATION PROJECT</b>	<b>CLERK OF COURT</b>
<b>17-3-89</b>	<b>3/24/89</b>	<b>APPROVAL TO PAY UW-EXTENSION DEPARTMENT CHAIRPERSON ADDITIONAL SALARY FOR CHAIRPERSON DUTIES</b>	<b>AGRICULTURE AND EXTENSION</b>
<b>16-3-89</b>	<b>3/24/89</b>	<b>CENTRAL DUPLICATING PURCHASE OF RISOGRAPH</b>	<b>EXRCUTIVE AND FINANCE</b>
<b>15-3-89</b>	<b>3/24/89</b>	<b>POLICY FOR PUBLIC INFORMATION MEETING ON COUNTY FOREST LAND SALES AND EASEMENTS (PASSED WITH AMENDMENT)</b>	<b>FORESTRY AND PARKS</b>
<b>14-3-89</b>	<b>3/24/89</b>	<b>ACCEPT GIFT OF MINE SITE</b>	<b>WAZEE LAKE, IRON MINE</b>
<b>13-3-89</b>	<b>3/24/89</b>	<b>ACCEPTING GIFT OF LAND FROM JACKSON COUNTY IRON MINE (PASSED WITH AMENDMENT)</b>	<b>WAZEE LAKE, IRON MINE</b>
<b>12-3-89</b>	<b>3/24/89</b>	<b>LEASE FOR TOWER ON SADDLE MOUND</b>	<b>EXECUTIVE AND FINANCE</b>
<b>11-3-89</b>	<b>3/24/89</b>	<b>OPPOSING REPEAL OF WISCONSIN STATUTE</b>	<b>LAW ENFORCEMENT</b>

		<b>53.46 JAIL ASSESSMENT SURCHARGE</b>	
<b>10-3-89</b>	<b>3/24/89</b>	<b>TRANSFER OF FUNDS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>9-3-89</b>	<b>3/24/89</b>	<b>89 WAGE INCREASE FOR NON-UNION DEPARTMENT HEADS/SUPERVISORS</b>	<b>PERSONNEL</b>
<b>8-3-89</b>	<b>3/24/89</b>	<b>RATIFICATION OF THE 88/89 HIGHWAY CONTRACT</b>	<b>HIGHWAY</b>
<b>60-11-88</b>	<b>1/17/89</b>	<b>TO ADOPT AND FUND A RURAL ADDRESSING SYSTEM FOR JACKSON COUNTY</b>	<b>E9-1-1, EMERGENCY GOVERNMENT, LAW ENFORCEMENT</b>
<b>7-1-89</b>	<b>1/17/89</b>	<b>CREATION OF A RECYCLING CENTER RELOCATING THE FORESTRY SHOP</b>	<b>RECYCLING</b>
<b>6-1-89</b>	<b>1/17/89</b>	<b>PARCEL OF LAND TO HOUSING AUTHORITY – PINE VIEW TERRACE</b>	<b>PINE VIEW, HOUSING</b>
<b>5-1-89</b>	<b>1/17/89</b>	<b>SPECIALIZED TRANSPORTATION FOR ELDERLY AND HANDICAPPED</b>	<b>HUMAN SERVICES</b>
<b>4-1-89</b>	<b>1/17/89</b>	<b>EASEMENT FOR FLOWAGE RIGHTS AND DITCH CONSTRUCTION WHITE CREEK CRANBERRY CORPORATION</b>	<b>FORESTRY AND PARKS</b>
<b>3-1-89</b>	<b>1/17/89</b>	<b>EASEMENT FOR FLOWAGE RIGHTS AND DITCH CONSTRUCTION WISCONSIN MOSS COMPANY</b>	<b>FORESTRY AND PARKS</b>
<b>2-1-89</b>	<b>1/17/89</b>	<b>WITHDRAWAL OF LANDS FROM THE COUNTY FOREST (BRING BACK TO MARCH MEETING)</b>	<b>FORESTRY AND PARKS</b>
<b>1-1-89</b>	<b>1/17/89</b>	<b>COUNTY FOREST LAND WITHDRAWAL (BRING BACK TO MARCH MEETING)</b>	<b>FORESTRY AND PARKS</b>
<b>72-11-88</b>	<b>11/15/88</b>	<b>TAX LEVY</b>	<b>EXECUTIVE AND FINANCE</b>
<b>71-11-88</b>	<b>11/15/88</b>	<b>FUND BALANCE 88</b>	<b>EXECUTIVE AND FINANCE</b>
<b>70-11-88</b>	<b>11/15/88</b>	<b>AMENDMENT OF SECTION 1.24 OF THE GENERAL CODE</b>	<b>AIRPORT</b>
<b>69-11-88</b>	<b>11/15/88</b>	<b>TO AMEND 25.04(4) OF THE GENERAL CODE OF JACKSON COUNTY</b>	<b>EXECUTIVE AND FINANCE</b>

<b>68-11-88</b>	<b>11/15/88</b>	<b>PURCHASE OF RAILROAD RIGHT OF WAY</b>	<b>FORESTRY AND PARKS</b>
<b>67-11-88</b>	<b>11/15/88</b>	<b>AGREEMENT WITH WISCONSIN WINNEBAGO BUSINESS COMMITTEE AND FUNDING</b>	<b>LAW ENFORCEMENT</b>
<b>66-11-88</b>	<b>11/15/88</b>	<b>TRANSFER OF FUNDS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>65-11-88</b>	<b>11/15/88</b>	<b>ACCEPT TRANSFER OF LAND FROM JCIC – IRON MINE TO THE COUNTY</b>	<b>WAZEE LAKE – IRON MINE</b>
<b>64-11-88</b>	<b>11/15/88</b>	<b>COUNTY FOREST VARIABLE ACREAGE SHARE PAYMENTS</b>	<b>FORESTRY AND PARKS</b>
<b>63-11-88</b>	<b>11/15/88</b>	<b>RELATING TO EROSION PROBLEMS IN THE LOWER PART OF TROUT RUN CREEK</b>	<b>LAND CONSERVATION</b>
<b>62-11-88</b>	<b>11/15/88</b>	<b>APPROVING RENTAL HOUSING PROJECT OF THE JACKSON COUNTY HOUSING AUTHORITY, THE ISSUANCE OF BONDS BY SAID AUTHORITY FOR SAID PROJECT AND A BOND PURCHASE AND REDEMPTION AGREEMENT</b>	<b>HOUSING, EXECUTIVE AND FINANCE</b>
<b>61-11-88</b>	<b>11/15/88</b>	<b>TO PROVIDE FUNDING FOR LOCAL EMERGENCY PLANNING COMMITTEE</b>	<b>SARA, LEPC, EMERGENCY GOVERNMENT</b>
<b>60-11-88</b>	<b>11/15/88</b>	<b>TO ADOPT AND FUND A RURAL ADDRESSING SYSTEM FOR COUNTY</b>	<b>EMERGENCY GOVERNMENT, LAW ENFORCEMENT, E9-1-1</b>
<b>59-11-88</b>	<b>11/15/88</b>	<b>COUNTY CONSTRUCTION AND MAINTENANCE DURING THE CALENDAR YEAR 1989</b>	<b>HIGHWAY</b>
<b>58-11-88</b>	<b>11/15/88</b>	<b>COUNTY AND BRIDGE CONSTRUCTION UNDER SECTION 81.38 OF THE STATUTES</b>	<b>HIGHWAY</b>
<b>57-11-88</b>	<b>11/15/88</b>	<b>PROVIDING FOR THE ADVANCE OR TRANSFER OF CONSTRUCTION FUNDS IN JACKSON COUNTY</b>	<b>EXECUTIVE AND FINANCE</b>
<b>56-11-88</b>	<b>11/15/88</b>	<b>PURCHASE OF HIGHWAY EQUIPMENT</b>	<b>HIGHWAY</b>
<b>56-9-88</b>	<b>9/27/88</b>	<b>CHIPPEWA TREATY RIGHTS AND FOREST LANDS</b>	<b>FORESTRY AND PARKS</b>
<b>55-9-88</b>	<b>9/27/88</b>	<b>ADOPTING COUNTY EMERGENCY</b>	<b>EMERGENCY GOVERNMENT</b>

		<b>MANAGEMENT PLAN</b>	
<b>54-9-88</b>	<b>9/27/88</b>	<b>CHANGE OF THE ENVIRONMENTAL HEALTH AND ZONING SECRETARIAL POSITION FROM ONE HALF TO THREE QUARTER TIME ANNUALLY</b>	<b>PERSONNEL, ZONING</b>
<b>53-9-88</b>	<b>9/27/88</b>	<b>MONEY FOR CONSTRUCTION OF RECYCLING CENTER (PASSED WITH AMENDMENT)</b>	<b>RECYCLING, SOLID WASTE</b>
<b>52-9-88</b>	<b>9/27/88</b>	<b>FINANCIAL SUPPORT FOR THE COUNTY AGRICULTURAL SOCIETY</b>	<b>AGRICULTURE AND EXTENSION COMMITTEE</b>
<b>49-9-88</b>	<b>9/27/88</b>	<b>WITHDRAWAL OF LAND FROM COUNTY FOREST</b>	<b>FORESTRY AND PARKS</b>
<b>40-8-88</b>	<b>9/27/88</b>	<b>APPROVING FUNDING FOR THE IMPROVEMENT OF COUNTY HIGHWAY K (PASSED WITH AMENDMENT)</b>	<b>HIGHWAY</b>
<b>39-8-88</b>	<b>9/27/88</b>	<b>APPROVING FUNDING FOR THE IMPROVEMENT OF COUNTY HIGHWAY K (PASSED WITH AMENDMENT)</b>	<b>HIGHWAY</b>
<b>47-8-88</b>	<b>8/23/88</b>	<b>RECLASSIFICATION OF THE PERSONNEL COORDINATOR POSITION</b>	<b>PERSONNEL</b>
<b>46-8-88</b>	<b>8/23/88</b>	<b>RECOGNIZE CONTRIBUTIONS OF MISSISSIPPI RIVER HUMAN SERVICES CENTER</b>	<b>EXECUTIVE AND FINANCE, HUMAN SERVICES</b>
<b>45-8-88</b>	<b>8/23/88</b>	<b>ANNUAL UPDATE OF THE OVERALL ECONOMIC DEVELOPMENT OEDP REPORT</b>	<b>MRRPC, EXECUTIVE AND FINANCE</b>
<b>43-8-88</b>	<b>8/23/88</b>	<b>BUILDING CONSTRUCTION – EAST ARBUTUS PARK</b>	<b>FORESTRY AND PARKS</b>
<b>42-8-88</b>	<b>8/23/88</b>	<b>CREATION OF A FULL TIME POSITION IN THE FORESTRY AND PARKS DEPT.</b>	<b>FORESTRY AND PARKS, PERSONNEL</b>
<b>40-8-88</b>	<b>8/23/88</b>	<b>APPROVING FUNDING FOR THE IMPROVEMENT OF COUNTY HIGHWAY K( RETURN TO HIGHWAY COMMITTEE)</b>	<b>HIGHWAY</b>

<b>39-8-88</b>	<b>8/23/88</b>	<b>APPROVING FUNDING FOR THE IMPROVEMENT OF COUNTY HIGHWAY K (RETURN RESOLUTION TO COMMITTEE)</b>	<b>HIGHWAY</b>
<b>38-6-88</b>	<b>6/28/88</b>	<b>AUTHORIZING THE CHIEF JUDGE OF THE JUDICIAL ADMINISTRATIVE DISTRICT TO APPOINT JUVENILE COURT COMMISSIONER</b>	<b>DISTRICT ATTORNEY</b>
<b>37-6-88</b>	<b>6/28/88</b>	<b>PERRY CREEK CRANBERRY PERMIT TO CONSTRUCT AND USE PIPELINE (PASSED WITH AMENDMENT)</b>	<b>FORESTRY AND PARKS</b>
<b>36-6-88</b>	<b>6/28/88</b>	<b>TELEPHONE SYSTEM</b>	<b>EXECUTIVE AND FINANCE</b>
<b>35-6-88</b>	<b>6/28/88</b>	<b>CREATION OF A REGULAR FULL-TIME CLERICAL POSITION – AUXILIARY SECRETARY</b>	<b>PERSONNEL</b>
<b>34-6-88</b>	<b>6/28/88</b>	<b>COMPENSATION FOR THE COUNTY ADMINISTRATIVE COORDINATOR (PASSED WITH AMENDMENT)</b>	<b>PERSONNEL</b>
<b>33-6-88</b>	<b>6/28/88</b>	<b>MICRO FILMING EQUIPMENT</b>	<b>HUMAN SERVICES, EXECUTIVE AND FINANCE</b>
<b>32-6-88</b>	<b>6/28/88</b>	<b>ELDERLY HOUSING PROJECT</b>	<b>EXECUTIVE AND FINANCE, PINE VIEW</b>
<b>31-5-88</b>	<b>5/24/88</b>	<b>IRON MINE PROPERTY TO COUNTY – WAZEE LAKE AREA (PASSED WITH AMENDMENT)</b>	<b>WAZEE LAKE, IRON MINE</b>
<b>30-5-88</b>	<b>5/24/88</b>	<b>SETTLEMENT OF WAGE CLAIM – CHARLES HOBBS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>29-5-88</b>	<b>5/24/88</b>	<b>SALARIES OF COUNTY ELECTED OFFICIALS</b>	<b>PERSONNEL</b>
<b>28-5-88</b>	<b>5/24/88</b>	<b>CREATION OF SUPERVISORY POSITION IN HIGHWAY DEPARTMENT (DEFEATED)</b>	<b>HIGHWAY</b>
<b>27-5-88</b>	<b>5/24/88</b>	<b>APPROVAL OF PLEDGE TO THE BUSINESS CAPITAL FUNDS REQUIRED LOCAL MATCH (PASSED WITH AMENDMENT)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>26-4-88</b>	<b>4/19/88</b>	<b>RATIFICATION OF THE 88 LAW ENFORCEMENT</b>	<b>LAW ENFORCEMENT,</b>

		<b>UNION CONTRACT</b>	<b>PERSONNEL</b>
25-4-88	4/19/88	TRANSFER OF FUNDS TO CLOSE 87/88	EXECUTIVE AND FINANCE
24-4-88	4/19/88	LOCAL PROPERTY INSURANCE FUND	EXECUTIVE AND FINANCE
23-4-88	4/19/88	HARBORING OF RUNAWAYS	EXECUTIVE AND FINANCE, LAW ENFORCEMENT
22-4-88	4/19/88	POSTING OF TEMPORARY SPEED LIMITS	HIGHWAY
21-4-88	4/19/88	WITHDRAWAL OF FOREST CROP	FORESTRY AND PARKS
20-3-88	3/22/88	DONATION TO BLACK RIVER COUNTRY TO ASSIST IN COVERING EXPENSES IN TOURISM	FORESTRY AND PARKS
19-3-88	3/22/88	CONCERNING A LEASE WITH ARTHUR OVERGAARD, A DIVISION OF MATHY CONSTRUCTION (PASSED WITH AMENDMENT )	FORESTRY AND PARKS
18-3-88	3/22/88	SUPPORT OF SB 364 FOR STATE PARK AND LOCAL PARK AIDS	FORESTRY AND PARKS
17-3-88	3/22/88	REQUEST FOR LAW ENFORCEMENT AID	LAW ENFORCEMENT
16-3-88	3/22/88	REGARDING SENATE BILL 31 AND ASSEMBLY BILL 175	EXECUTIVE AND FINANCE
15-3-88	3-22-88	RELATING TO COUNTY SUPERINTENDENT CHARLES D. HOBBS CLAIM FOR FINANCIAL COMPENSATION FOR COMPENSATORY TIME NOT TAKEN (FAILED)	HIGHWAY, EXECUTIVE AND FINANCE
14-2-88	2/16/88	MINING IMPACT MONEYS COMMITTED TO COUNTY BY THE MINING IMPACT BOARD	EXECUTIVE AND FINANCE
12-2-88	2/16/88	\$100,000 INTEREST FREE LOAN TO LEESON ELECTRIC CORPORATION	EXECUTIVE AND FINANCE
12-1-88	1/19/88	RESOLUTION CONCERNING A 3 OR 4 PAYMENT TAX PLAN- COUNTY OPPOSES	EXECUTIVE AND FINANCE
11-1-88	1/19/88	TRADE OF LAND, TONY JAROMIN	FORESTRY AND PARKS
10-1-88	1/19/88	ALLOCATION OF ADDITIONAL FUNDS FOR THE PINE VIEW BUDGET FOR AN INCENTIVE	PINE VIEW

<b>PROGRAM FOR NURSES</b>			
<b>9-1-88</b>	<b>1/19/88</b>	<b>APPROPRIATING THE NECESSARY MONIES TO ALLOW CONTINUATION OF THE FOUR PHASE PROJECT DEVELOPMENT PROCESS OF THE ELDERLY HOUSING PROJECT</b>	<b>PINE VIEW</b>
<b>8-1-88</b>	<b>1/19/88</b>	<b>1988 WAGE INCREASE FOR NON-UNION DEPARTMENT HEADS, SUPERVISORS AND ELECTED OFFICIALS (PASSED WITH AMENDMENT)</b>	<b>PERSONNEL</b>
<b>7-1-88</b>	<b>1/19/88</b>	<b>SALARY ADJUSTMENTS FOR EXTENSION AGENTS</b>	<b>UW EXTENSION, PERSONNEL</b>
<b>6-1-88</b>	<b>1/19/88</b>	<b>TRANSFER OF FUNDS FOR PURCHASE OF PC</b>	<b>JUDGE'S OFFICE, EXECUTIVE AND FINANCE</b>
<b>5-1-88</b>	<b>1/19/88</b>	<b>RELINQUISH RIGHTS TO LAND OWNED BY NORMAN LARKIN</b>	<b>FORESTRY AND PARKS, TAX DEED</b>
<b>4-1-88</b>	<b>1/19/88</b>	<b>AMENDMENT TO COUNTY FOREST 10 YEAR PLAN</b>	<b>FORESTRY AND PARKS</b>
<b>3-1-88</b>	<b>1/19/88</b>	<b>REPEAL OF JACKSON COUNTY RESIDENCY ORDINANCE</b>	<b>PERSONNEL</b>
<b>2-1-88</b>	<b>1/19/88</b>	<b>CREATION OF REGULAR FULL-TIME CLERICAL POSITION TO WORK ONE HALF TIME IN THE EXTENSION OFFICE AND ONE HALF TIME IN THE SHERIFF'S OFFICE (FAILED)</b>	<b>PERSONNEL, SHERIFF'S OFFICE, UW EXTENSION</b>
<b>1-1-88</b>	<b>1/19/88</b>	<b>CORRECT TYPING ERROR IN ZONING AMENDMENT 87-2</b>	<b>ZONING</b>
<b>78-11-87</b>	<b>11/10/87</b>	<b>1987 TAX LEVY</b>	<b>EXECUTIVE AND FINANCE</b>
<b>77-11-87</b>	<b>11/10/87</b>	<b>YEAR END BALANCE OF FUNDS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>76-11-87</b>	<b>11/10/87</b>	<b>TRANSFER FUNDS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>75-11-87</b>	<b>11/10/87</b>	<b>AIRPORT IMPROVEMENTS</b>	<b>AIRPORT</b>
<b>74-11-87</b>	<b>11/10/87</b>	<b>SPECIALIZED TRANSPORTATION FOR</b>	<b>HUMAN SERVICES</b>

		<b>ELDERLY OR HANDICAPPED</b>	
<b>73-11-87</b>	<b>11/10/87</b>	<b>PROVIDING FOR THE ADVANCE OR TRANSFER OF CONSTRUCTION IN COUNTY</b>	<b>HIGHWAY</b>
<b>72-11-87</b>	<b>11/10/87</b>	<b>COUNTY CONSTRUCTION AND MAINTENANCE</b>	<b>HIGHWAY</b>
<b>71-11-87</b>	<b>11/10/87</b>	<b>COUNTY AID BRIDGE CONSTRUCTION UNDER SECTION 81.38 OF THE STATUTES</b>	<b>HIGHWAY</b>
<b>70-11-87</b>	<b>11/10/87</b>	<b>PURCHASE OF HIGHWAY EQUIPMENT</b>	<b>HIGHWAY</b>
<b>69-11-87</b>	<b>11/10/87</b>	<b>HIGHWAY COMMISSIONER AND PATROL SUPERVISOR PAY INCREASES (DEFEATED)</b>	<b>PERSONNEL, HIGHWAY</b>
<b>68-11-87</b>	<b>11/10/87</b>	<b>AGREEMENT BETWEEN JACKSON COUNTY HIGHWAY DEPARTMENT PATROL SUPERINTENDENT AND JACKSON COUNTY HIGHWAY DEPARTMENT CONCERNING PATROL SUPERINTENDENTS OVERTIME (DENIED)</b>	<b>HIGHWAY, PERSONNEL</b>
<b>67-10-87</b>	<b>10/27/87</b>	<b>TAX DEED – DANIEL AND KATHLEEN GERDES (RESOLUTION ADOPTED AND TAX DEED VOIDED)</b>	<b>TAX DEED</b>
<b>66-10-87</b>	<b>10/27/87</b>	<b>AUTHORIZING THE PARTICIPATION IN AND THE PURCHASE OF LIABILITY INSURANCE FROM THE WISCONSIN COUNTY MUTUAL INSURANCE CORPORATION</b>	<b>EXECUTIVE AND FINANCE</b>
<b>65-10-87</b>	<b>10/27/87</b>	<b>88 APPROPRIATION FOR JACKSON COUNTY AGRICULTURAL SOCIETY (REFER BACK TO COMMITTEE)</b>	<b>PERSONNEL</b>
<b>63-10-87</b>	<b>10/27/87</b>	<b>RATIFICATION OF THE 87/88 COURTHOUSE UNION CONTRACT</b>	<b>BARGAINING</b>
<b>62-10-87</b>	<b>10/27/87</b>	<b>PURCHASE EAST ARBUTUS PARK ( SEND BACK TO COMMITTEE)</b>	<b>FORESTRY AND PARKS</b>
<b>61-10-87</b>	<b>10/27/87</b>	<b>JOHN YAHNKE – LAND PURCHASE</b>	<b>FORESTRY AND PARKS</b>

<b>60-10-87</b>	<b>10/27/87</b>	<b>COUNTY FOREST VARIABLE ACREAGE SHARE PAYMENTS</b>	<b>FORESTRY AND PARKS</b>
<b>59-10-87</b>	<b>10/27/87</b>	<b>PURCHASE LAND, TOWN OF MANCHESTER</b>	<b>FORESTRY AND PARKS</b>
<b>57-10-87</b>	<b>10/27/87</b>	<b>CHARLES HOBBS REQUEST REGARDING ADDITIONAL COMP TIME TO BE PAID (BRING BACK TO NEXT MEETING)</b>	<b>PERSONNEL, HIGHWAY</b>
<b>56-9-87</b>	<b>9/22/87</b>	<b>REMOVE LAND FROM COUNTY FOREST LAND AND SELL TO JOHN YAHNKE</b>	<b>FORESTRY AND PARKS</b>
<b>55-9-87</b>	<b>9/22/87</b>	<b>87 SALARY INCREASE FOR UW EXTENSION AGENTS</b>	<b>AGRICULTURE AND EXTENSION</b>
<b>54-9-87</b>	<b>9/22/87</b>	<b>ADJUSTMENT OF 1987 SALARIES FOR NON UNION DEPARTMENT HEADS, ELECTED OFFICIALS AND HIGHWAY DEPARTMENT</b>	<b>PERSONNEL, EXECUTIVE AND FINANCE</b>
<b>53-9-87</b>	<b>9/22/87</b>	<b>1987 SALARY INCREASES – ALLOCATIONS TO DEPARTMENT BUDGETS</b>	<b>PERSONNEL, EXECUTIVE AND FINANCE</b>
<b>52-9-87</b>	<b>9/22/87</b>	<b>RESOLUTION TO AMEND THE RESOLUTION ESTABLISHING THE AIRPORT COMMISSION (PASSED WITH AMENDMENT)</b>	<b>AIRPORT, EXECUTIVE AND FINANCE</b>
<b>51-9-87</b>	<b>9/22/87</b>	<b>GENE LANCOUR REQUEST TO GET SICK LEAVE PAYOUT TO PAY FOR 18 MONTHS HEALTH INSURANCE (FAILED)</b>	<b>LAW ENFORCEMENT, GENE LANCOUR</b>
<b>50-9-87</b>	<b>9/22/87</b>	<b>CREATION OF WATERSHED PROJECT TECHNICIAN POSITION (PASSED WITH AMENDMENT)</b>	<b>PERSONNEL</b>
<b>49-9-87</b>	<b>9/22/87</b>	<b>FEDERAL AID SYSTEM REALIGNMENT (POSTPONE)</b>	<b>HIGHWAY</b>
<b>48-9-87</b>	<b>9/22/87</b>	<b>WISCONSIN STATE TREE FARM WINNER</b>	<b>LAND CONSERVATION, WILLIAM THEILER, JR.</b>
<b>35-8-87</b>	<b>8/25/87</b>	<b>RATIFICATION OF 87/88 HUMAN SERVICES UNION CONTRACT</b>	<b>BARGAINING, PERSONNEL</b>

<b>47-8-87</b>	<b>8/25/87</b>	<b>WISCONSIN REAL PROPERTY CONVENTION CONTRIBUTION (PASSED WITH AMENDMENT)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>46-8-87</b>	<b>8/25/87</b>	<b>DESIGNATION OF COUNTY ADMINISTRATIVE COORDINATOR AS RELIEF SWITCHBOARD OPERATOR</b>	<b>PERSONNEL</b>
<b>45-8-87</b>	<b>8/25/87</b>	<b>WORK EXPERIENCE JOB TRAINING PROGRAM</b>	<b>HUMAN SERVICES</b>
<b>44-8-87</b>	<b>8/25/87</b>	<b>CONCURRING WITH OVERALL ECONOMIC DEVELOPMENT PROGRAM (OEDP) REPORT</b>	<b>MRRPC</b>
<b>43-8-87</b>	<b>8/25/87</b>	<b>TRANSFER FUNDS FROM CONTINGENCY FUND</b>	<b>EXECUTIVE AND FINANCE</b>
<b>42-8-87</b>	<b>8/25/87</b>	<b>TRANSFER OF FUNDS FROM CONTINGENCY FUND</b>	<b>EXECUTIVE AND FINANCE</b>
<b>41-8-87</b>	<b>8/25/87</b>	<b>HOUR FOR HOUR COMP TIME FOR NON UNION DEPARTMENT HEADS AND SUPERVISORS</b>	<b>PERSONNEL</b>
<b>40-8-87</b>	<b>8/25/87</b>	<b>FORESTRY SHOP RE-ROOF AND REPAIR</b>	<b>FORESTRY AND PARKS</b>
<b>39-8-87</b>	<b>8/25/87</b>	<b>WITHDRAW LAND FROM COUNTY FOREST LAW</b>	<b>FORESTRY AND PARKS</b>
<b>38-8-87</b>	<b>8/25/87</b>	<b>WITHDRAW LAND FROM COUNTY FOREST LAW</b>	<b>FORESTRY AND PARKS</b>
<b>37-8-87</b>	<b>8/25/87</b>	<b>COMPUTER SYSTEM FOR THE LAND CONSERVATION DEPARTMENT (PASSED WITH AMENDMENT)</b>	<b>LAND CONSERVATION</b>
<b>36-8-87</b>	<b>8/25/87</b>	<b>APPROVAL OF THE SOIL EROSION CONTROL PLAN FOR JACKSON COUNTY</b>	<b>LAND CONSERVATION</b>
<b>38-6-87</b>	<b>6/23/87</b>	<b>CASUAL EMPLOYMENT HIRING PROCEDURE</b>	<b>PERSONNEL</b>
<b>33-5-87</b>	<b>6/23/87</b>	<b>GRANTING OF MATCHING FUNDS FOR THE BLACK RIVER AIRPORT RUNWAY LIGHTING (PASSED WITH AMENDMENT)</b>	<b>AIRPORT, EXECUTIVE AND FINANCE</b>
<b>37-5-87</b>	<b>5/26/87</b>	<b>RIGHT OF WAY ACCESS, TOWN OF ADAMS</b>	<b>TAX DEED AND LAND</b>
<b>36-5-87</b>	<b>5/26/87</b>	<b>REMOVE RIGHT FOR PUBLIC ACCESS FOR HUNTING AND FISHING</b>	<b>CO-OP CREDIT UNION, TAX DEED AND LAND</b>

<b>35-5-87</b>	<b>5/26/87</b>	<b>ON CALL PAY – JACKSON COUNTY SHERIFF’S DEPARTMENT – 12 WEEK TRIAL PERIOD</b>	<b>LAW ENFORCEMENT</b>
<b>34-5-87</b>	<b>5/26/87</b>	<b>ADDITION TO JACKSON COUNTY ARENA REQUEST BY HOCKEY ASSOCIATION (PASSED WITH AMENDMENT)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>33-5-87</b>	<b>5/26/87</b>	<b>GRANTING OF MATCHING FUNDS FOR THE BLACK RIVER AIRPORT RUNWAY LIGHTING (POSTPONE)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>32-5-87</b>	<b>5/26/87</b>	<b>GRANTING OF FUNDS TO PAY NOTE HELD BY THE CITY OF BLACK RIVER FALLS (RESOLUTION FAILED)</b>	<b>EXECUTIVE AND FINANCE</b>
<b>31-5-87</b>	<b>5/26/87</b>	<b>WINNEBAGO CONSTRUCT GAMING FACILITY THEREFORE GRANT PERMISSION TO CLEAR LAND</b>	<b>FORESTRY AND PARKS</b>
<b>30-5-87</b>	<b>5/26/87</b>	<b>30 DAY FREEZE ON USE OF CASUAL LABOR (PASSED WITH AMENDMENT)</b>	<b>PERSONNEL, EXECUTIVE AND FINANCE</b>
<b>29-4-87</b>	<b>4/21/87</b>	<b>NON-UNION EMPLOYEE SALARY SCHEDULE</b>	<b>PERSONNEL</b>
<b>28-4-87</b>	<b>4/21/87</b>	<b>WAGE RATES OF CASUAL EMPLOYEES</b>	<b>PERSONNEL</b>
<b>27-4-87</b>	<b>4/21/87</b>	<b>ELLIS, ELLIS &amp; DALLMAN CRANBERRY PURCHASE OF LAND</b>	<b>FORESTRY AND PARKS, TAX DEED</b>
<b>26-4-87</b>	<b>4/21/87</b>	<b>PURCHASING A PERSONAL COMPUTER FOR WORD PROCESSING</b>	<b>EXECUTIVE AND FINANCING</b>
<b>25-4-87</b>	<b>4/21/87</b>	<b>BRIAN MEEK CONVERT SICK LEAVE TO HEALTH INSURANCE AFTER RETIREMENT DUE TO INJURY ON THE JOB</b>	<b>PERSONNEL, EXECUTIVE AND FINANCE</b>
<b>24-4-87</b>	<b>4/21/87</b>	<b>USE OF TAXING POWER TO RECOVER THE COST OF REPAIR ON TOWN CREEK BRIDGE</b>	<b>HIGHWAY</b>
<b>23-4-87</b>	<b>4/21/87</b>	<b>ESTABLISHMENT OF COUNTY ROAD AND BRIDGE FUND</b>	<b>HIGHWAY</b>
<b>22-4-87</b>	<b>4/21/87</b>	<b>LEASE WITH OPTION TO PURCHASE PAVER BY</b>	<b>HIGHWAY</b>

		<b>JACKSON COUNTY HIGHWAY SHOP</b>	
<b>21-3-87</b>	<b>2/23/87</b>	<b>COUNTY AID PERIOD OF EXTENSION (PASSED WITH AMENDMENT)</b>	<b>HIGHWAY</b>
<b>20-3-87</b>	<b>2/23/87</b>	<b>TRANSFER OF FUNDS FROM CONTINGENCY FUND TO CLOSE 1986 BOOKS</b>	<b>EXECUTIVE AND FINANCE</b>
<b>19-3-87</b>	<b>2/23/87</b>	<b>OPPOSE LEGISLATION WHICH WOULD REPEAL OR OTHERWISE DIMINISH CURRENT FORESTRY MILL TAX OR FORESTRY PROGRAMS</b>	<b>FORESTRY AND PARKS</b>
<b>17-3-87</b>	<b>2/23/87</b>	<b>CUTLER CRANBERRY WISH TO PURCHASE RIGHT OF ACCESS (FAILED)</b>	<b>FORESTRY AND PARKS</b>
<b>16-3-87</b>	<b>2/23/87</b>	<b>CLOSING COURTHOUSE AND HUMAN SERVICES OFFICES DURING THE LUNCH PERIOD (FAILED)</b>	<b>EXECUTIVE AND FINANCE, PERSONNEL</b>
<b>15-3-87</b>	<b>2/23/87</b>	<b>1987 SALARY INCREASES FOR UW EXTENSION AGENTS (POSTPONE)</b>	<b>UW EXTENSION, PERSONNEL</b>
<b>14-3-87</b>	<b>2/23/87</b>	<b>SUPPORTING A CHANGE IN WISCONSIN STATUTES THAT WOULD REQUIRE THE FARMERS HOME ADMINISTRATION TO PAY PROPERTY TAXES ON PROPERTY IN INVENTORY</b>	<b>EXECUTIVE AND FINANCE</b>
<b>13-3-87</b>	<b>2/23/87</b>	<b>RATIFICATION OF 1987 CONTRACT WITH JACKSON COUNTY PROFESSIONAL POLICE ASSOCIATION</b>	<b>LAW ENFORCEMENT, BARGAINING</b>
<b>12-2-87</b>	<b>2/23/87</b>	<b>APPLICATION TO MINING IMPACT BOARD</b>	<b>EXECUTIVE AND FINANCE</b>
<b>11-2-87</b>	<b>2/23/87</b>	<b>STATE MANDATES</b>	<b>EXECUTIVE AND FINANCE</b>
<b>10-2-87</b>	<b>2/23/87</b>	<b>DEVELOPMENT OF BOATING FACILITIES</b>	<b>FORESTRY AND PARKS</b>
<b>9-2-87</b>	<b>2/23/87</b>	<b>AERIAL PHOTOGRAPHS FOR FORESTRY</b>	<b>FORESTRY AND PARKS</b>
<b>8-2-87</b>	<b>2/23/87</b>	<b>REGARDING REFERENDUM IN FAVOR OF A MAXIMUM SECURITY CORRECTIONAL FACILITY</b>	<b>PRISON, EXECUTIVE AND FINANCE</b>

<b>7-2-87</b>	<b>2/23/87</b>	<b>CONSTRUCT SALT STORAGE BUILDING</b>	<b>HIGHWAY</b>
<b>7-1-87</b>	<b>1/20/87</b>	<b>FOSTER PARENTS, LIABILITY OR HOMEOWNERS INSURANCE</b>	<b>HUMAN SERVICES</b>
<b>6-1-87</b>	<b>1/20/87</b>	<b>87 SALARY INCREASES FOR ELECTED OFFICIALS AND NON-UNION EMPLOYEES</b>	<b>PERSONNEL</b>
<b>5-1-87</b>	<b>1/20/87</b>	<b>87 WAGE INCREASES FOR HUMAN SERVICES DEPARTMENT NON-UNION EMPLOYEES</b>	<b>HUMAN SERVICES, PERSONNEL</b>
<b>4-1-87</b>	<b>1/20/87</b>	<b>1987 WAGE INCREASES AND SALARY SCHEDULE FOR NON-UNION HIGHWAY DEPARTMENT EMPLOYEES (PASSED WITH AMENDMENT)</b>	<b>HIGHWAY, PERSONNEL</b>
<b>1-1-87</b>	<b>1/20/87</b>	<b>JOB TRAINING PROGRAM FOR AFDC RECIPIENTS</b>	<b>EXECUTIVE AND FINANCE, HUMAN SERVICES</b>