

**JACKSON COUNTY FOREST**  
**Timber Sale Prospectus and Map**  
 FSC® #SCS-FM/COC-0083G-i FSC 100%  
 SFI® #NSF-SFIS-1Y943-S1

**TRACT NUMBER** 20-15  
**SALE NUMBER** 2426  
**CONTRACTOR** \_\_\_\_\_

**SALE LOCATION:**

Section 6 & 7 Town 20 N Range 1E  
 Section 12 Town 20 N Range 1W  
 Township Name: Bear Bluff and Knapp  
 Sale Size: 28 Acres  
 Contract Period: 2 Years  
 See Map on Reverse Side

**ESTIMATED VOLUME:**

Species	Tons	Min Bid/Ton	MBF	Min Bid/MBF	Sold Value
Oak	435	\$13.00	*9	\$180.00	
Mixed Hardwoods	460	\$14.00			
Aspen	75	\$12.00			
White Pine	75	\$16.00			
Red Pine	38	\$22.00			
Jack Pine	25	\$20.00			
<b>TOTALS</b>	<b>1108</b>		<b>9</b>		

**Total Minimum Bid: \$17,151**

\*Oak Log volume has an estimated 3MBF of red oak.

**SALE OBJECTIVE:** Overstory Removal- to remove overstory providing existing oak seedlings full sunlight to grow.  
 Thinning Area- Increase growth rates on residual trees by removing oak, aspen, hardwoods, jack pine and marked red and white pine.

**DESIGNATED SPECIES TO BE CUT:**

Overstory Removal (8 Acres): Cut all merchantable & non merchantable trees 2" DBH and larger except green marked & dead trees.

Thinning Area (20 Acres): Cut all oak, aspen, maple, birch, jack pine and orange marked red & white pine. Do not cut green marked or dead trees.

**CUTTING SPECIFICATIONS:**

1. Cut designated trees with one or more 100" sticks (pulp), or with one or more 8' 6" logs (saw).
2. Minimum top diameters are as follows: Pulpwood – 4", Hardwood Logs – 11".
3. Include few maple logs in with oak logs for scaling and payment.
4. All stumps shall be no higher than the stump diameter, or 10 inches, whichever is less.
5. Do not fell any standing dead trees unless they pose a safety risk. Do not cut green marked trees.

**SALE REQUIREMENTS:**

1. Deck along Town' roads with Township' approval. County will allow construction of landing areas if contractor is not allowed to deck along Town' roads.
2. Thinning Area may be harvested anytime when frozen or dry. Overstory Removal operations will be allowed during dry or frozen ground conditions between **July 16<sup>th</sup> and March 31<sup>st</sup>**.
3. All pinewood must be hauled within 3 weeks of felling between April 1<sup>st</sup> and September 30<sup>th</sup>.

**SPECIAL OPERATING REQUIREMENTS:**

1. Notify the County before you start the job, and each time you leave or return to the job.
2. Check your contract for other requirements.
3. Do not damage any survey corners, witness trees, or witness markers.
4. Operate so as to minimize damage to residual trees.

Date Sold \_\_\_\_\_

# JACKSON COUNTY FOREST

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FSC® #SCS-FM/COC-0083G-i FSC 100%

SFI® #NSF-SFIS-1Y943-S1

TRACT NUMBER

20-15

SALE NUMBER

2424

CONTRACTOR

### SALE LOCATION:

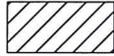
Section 6 & 7 Town 20 N Range 1E

Section 12 Town 20 N Range 1W

Township Name: Bear Bluff and Knapp

Sale Size: 28 Acres

Contract Period: 2 Years

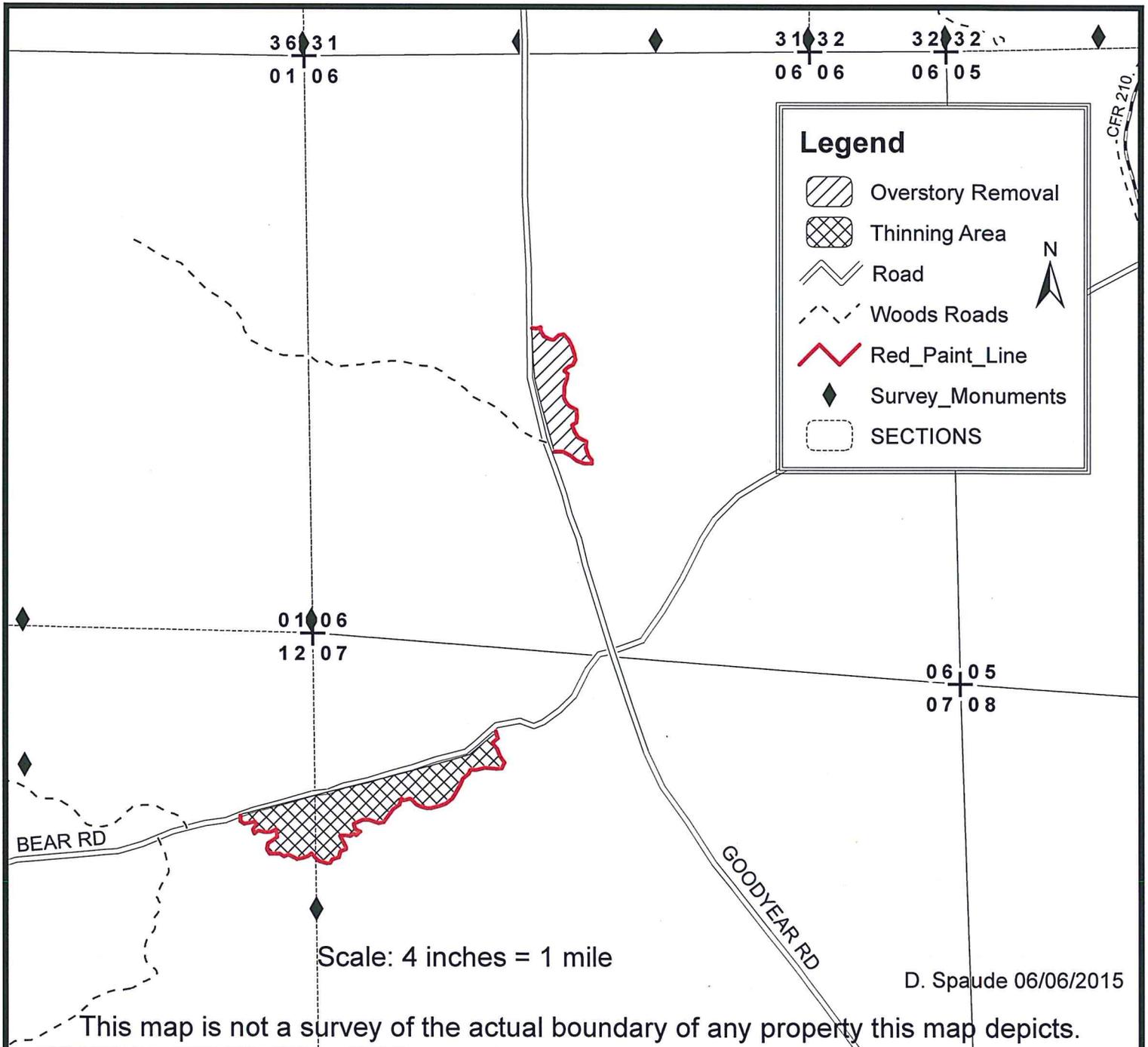


**Overstory Removal** (8 acres) Cut all stems 2" DBH and larger.



**Thinning Area** (20 acres) Cut all Oak, Maple, Aspen, Birch, Jack Pine; Orange marked red & white pine.

DO NOT CUT GREEN MARKED TREES



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**TRACT NUMBER** 21-15  
**SALE NUMBER** 2427  
**CONTRACTOR** \_\_\_\_\_

**SALE LOCATION:**

Section 4 Town 21 N Range 1E  
 Section 33 Town 22 N Range 1E  
 Township Name: City Point  
 Sale Size: 22 Acres  
 Contract Period: 2 Years  
 See Map on Reverse Side

**ESTIMATED VOLUME:**

Species	Tons	Min Bid/Ton	MBF	Min Bid/MBF	Sold Value
Oak	270	\$10.79	10	\$163.80	
Mixed Hardwood	490	\$11.62			
Aspen	60	\$9.96			
White Pine	180	\$13.28	32	145.60	
<b>TOTALS</b>	<b>1000</b>		<b>42</b>		

**Total Minimum Bid: \$17,892.30**

**SALE OBJECTIVE:** To release existing white pine seedlings by removing most of the overstory.

**DESIGNATED SPECIES TO BE CUT:** Harvest all oak, maple, birch, aspen, jack pine, red pine and orange marked white pine. Do not cut green marked or dead trees.

**CUTTING SPECIFICATIONS:**

1. Cut designated trees with one or more 100" sticks (pulp), or with one or more 8' 6" logs (saw). Minimum top diameters are as follows: Pulpwood – 4", Hardwood Logs – 11", Conifer Logs – 9".
2. The following non-merchantable trees must be cut down to a 2" diameter to help achieve the sale objective:  
All Species except white.
3. Include few maple logs in with oak logs and red pine and jack pine in with white pine for scaling and payment.
4. Leave dead trees standing unless they pose a hazard. Do not cut green marked trees.

**SALE ACCESS & TIMING:**

1. Sale can be accessed using existing woods road into 8 year old aspen stand. Contactor may build new road eastward into harvest area & create a turn-around landing.
2. Sale operations will be allowed during **frozen** or very dry ground conditions only because of poorly drained soils and small wetland crossings.

**SPECIAL OPERATING REQUIREMENTS:**

1. If using tops to cross small wetland pockets during very dry conditions, remove as much of the tops as feasible from wetlands upon completion.
2. Operate so as to minimize damage to white pine seedlings/saplings and residual trees.
3. Notify the County before you start the job, and each time you leave or return to the job.
4. Contactor must obtain County' approval for landing locations and any road construction.
5. Do not damage any survey corners, witness trees, or witness markers, designated with blue paint bands.

Date Sold \_\_\_\_\_

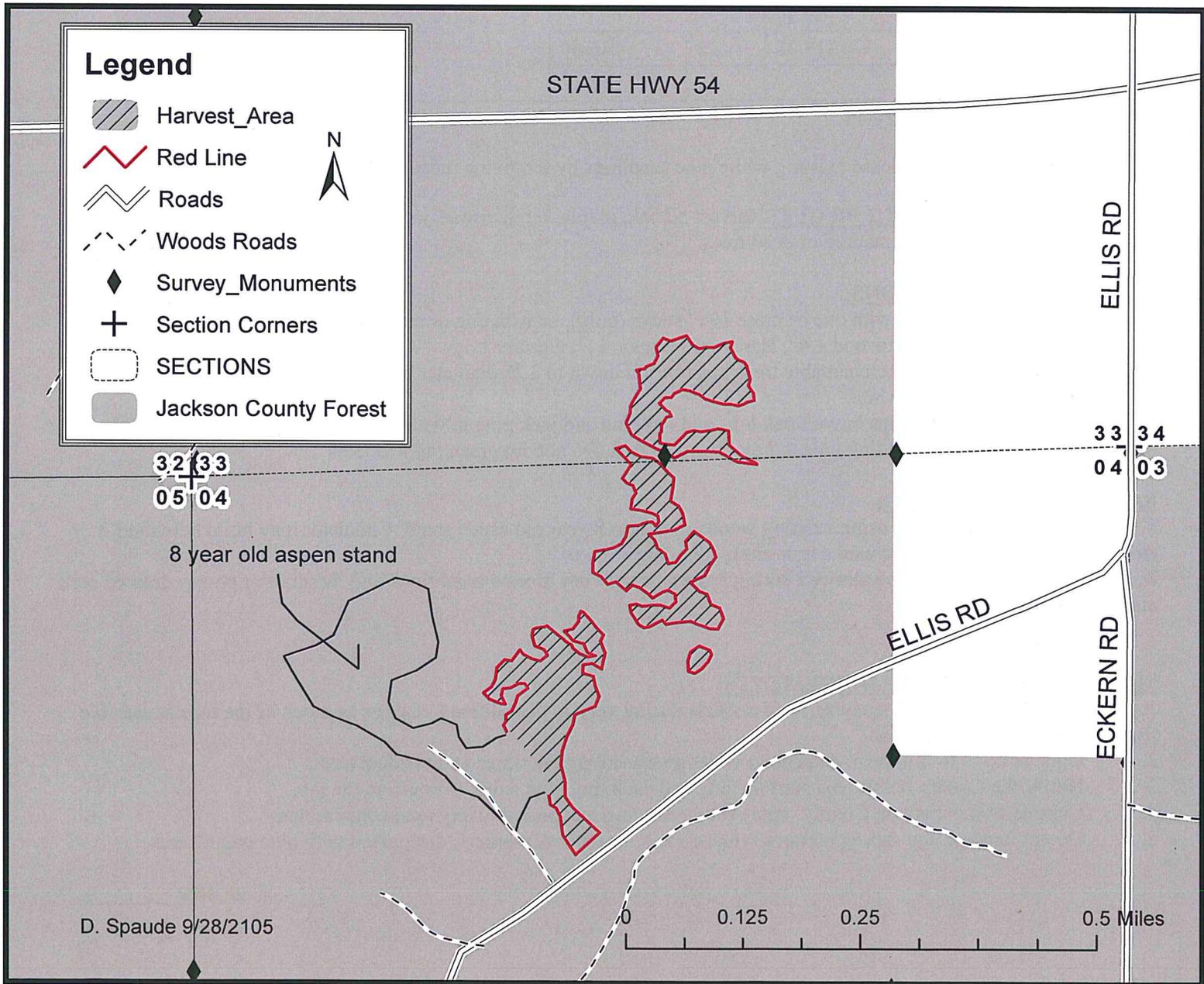
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**TRACT NUMBER** 21-15  
**SALE NUMBER** 2427  
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**SALE LOCATION:**  
 Section 4 Town 21 N Range 1E  
 Section 33 Town 22 N Range 1E  
 Township Name: City Point  
 Sale Size: 22 Acres  
 Contract Period: 2 Years



**OVERSTORY REMOVAL.** Cut all oak, aspen, maple, birch, jack pine red pine and orange marked white pine. Cut all non-merchantable stems down to 2 inches except white pine. Do Not cut green marked or dead trees.



This map is not a survey of the actual boundary of any property this map depicts.

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**Timber Sale Prospectus and Map**  
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**TRACT NUMBER** 22-15  
**SALE NUMBER** 2428  
**CONTRACTOR** \_\_\_\_\_

**SALE LOCATION:**

**Section 4 Town 20 N Range 4 W**  
**Section 16 Town 20 N Range 4 W**  
**Township Name: Manchester**  
**Sale Size: 36 Acres**  
**Contract Period: 2 Years**  
*See Map on Reverse Side*

**ESTIMATED VOLUME:**

Species	Tons	Min Bid/Ton	MBF	Min Bid/MBF	Sold Value			
Oak	570	10.66	31	138.60				
Jack Pine	550	18.04	32	123.20				
White Pine	125	13.12						
Mixed Hardwood	25	11.48						
Aspen	25	16.40						
<b>TOTALS</b>	1295		63					

**Total Minimum Bid: \$26,574.20**

**SALE OBJECTIVE:** Regenerate Jack Pine block 1 and 2, and convert block 3 to bottomland hardwoods.

**DESIGNATED SPECIES TO BE CUT:** Block 1 and 2: Cut all species except trees marked with green paint.  
 Block 3: Cut all trees marked with orange paint.

**CUTTING SPECIFICATIONS:**

1. Cut designated trees with one or more 100" sticks (pulp), or with one or more 8' 6" logs (saw).
2. Minimum top diameters are as follows: Pulpwood – 4", Conifer Logs – 9", Hardwood Logs – 11".
3. The following non-merchantable trees must be cut down to a 2" diameter to help achieve the sale objective:  
 , Oak, Red Maple, Aspen
4. All stumps shall be no higher than the stump diameter, or 10 inches, whichever is less.
5. Do not fell any standing dead trees unless they pose a safety risk.

**SALE REQUIREMENTS:**

1. Sale access via town road.
2. Sale operations in Block 3 will be allowed during dry ground conditions only.
3. Sale operations in Block 1 and 2 will be allowed anytime.
4. All BMP's must be followed.

**SPECIAL OPERATING REQUIREMENTS:**

1. The County can restrict the type of equipment used on the job if conditions or damage warrant.
2. Road and landing locations must be approved by the County.
3. Notify the County before you start the job, and each time you leave or return to the job.
4. Check your contract for other requirements.
5. Do not damage any survey corners, witness trees, or witness markers.

Date Sold \_\_\_\_\_

# JACKSON COUNTY FOREST

## Timber Sale Prospectus and Map

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SFI® #NSF-SFIS-1Y943-S1

TRACT NUMBER

22-15

SALE NUMBER

2428

CONTRACTOR

### SALE LOCATION:

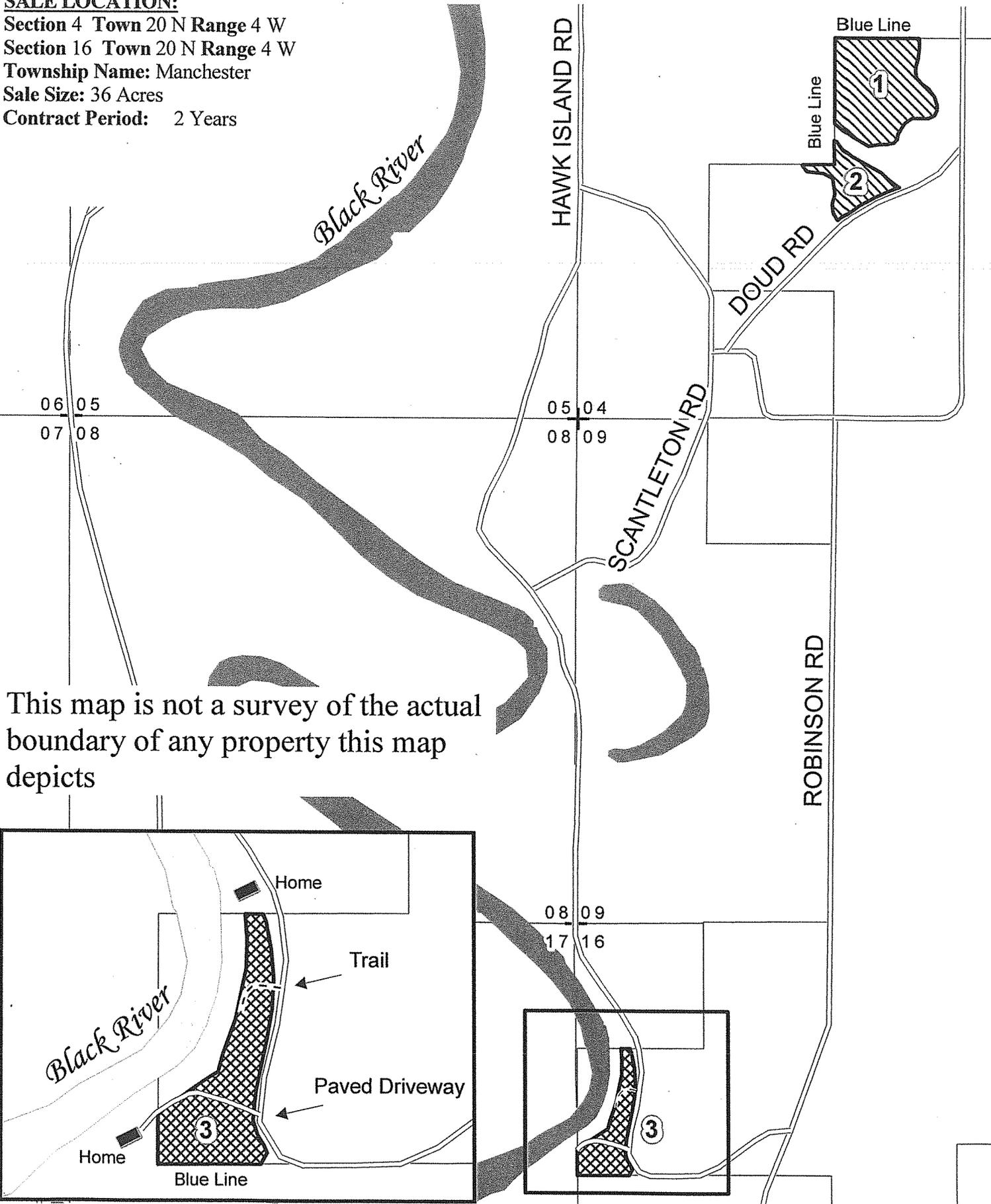
Section 4 Town 20 N Range 4 W

Section 16 Town 20 N Range 4 W

Township Name: Manchester

Sale Size: 36 Acres

Contract Period: 2 Years



# JACKSON COUNTY FOREST

Timber Sale Prospectus and Map  
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TRACT NUMBER 24-15

SALE NUMBER 2429

CONTRACTOR \_\_\_\_\_

## SALE LOCATION:

Section 7 Town 21 N Range 1W

Township Name: Knapp

Sale Size: 24 Acres

Contract Period: 2 Years

See Map on Reverse Side

## ESTIMATED VOLUME:

Species	Tons	Min Bid/Ton	MBF	Min Bid/MBF	Sold Value
*Oak	455	\$11.57	9	\$111.60	
White Pine	85	\$13.12	10	\$115.20	
Jack Pine	55	\$16.40			
Red Pine	30	\$18.04	5	\$115.50	
<b>TOTALS</b>	<b>625</b>		<b>24</b>		

Total Minimum Bid: \$10,556.65

\*Include few maple in with oak for scaling and payment.

**SALE OBJECTIVE:** Overstory Removal- to remove overstory to provide sunlight for existing white pine, maple and oak seedlings/saplings.

## **DESIGNATED SPECIES TO BE CUT:**

Cut all merchantable oak, maple, birch, jack pine and orange marked trees. Do Not cut green marked trees. There is no residual cutting (slashing) requirement.

## **CUTTING SPECIFICATIONS:**

1. Cut designated trees with one or more 100" sticks (pulp), or with one or more 8' 6" logs (saw).
2. Minimum top diameters are as follows: Pulpwood – 4", Hardwood Logs – 11", Conifer Logs -9".
3. All stumps shall be no higher than the stump diameter, or 10 inches, whichever is less.
4. Do not fell any standing dead trees unless they pose a safety risk. Do not cut green marked trees.

## **SALE REQUIREMENTS:**

1. Contractor will be allowed to create a small turn around/landing area at end of woods trail.
2. May be harvested anytime when dry/frozen.

## **SPECIAL OPERATING REQUIREMENTS:**

1. Notify the County before you start the job, and each time you leave or return to the job.
2. Check your contract for other requirements.
3. Do not damage any survey corners, witness trees, or witness markers.
4. Operate so as to minimize damage to residual trees and understory seedlings and saplings.

Date Sold \_\_\_\_\_

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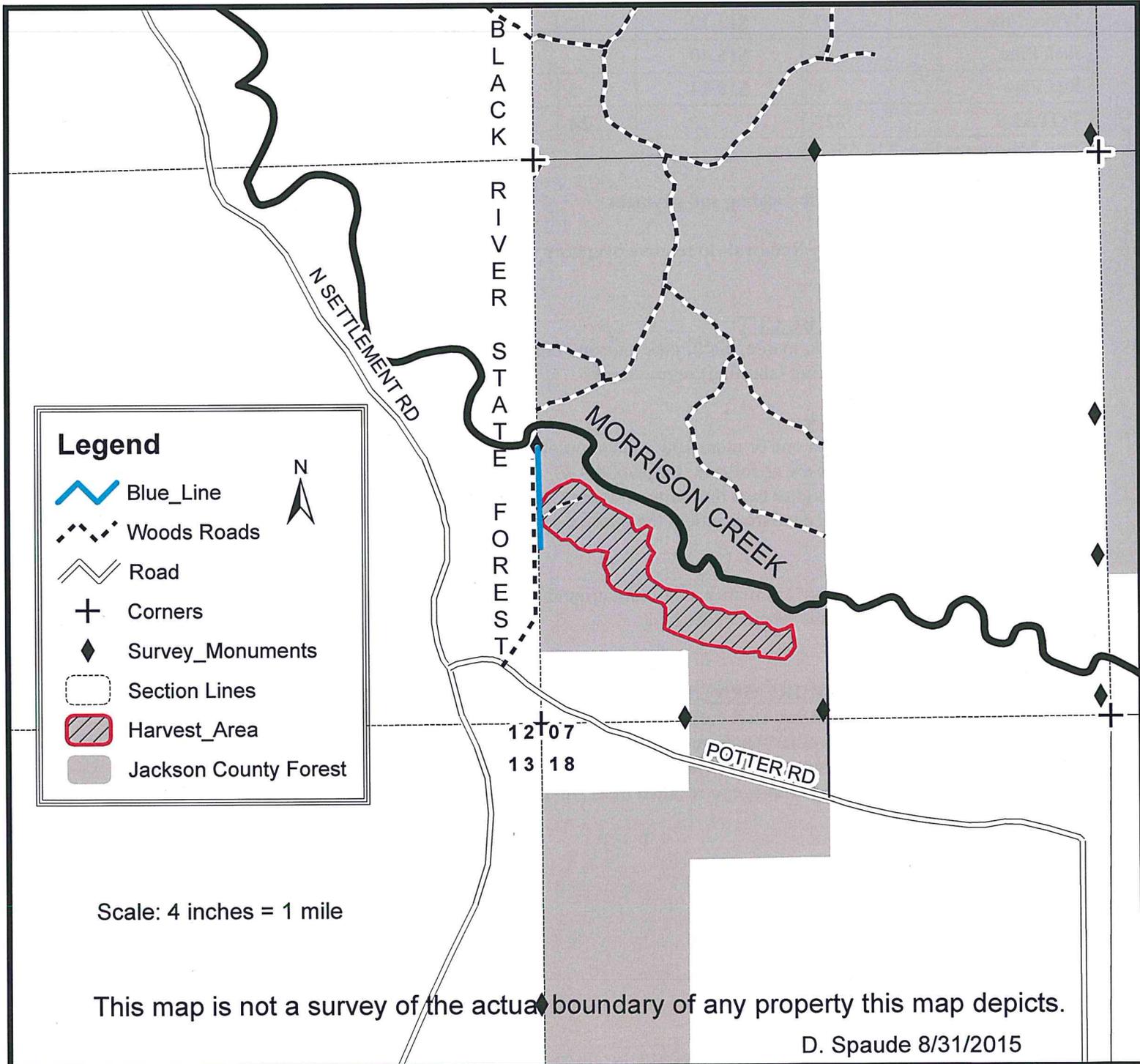
**TRACT NUMBER** 24-15  
**SALE NUMBER** 2429  
**CONTRACTOR** \_\_\_\_\_

**SALE LOCATION:**

**Section 7 Town 21 N Range 1W**  
**Township Name:** Knapp  
**Sale Size:** 24 Acres  
**Contract Period:** 2 Years



Cut all merchantable oak, maple, birch, jack pine and orange marked trees. Do Not cut green marked trees.



Scale: 4 inches = 1 mile

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D. Spaude 8/31/2015

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**TRACT NUMBER** 25-15  
**SALE NUMBER** 2470  
**CONTRACTOR** \_\_\_\_\_

**SALE LOCATION:**

Section 20,21 Town 21 N Range 1 W  
 Township Name: Knapp  
 Sale Size: 49 Acres  
 Contract Period: 2 Years  
 See Map on Reverse Side

**ESTIMATED VOLUME:**

Species	Tons	Min Bid/Ton	MBF	Min Bid/MBF	Sold Value
Oak	885	\$8.71			
White Pine	222	\$20.64			
Mixed Hardwoods	139	\$12.88			
Oak Logs			70	\$95.40	
White Pine Logs			6	\$142.40	
Red Pine Logs			15	\$142.50	
<b>TOTALS</b>	1246		91		

**Total Minimum Bid: \$23,750.65**

**SALE OBJECTIVE:** Overstory removal and clear cut.

**DESIGNATED SPECIES TO BE CUT:** Oak, Red Maple, Aspen, Jack Pine, Birch, Orange Marked Red and White Pine.

**CUTTING SPECIFICATIONS:**

1. Cut designated trees with one or more 100" sticks (pulp), or with one or more 8' 6" logs (saw).
2. Minimum top diameters are as follows: Pulpwood – 4", Conifer Logs – 9", Hardwood Logs – 11".
3. All stumps shall be no higher than the stump diameter, or 10 inches, whichever is less.
4. Do not fell any standing dead trees unless they pose a safety risk.
5. April 1st to September 30th Pine must be hauled off site within 3 weeks of felling to minimize bark beetle populations.
6. Care must be taken when harvesting not to damage residual stand.

**SALE REQUIREMENTS:**

1. Sale access off of McKenna Road
2. Sale operations will be allowed during very dry ground or frozen conditions only.
3. All BMP's must be followed.

**SPECIAL OPERATING REQUIREMENTS:**

1. The County can restrict the type of equipment used on the job if conditions or damage warrant.
2. Road and landing locations must be approved by the County.
3. Notify the County before you start the job, and each time you leave or return to the job.
4. Check your contract for other requirements.
5. Do not damage any survey corners, witness trees, or witness markers.
6. Include small amount of birch and aspen in with the red maple for scale and payment.
7. Include small amount of jack pine in with the white pine for scale and payment.

Date Sold \_\_\_\_\_

# JACKSON COUNTY FOREST

## Timber Sale Prospectus and Map

FSC® #SCS-FM/COC-0083G-i FSC 100%

SFI® #NSF-SFIS-1Y943-S1

TRACT NUMBER

25-15

SALE NUMBER

2430

CONTRACTOR

### SALE LOCATION:

Section 20,21 Town 21 N Range 1 W

Township Name: Knapp

Sale Size: 49 Acres

Contract Period: 2 Years

### Legend

== Roads

- - - Forest Roads

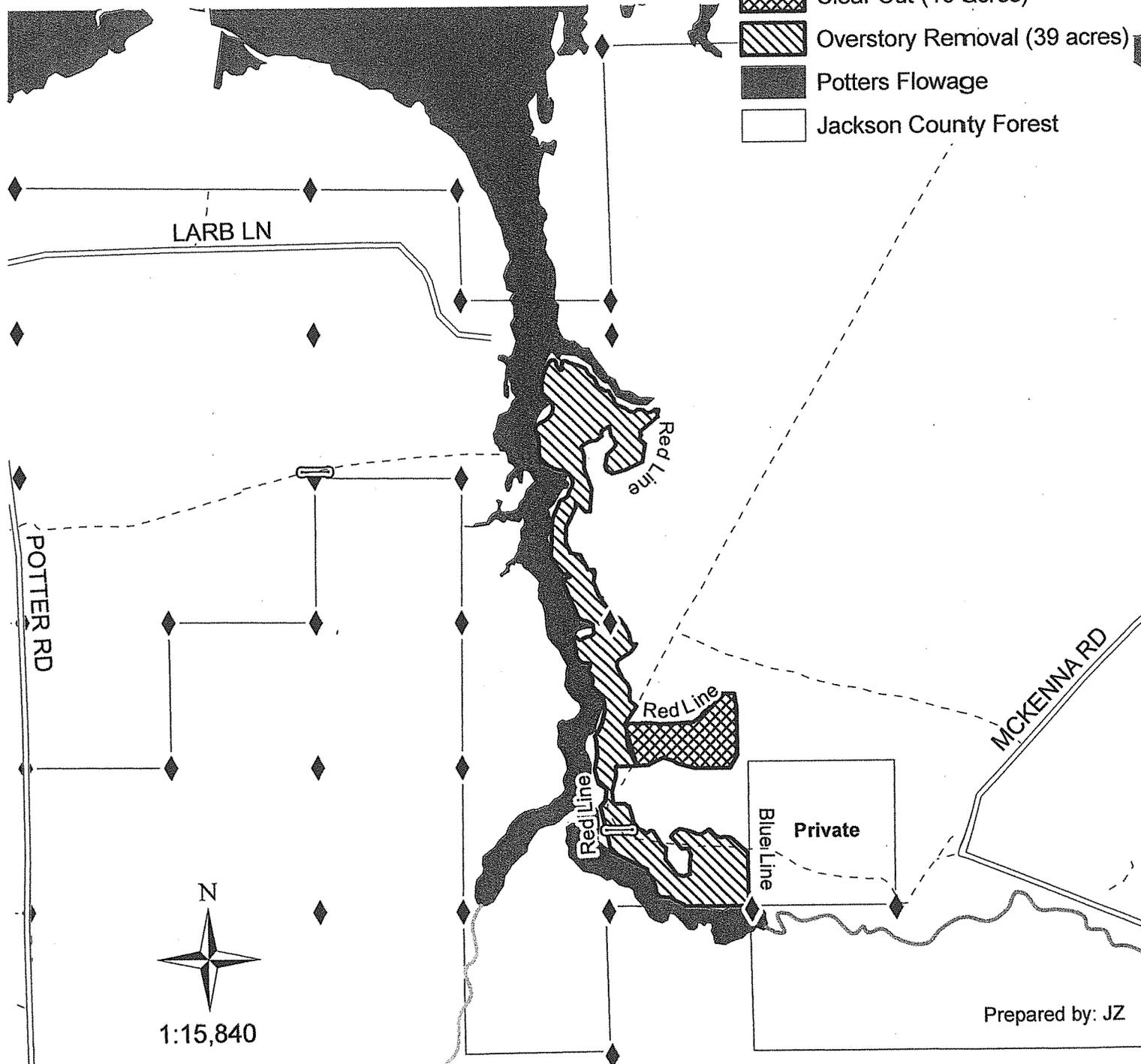
◆ Survey Monuments

▨ Clear Cut (10 acres)

▧ Overstory Removal (39 acres)

■ Potters Flowage

□ Jackson County Forest



Prepared by: JZ

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**TRACT NUMBER** 26-15  
**SALE NUMBER** 2431  
**CONTRACTOR** \_\_\_\_\_

**SALE LOCATION:**

**Section 5 Town 20N Range 3W**  
**Township Name:** Manchester  
**Sale Size:** 22 Acres  
**Contract Period:** 2 Years  
*See Map on Reverse Side*

**15-Acres (3 areas) Red Pine Plantation Overstory Removal**

**7-Acres Red Pine Second Thinning**

No painted boundaries except blue line against private property

**ESTIMATED VOLUME:**

Species	Tons	Min Bid/Ton	Sold Value/Ton
*Red Pine	1675	\$32.32	
Aspen	27	\$11.04	
<b>TOTALS</b>	<b>1702</b>		

**Total Minimum Bid: \$54,434.08**

*\* There is approximately 250 MBF of red pine estimated down to a 9 inch top diameter. Contractor may sort logs to own specifications. All wood sold by the ton.*

**SALE OBJECTIVE:** Reduce stocking to maintain and increase growth rates on residual crop trees in the thinning and to release existing oak and white pine seedlings/saplings in the overstory removal.

**DESIGNATED SPECIES TO BE CUT:** Thinning Area (7 acres) -Cut all orange marked trees.  
 Overstory Removal (15 acres) -Cut all red pine.

**CUTTING SPECIFICATIONS:**

- Cut designated trees with one or more 100" sticks (pulp), or with one or more 8' 6" logs (saw).
- Minimum top diameters are as follows: Pulpwood – 4".  
 Include few white pine and jack pine in with red pine; include few oak and maple in with aspen for scaling and payment.
- All stumps shall be no higher than the stump diameter, or 10 inches, whichever is less.
- Do not fell any standing dead trees unless they pose a safety risk.

**SALE REQUIREMENTS:**

- Sale access off of Highway 12 or Jean Road using existing woods trails.
- Sale may be harvested when frozen or dry. 2 year contract.

**SPECIAL OPERATING REQUIREMENTS:**

- Contractor will be shown areas to cut additional aspen if needed to result in a full truck load to haul.
- Pinewood must be hauled within 3 weeks of felling between April 1st through September 30th to reduce the chances of building up bark beetle populations
- Notify the County before you start the job, and each time you leave or return to the job.
- Annosum Stump Treatment** required for Thinning Area if cut between April 1<sup>st</sup> and November 30th. See contract for details. Overstory removal does not require annosum stump treatment.
- Do not damage any survey corners, witness trees, or witness markers.
- Operate so as to minimize damage to understory in overstory removal areas.

Date Sold: \_\_\_\_\_

# JACKSON COUNTY FOREST

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SFI® #NSF-SFIS-1Y943-S1

TRACT NUMBER

26-15

SALE NUMBER

2431

CONTRACTOR

### SALE LOCATION:

Section 5 Town 20 N Range 3W

Township Name: Manchester

Sale Size: 22 Acres

Contract Period: 2 Years



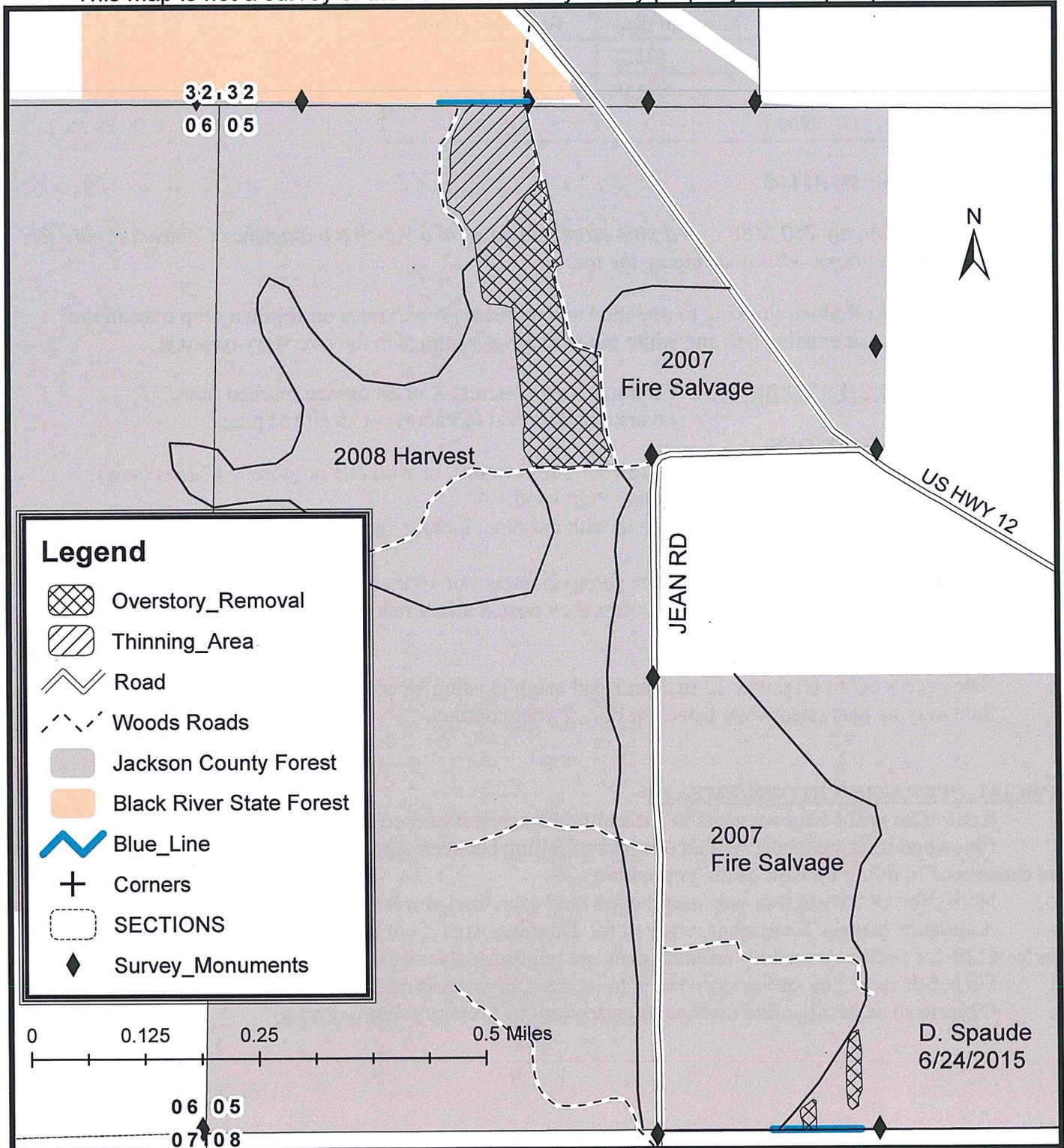
**Overstory Removal** (15 acres) Cut all overstory Red Pine.  
Note 2 small harvest areas (about 1-acre) in SE corner of map.



**Thinning Area** (7 acres) Cut all orange marked trees.

DO NOT CUT DEAD TREES

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**TRACT NUMBER** 28-15  
**SALE NUMBER** 2432  
**CONTRACTOR** \_\_\_\_\_

**SALE LOCATION:**

**Section 26 Town 22 N Range 2 W**  
**Township Name:** Komensky  
**Sale Size:** 47 Acres  
**Contract Period:** 2 Years  
*See Map on Reverse Side*

**ESTIMATED VOLUME:**

Species	Tons	Min Bid/Ton	mbf	Min Bid/mbf	Sold Value		
Oak	990	6.76	15	126.00			
Aspen	450	6.24					
Jack Pine	100	8.00					
Red Pine	90	8.80	20	126.00			
Red Maple	90	7.28					
White Pine	20	8.32					
<b>TOTALS</b>	1740		35				

**Total Minimum Bid:** \$16,324.00

**SALE OBJECTIVE:** Reduce stocking in overstocked red pine pockets. Regenerate hardwoods throughout sale area.

**DESIGNATED SPECIES TO BE CUT:** Cut all orange marked pine. Cut all Aspen, Jack Pine, Red maple, Oak.  
 Do not cut white oak and green marked trees.

**CUTTING SPECIFICATIONS:**

1. Cut designated trees with one or more 100" sticks (pulp), or with one or more 8' 6" logs (saw).
2. Minimum top diameters are as follows: Pulpwood – 4", Conifer Logs – 9", Hardwood Logs – 11".
3. The following non-merchantable trees must be cut down to a 2" diameter to help achieve the sale objective:  
 , Oak, Red Maple , Jack Pine, Aspen
4. All stumps shall be no higher than the stump diameter, or 10 inches, whichever is less.
5. Do not fell any standing dead trees unless they pose a safety risk.

**SALE REQUIREMENTS:**

1. Sale access by ATV/Snowmobile trail connecting to Waterbury Road.
2. Sale operations will be allowed during dry or frozen ground conditions only.
3. Keep cut tops off Crawford Hills MotoX Trail.
4. Town of Komensky road use permit required. Contact 715-333-2502.

**SPECIAL OPERATING REQUIREMENTS:**

1. The County can restrict the type of equipment used on the job if conditions or damage warrant.
2. Road and landing locations must be approved by the County.
3. Notify the County before you start the job, and each time you leave or return to the job.
4. Check your contract for other requirements.
5. Do not damage any survey corners, witness trees, or witness markers.

Date Sold \_\_\_\_\_

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TRACT NUMBER

28-15

SALE NUMBER

2432

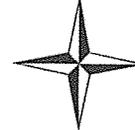
CONTRACTOR

### Legend

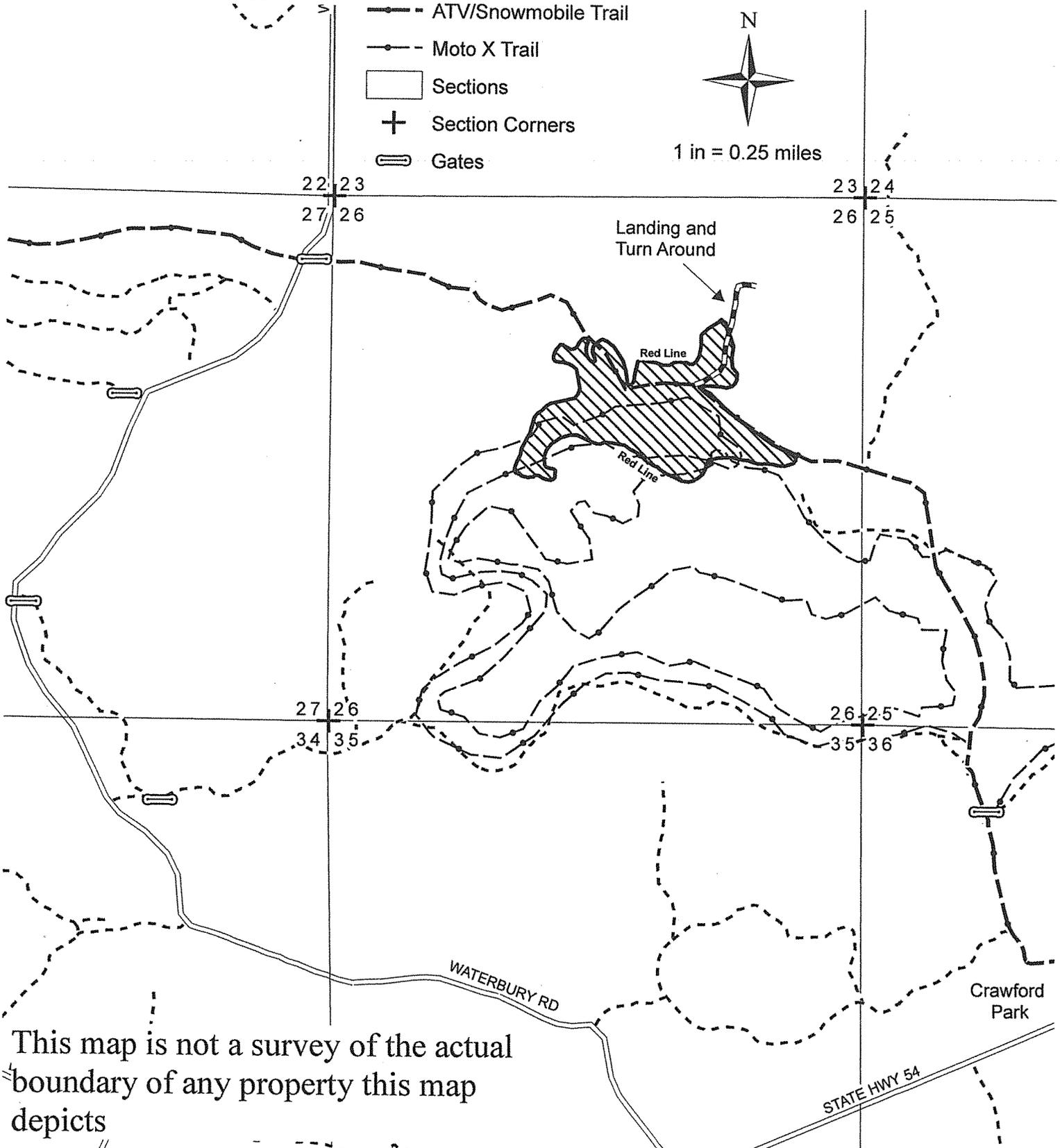
-  Harvest Area (47 acres)
-  Roads
-  Forest Roads
-  ATV/Snowmobile Trail
-  Moto X Trail
-  Sections
-  Section Corners
-  Gates

Town of Komensky road use permit required. Contact 715-333-2502.

N



1 in = 0.25 miles



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**TRACT NUMBER** 29-15  
**SALE NUMBER** 2433  
**CONTRACTOR** \_\_\_\_\_

**SALE LOCATION:**

**Section 11 Town 22 N Range 1 W**  
**Township Name:** City Point  
**Sale Size:** 101 Acres  
**Contract Period:** 2 Years  
*See Map on Reverse Side*

**ESTIMATED VOLUME:**

Species	Tons	Min Bid/Ton	mbf	Min Bid/mbf
White Pine	800	\$13.92	30	\$160.00
Oak	275	\$11.31		
Aspen	725	\$10.44		
Red Maple	500	\$12.18	30	\$165.00
<b>Tons</b>	<b>2300</b>		<b>60</b>	

**Total Minimum Bid:** \$37,655.25

**SALE OBJECTIVE:** Reduce stocking, to improve growth rates and quality of stand by removing low quality, low vigor, and over mature species, but also leaving mast producing and cavity trees for wildlife.

**DESIGNATED SPECIES TO BE CUT:** Aspen, Maple. Jack Pine.

**CUTTING SPECIFICATIONS:**

1. Cut orange marked trees with one or more 100" sticks (pulp), or with one or more 8' 6" logs (saw).
2. Minimum top diameters are as follows: Pulpwood – 4", Conifer Logs – 9", Hardwood Logs – 11".
3. The following non-merchantable trees must be cut down to a 2" diameter to help achieve the sale objective:  
Aspen , Jack Pine
4. All stumps shall be no higher than the stump diameter, or 10 inches, whichever is less.
5. Do not fell any standing dead trees unless they pose a safety risk.

**SALE REQUIREMENTS:**

1. Sale access by Knutes Road
2. Sale operations will be allowed during frozen ground conditions only.
3. If necessary follow temporary stream crossing BMP's.

**SPECIAL OPERATING REQUIREMENTS:**

1. The County can restrict the type of equipment used on the job if conditions or damage warrant.
2. Road and landing locations must be approved by the County.
3. Notify the County before you start the job, and each time you leave or return to the job.
4. Check your contract for other requirements.
5. Do not damage any survey corners, witness trees, or witness markers.

Date Sold \_\_\_\_\_

# JACKSON COUNTY FOREST

## Timber Sale Prospectus and Map

FSC® #SCS-FM/COC-0083G-i FSC 100%

SFI® #NSF-SFIS-1Y943-S1

TRACT NUMBER 29-15

SALE NUMBER \_\_\_\_\_

CONTRACTOR \_\_\_\_\_

### SALE LOCATION:

Section 11 Town 22 N Range 1 W

Township Name: City Point

Sale Size: 101 Acres

Contract Period: 2 Years

### Legend

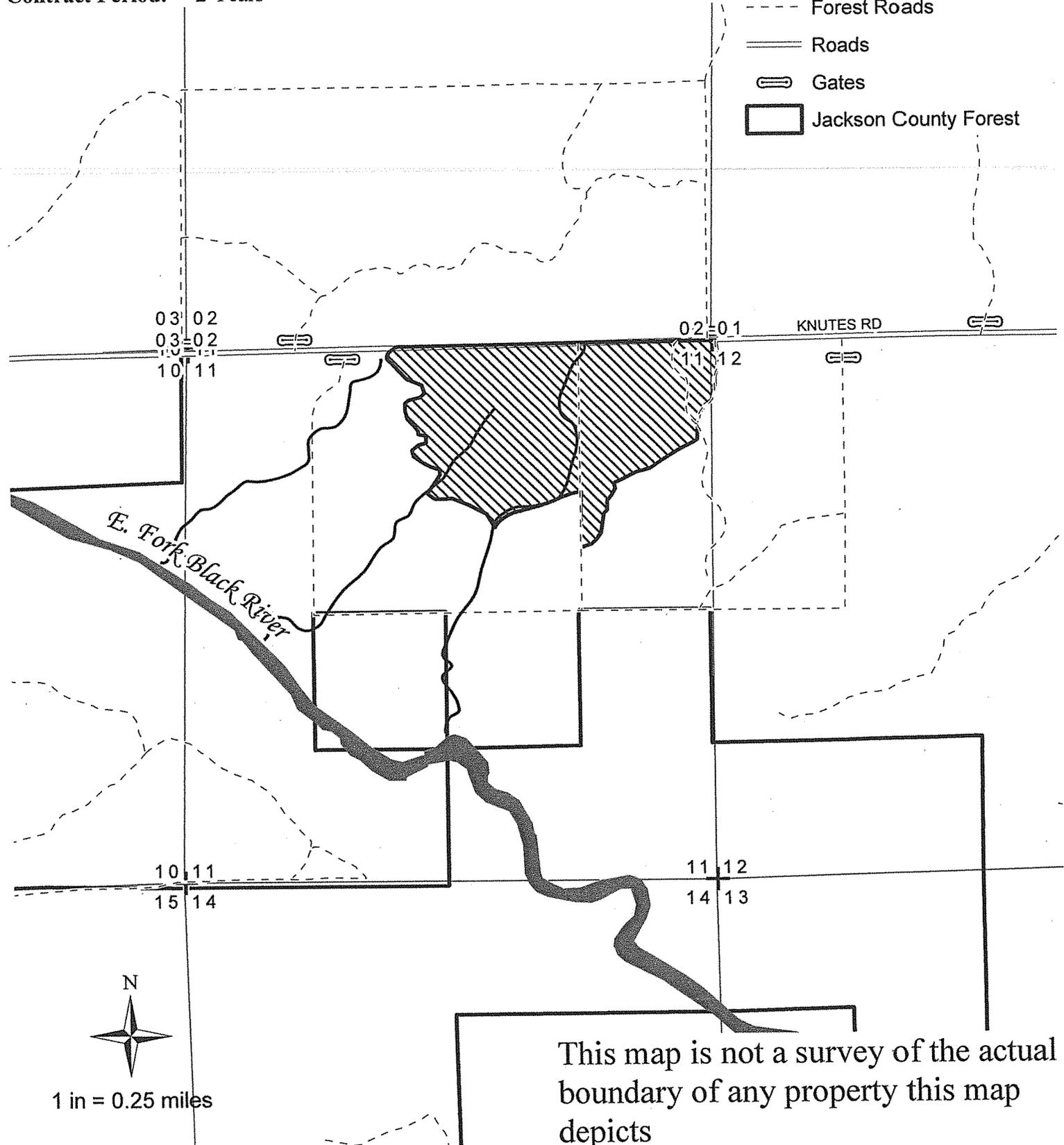
 Sale Boundary (101 acres)

 Forest Roads

 Roads

 Gates

 Jackson County Forest



This map is not a survey of the actual boundary of any property this map depicts

**JACKSON COUNTY FOREST**  
**Timber Sale Prospectus and Map**  
 FSC® #SCS-FM/COC-0083G-i FSC 100%  
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**TRACT NUMBER** 30-15  
**SALE NUMBER** 2434  
**CONTRACTOR**

**SALE LOCATION:**

Section 33 Town 21 N Range 1W  
 Township Name: Knapp  
 Sale Size: 79 Acres  
 Contract Period: 2 Years  
 See Map on Reverse Side

**ESTIMATED VOLUME:**

Species	Tons	Min Bid/Ton	MBF	Min Bid/MBF	Sold Value
Oak	3850	\$13.00	95	\$172.80	
Mixed Hardwood	455	\$14.00			
Aspen	215	\$12.00			
White Pine	85	\$16.00			
Jack Pine	43	\$20.00			
<b>TOTALS</b>	<b>4648</b>		<b>95</b>		

**Total Minimum Bid: \$77,636.00**

**SALE OBJECTIVE:** To release existing pine and maple seedlings by removing most of the overstory.

**DESIGNATED SPECIES TO BE CUT:** Harvest all oak, maple, birch, aspen, jack pine and orange marked trees. Contractor may harvest any merchantable dead oak as long as 3 dead trees are left per acre. Do not cut green marked trees. Any leaning or damaged trees in windthrow pockets may be cut regardless of species.

**CUTTING SPECIFICATIONS:**

1. Cut designated trees with one or more 100" sticks (pulp), or with one or more 8' 6" logs (saw). Minimum top diameters are as follows: Pulpwood – 4", Hardwood Logs – 11".
2. The following non-merchantable trees must be cut down to a 2" diameter to help achieve the sale objective:  
All Species except white and red pine.
3. Include few maple logs in with oak logs and red pine in with jack pine for scaling and payment.
4. Leave 3 dead trees per acre. Do not cut green marked trees.

**SALE ACCESS:**

1. Access sale through Scott Cranberry Marsh. Permission has been granted for frozen ground access, but final details of the agreement between Scott Cranberry Marsh and contractor will need to be worked out by the contractor.
2. Sale operations will be allowed during **frozen** ground conditions only because of access.

**TO VIEW SALE:** Contact Craig Scott at 608-378-4373 for permission to cross Scott Cranberry Marsh' property.

**SPECIAL OPERATING REQUIREMENTS:**

1. The County can restrict the type of equipment used on the job if conditions or damage warrant.
2. Operate so as to minimize damage to understory seedlings/saplings and residual trees.
3. Notify the County before you start the job, and each time you leave or return to the job.
4. Contractor must obtain County' approval for landing locations and any road construction.
5. Do not damage any survey corners, witness trees, or witness markers.

Date Sold \_\_\_\_\_

# JACKSON COUNTY FOREST

## Timber Sale Prospectus and Map

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SFI® #NSF-SFIS-1Y943-S1

TRACT NUMBER

30-15

SALE NUMBER

2434

CONTRACTOR

### SALE LOCATION:

Section 33 Town 21 N Range 1W

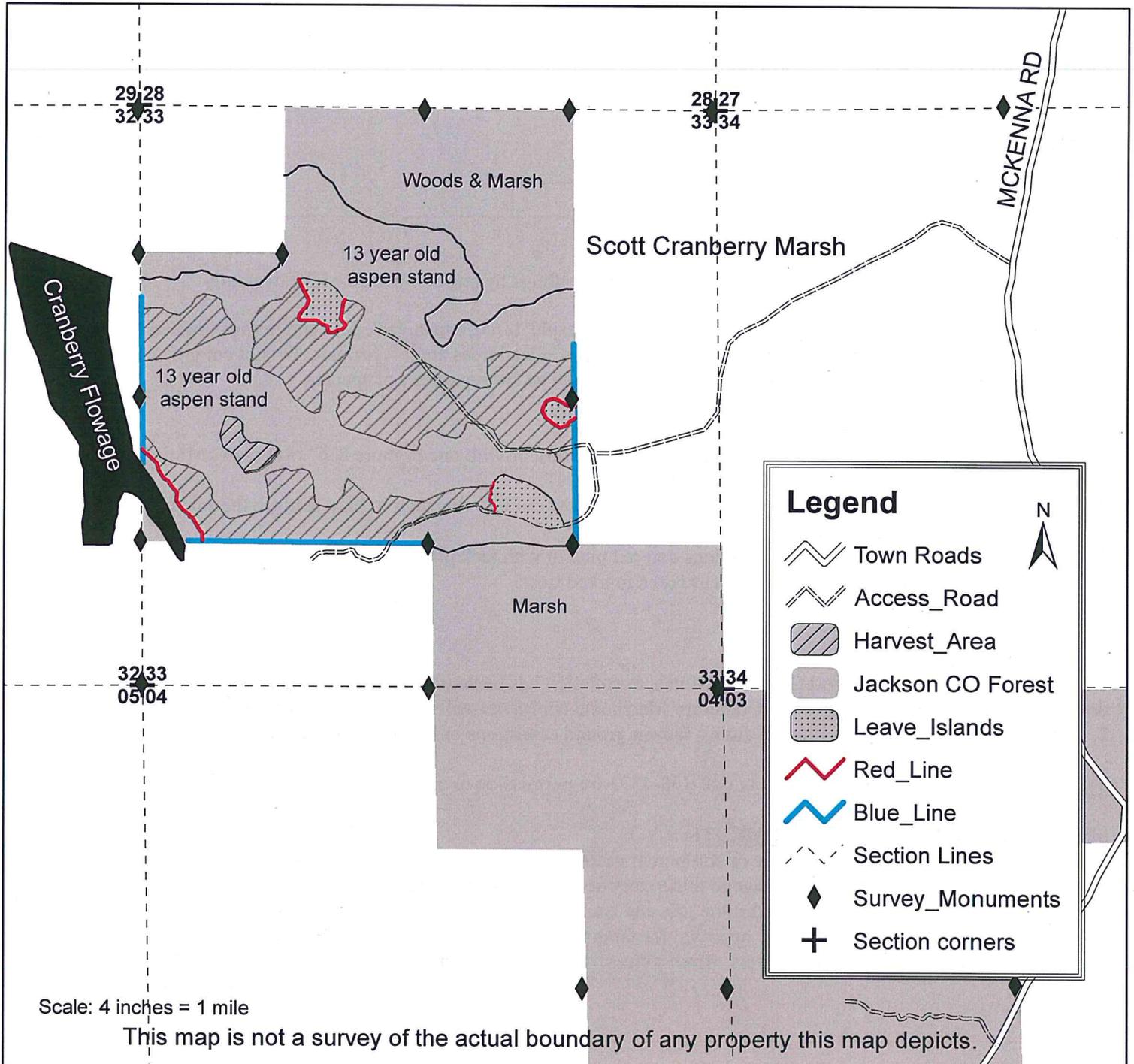
Township Name: Knapp

Sale Size: 79 Acres

Contract Period: 2 Years



Harvest all oak, maple, birch, aspen,  
jack pine and orange marked trees



### Legend

- Town Roads
- Access\_Road
- Harvest\_Area
- Jackson CO Forest
- Leave\_Islands
- Red\_Line
- Blue\_Line
- Section Lines
- Survey\_Monuments
- Section corners

**JACKSON COUNTY FOREST**  
**Timber Sale Prospectus and Map**  
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**TRACT NUMBER** 31-15  
**SALE NUMBER** 2435  
**CONTRACTOR** \_\_\_\_\_

**SALE LOCATION:**

**Section 26 Town 20 N Range 3W**  
**Township Name:** Manchester  
**Sale Size:** 40 Acres  
**Contract Period:** 2 Years  
*See Map on Reverse Side*

**ESTIMATED VOLUME:**

Species	Tons	Min Bid/Ton	Sold Value
*Red Pine	630	\$17.16	
<b>TOTALS</b>	<b>630</b>		

**Total Minimum Bid:** \$10,810.80

\*Include few jack pine in with red pine for scaling and payment.

**SALE OBJECTIVE:** Reduce stocking to maintain or increase growth rates and to create room for equipment to operate in future thinnings.

**DESIGNATED SPECIES TO BE CUT:**

This is a first thinning row thinning removing every third row. Skip 2 rows and cut 1 row, repeat until done.

**CUTTING SPECIFICATIONS:**

1. Cut designated trees with one or more 100" sticks (pulp).
2. Minimum top diameters are as follows: Pulpwood – 4".
3. All stumps shall be no higher than the stump diameter, or 10 inches, whichever is less.

**SALE REQUIREMENTS:**

1. Contractor will be allowed to create a small turn around/landing area off of the existing woods trail.
2. May be harvested anytime when dry/frozen.
3. Annosum stump treatment required between April 1<sup>st</sup> and November 30<sup>th</sup>.

**SPECIAL OPERATING REQUIREMENTS:**

1. Notify the County before you start the job, and each time you leave or return to the job.
2. Check your contract for other requirements.
3. Do not damage any survey corners, witness trees, or witness markers.
4. Pinewood must be hauled within 3 weeks of felling between April 1<sup>st</sup> and September 30<sup>th</sup>.

Date Sold \_\_\_\_\_

**JACKSON COUNTY FOREST**  
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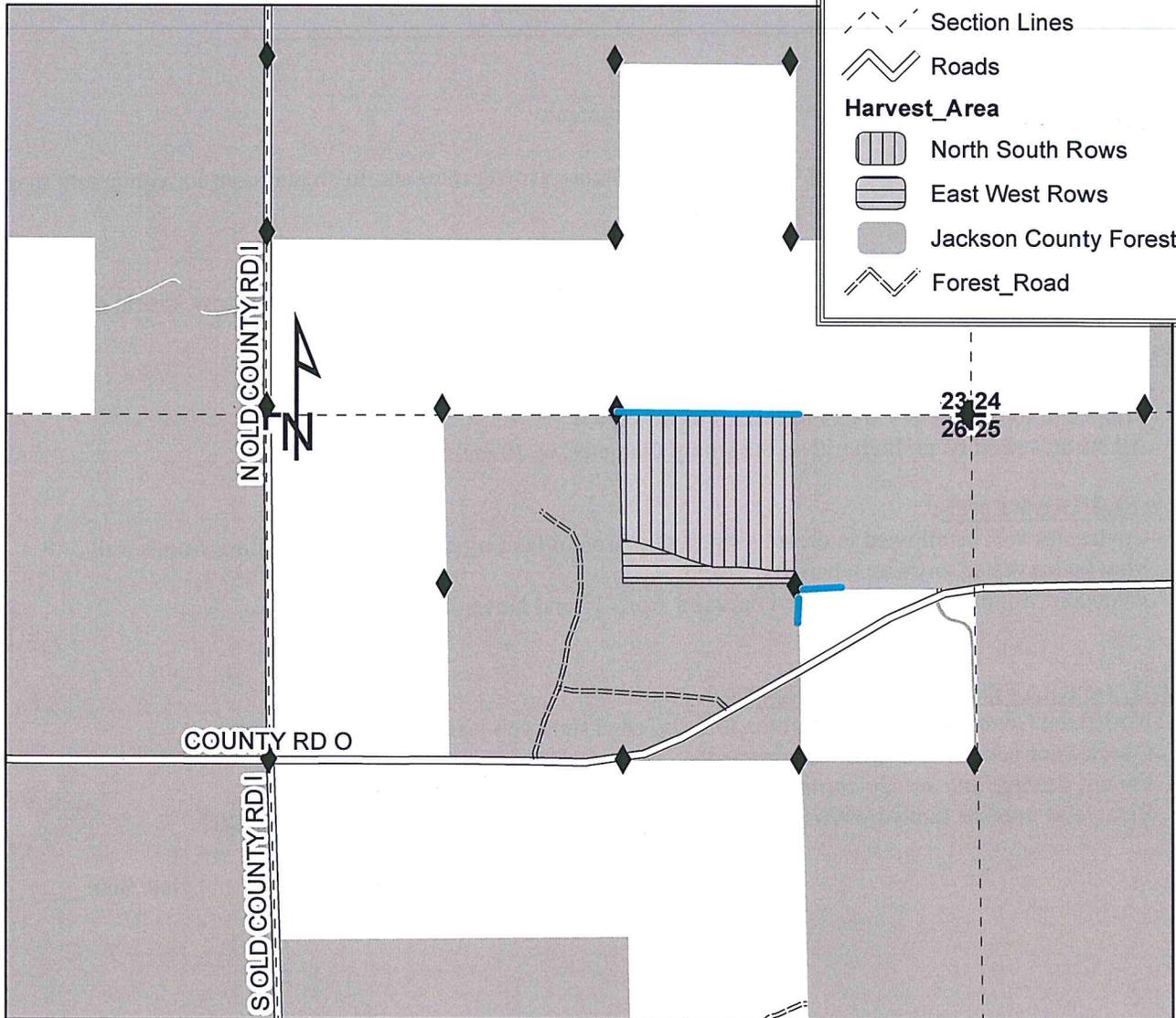
**TRACT NUMBER** 31-15  
**SALE NUMBER** 2435  
**CONTRACTOR**

**SALE LOCATION:**

**Section 26 Town 20 N Range 3W**  
**Township Name:** Manchester  
**Sale Size:** 40 Acres  
**Contract Period:** 2 Years  
*See Map on Reverse Side*

**Legend**

- ◆ Survey\_Monuments
- ⊕ corners
- Blue\_Line
- - - Section Lines
- ⚡ Roads
- Harvest\_Area**
- ▨ North South Rows
- ▩ East West Rows
- Jackson County Forest
- ⚡ Forest\_Road



Map Scale: 4 inches = 1 mile

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**Timber Sale Prospectus and Map**  
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**TRACT NUMBER** 32-15  
**SALE NUMBER** 2436  
**CONTRACTOR** \_\_\_\_\_

**SALE LOCATION:**

**Section 14 Town 23 N Range 4 W**  
**Township Name: Alma**  
**Sale Size: 78 Acres**  
**Contract Period: 2 years**  
*See Map on Reverse Side*

**ESTIMATED VOLUME:**

Species	Tons	Min Bid/Ton	MBF	Min Bid/MBF	Sold Value		
Oak	1362	\$8.97					
Red Maple	1260	\$9.66					
White Pine	600	\$11.04					
Aspen	20	\$7.59					
Oak			125	\$142.20			
White Pine			85	\$128.00			
Red Maple			28	\$132.00			
<b>TOTALS</b>	<b>3242</b>		<b>238</b>				

**Total Minimum Bid: \$63,515.54**

**SALE OBJECTIVE:** Regenerate oak, and maintain white pine timber type by thinning.

**Block 5:** Cut all trees marked with orange paint.  
**Blocks 1,2,3,4:** Cut all species 2" and greater DO NOT CUT green marked trees.

**CUTTING SPECIFICATIONS:**

1. Cut designated trees with one or more 100" sticks (pulp), or with one or more 8' 6" logs (saw).
2. Minimum top diameters are as follows: Pulpwood – 4", Conifer Logs – 9", Hardwood Logs – 11".
3. All stumps shall be no higher than the stump diameter, or 10 inches, whichever is less.
4. Do not fell any standing dead trees unless they pose a safety risk.

**SALE REQUIREMENTS:**

1. Sale access from Kovar road by woods road and a ford crossing.
2. Sale operations will be allowed only during Frozen ground conditions.

**SPECIAL OPERATING REQUIREMENTS:**

1. The County can restrict the type of equipment used on the job if conditions or damage warrant.
2. Road and landing locations must be approved by the County.
3. Do not damage any survey corners, witness trees, or witness markers.
4. Notify the County before you start the job, and each time you leave or return to the job.

Date Sold \_\_\_\_\_

# JACKSON COUNTY FOREST

## Timber Sale Prospectus and Map

FSC® #SCS-FM/COC-000083-i FSC 100%

SFI® #NSF-SFIS-1Y943

TRACT NUMBER 32-15

SALE NUMBER \_\_\_\_\_

CONTRACTOR \_\_\_\_\_

### SALE LOCATION:

Section 14 Town 23 N Range 4 W

Township Name: Alma

Sale Size: 78 Acres

Contract Period: 2 years



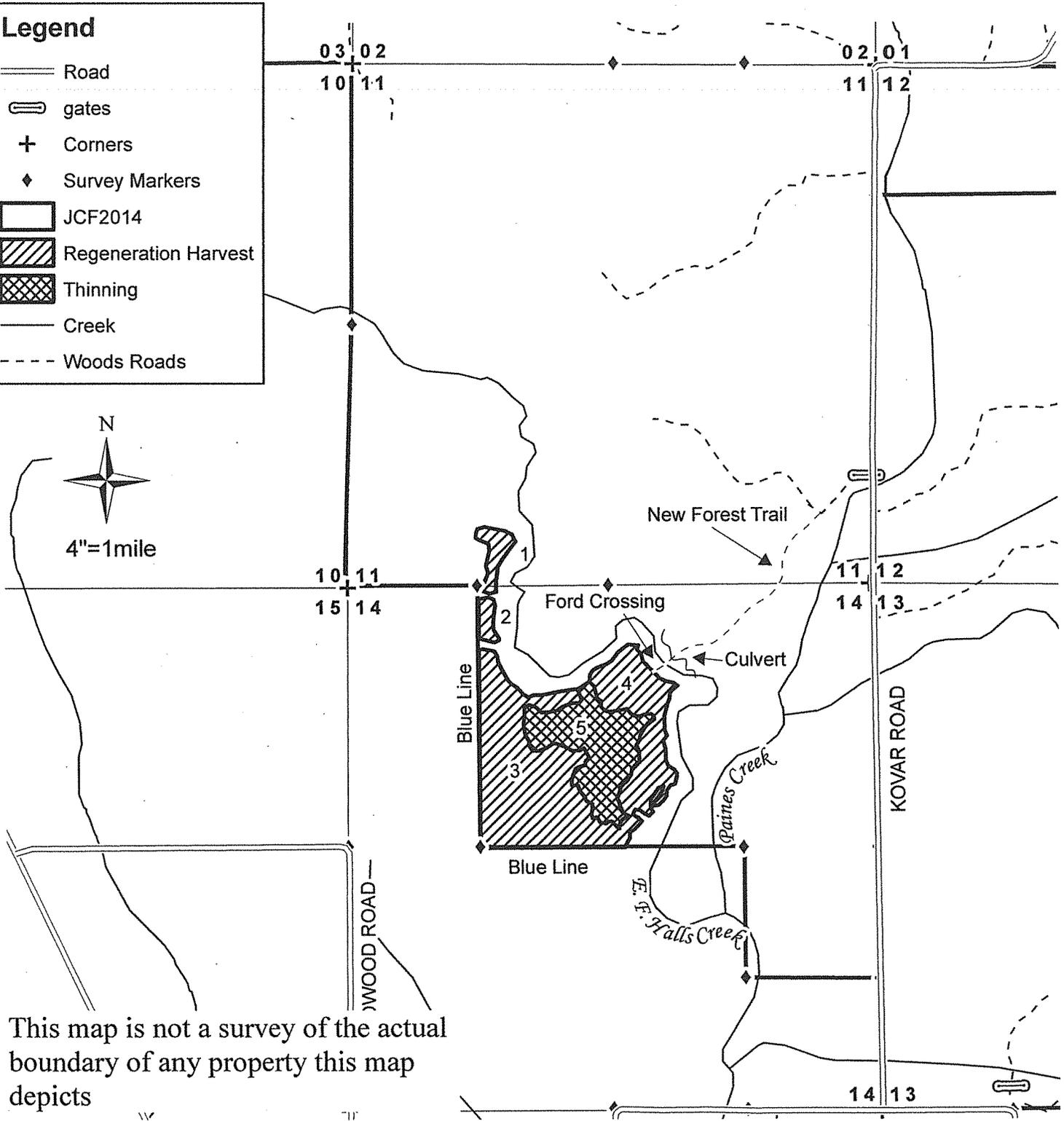
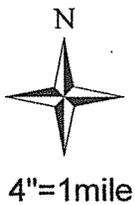
59 Acre Clear Cut (Blocks 1,2,3,4). Cut all species 2" and greater. Do not cut green marked trees.



19 Acre Thinning (Block 5). Cut trees marked with orange paint

**Legend**

- Road
- ⌋ gates
- + Corners
- ◆ Survey Markers
- JCF2014
- ▨ Regeneration Harvest
- ▩ Thinning
- Creek
- - - Woods Roads



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**TRACT NUMBER** 33-15  
**SALE NUMBER** 2437  
**CONTRACTOR** \_\_\_\_\_

**SALE LOCATION:**

Section 31 Town 22 N Range 1W  
 Section 36 Town 22 N Range 2W  
 Township Name: Komensky & City Point  
 Sale Size: 25 Acres  
 Contract Period: 2 Years  
 See Map on Reverse Side

**ESTIMATED VOLUME:**

Species	Tons	Min Bid/Ton	MBF	Min Bid/MBF	Sold Value
Oak	180	\$10.53	6	\$151.20	
Aspen	70	\$9.72			
Mixed Hardwood	115	\$11.34			
White Pine	60	\$13.28	5	\$126.40	
Jack Pine	160	\$16.80			
Red Pine	50	\$18.04	6	\$126.00	
<b>TOTALS</b>	<b>635</b>		<b>17</b>		

**Total Minimum Bid: \$10,561.90**

**SALE OBJECTIVE:** *Overstory Removals*-To release existing maple seedlings by removing most of the overstory.  
*Thinnings*- To maintain or increase growth rates on residual trees.

**DESIGNATED SPECIES TO BE CUT:**

- Thinning Unit A:* Cut all merchantable aspen, jack pine and orange marked trees.
- Thinning Unit B:* Cut all orange marked trees and cut all trees including dead in the right of way strip with orange flag boundary.
- Overstory Removal Unit C:* Cut all merchantable trees. Cut all non-merchantable stems down to 2"DBH except white pine.
- Overstory Removal Unit D:* Cut all hardwoods, jack pine and orange marked red and white pine. Cut all non-merchantable stems down to 2"DBH except white pine.

**CUTTING SPECIFICATIONS:**

1. Cut designated trees with one or more 100" sticks (pulp), or with one or more 8' 6" logs (saw). Minimum top diameters are as follows: Pulpwood – 4", Hardwood Logs – 11", Conifer Logs – 9".
2. Include few maple logs in with oak logs for scaling and payment.
3. Leave dead trees standing except along highway row and along ATV trail. Cut all dead trees that could fall onto the ATV trail or onto the highway mowed row. Do not cut green marked trees.

**SALE ACCESS & TIMING:**

1. Sale can be accessed from Hwy 54 using existing woods roads and ATV trail. If harvested when ATV trail is open, contractor may not deck along ATV trail. Any wood decked along trail must be hauled before trail opens.
2. Sale operations will be allowed anytime when frozen or dry.

**SPECIAL OPERATING REQUIREMENTS:**

1. Operate so as to minimize damage to white pine seedlings/saplings and residual trees.
2. All pinewood must be hauled within 3 weeks of felling from April 1<sup>st</sup> through September 30<sup>th</sup>.
3. Notify the County before you start the job, and each time you leave or return to the job.
4. Do not damage any survey corners, witness trees, or witness markers, designated with blue paint bands.

Date Sold \_\_\_\_\_

# JACKSON COUNTY FOREST

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TRACT NUMBER 33-15

SALE NUMBER 2437  
CONTRACTOR

## SALE LOCATION:

Section 31 Town 22 N Range 1W

Section 36 Town 22 N Range 2W

Township Name: Komensky & City Point

Sale Size: 25 Acres

Contract Period: 2 Years

Thinning Unit A: Cut all merchantable aspen, jack pine and orange marked trees.

Thinning Unit B: Cut all orange marked trees and cut all trees including dead in the right of way strip with orange flag boundary.

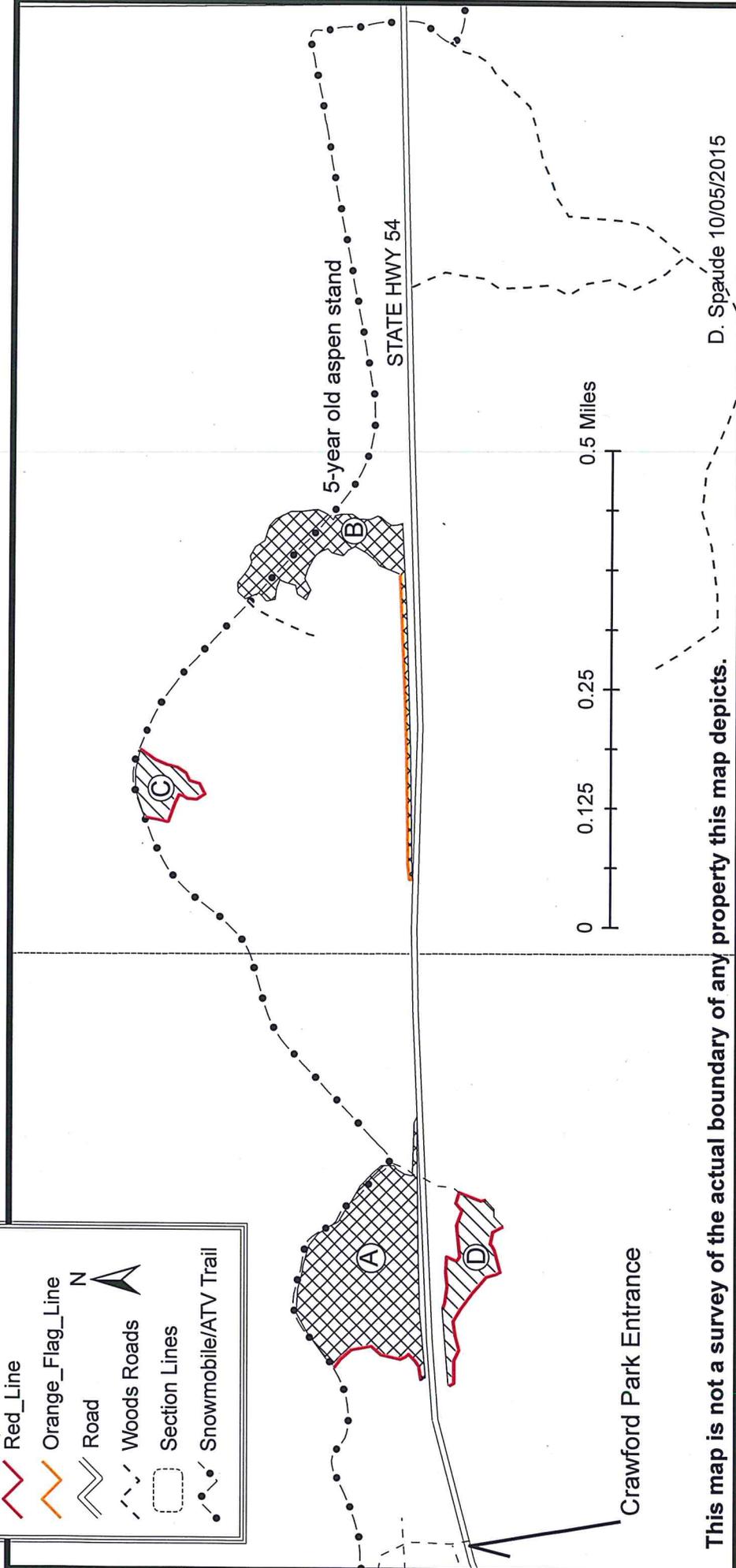
Overstory Removal Unit C: Cut all merchantable trees. Cut all non-merchantable stems down to 2" DBH except white pine.

Overstory Removal Unit D: Cut all hardwoods, jack pine and orange marked red and white pine. Cut all non-merchantable stems down to 2" DBH except white pine.

**Legend**

- Thinning\_Areas
- Overstory\_Removal
- Red\_Line
- Orange\_Flag\_Line
- Road
- Woods\_Roads
- Section\_Lines
- Snowmobile/ATV Trail

N



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**TRACT NUMBER** 39-15  
**SALE NUMBER** 2438  
**CONTRACTOR** \_\_\_\_\_

**SALE LOCATION:**

**Section 31 & 32 Town 20 N Range 1W**  
**Township Name: Knapp**  
**Sale Size: 83 Acres**  
**Contract Period: 2 Years**  
*See Map on Reverse Side*

**ESTIMATED VOLUME:**

Species	Tons	Min Bid/Ton	MBF	Min Bid/MBF	Sold Value		
Oak	3700	\$13.00	320	\$225.00			
White Pine	270	\$15.80					
Red Maple	470	\$9.20					
Aspen	150	\$11.00					
<b>TOTALS</b>	4590		320				

**Total Minimum Bid: \$130,340.00**

**SALE OBJECTIVE:** To regenerate oak and provide growing space for white pines.

**DESIGNATED SPECIES TO BE CUT:** In the clearcut area – cut all stems greater than 2” except those within the 3 No Cut islands. In the thinning area cut all maple trees and those trees marked with orange paint.

**CUTTING SPECIFICATIONS:**

1. Cut designated trees with one or more 100" sticks (pulp), or with one or more 8' 6" logs (saw).
2. Minimum top diameters are as follows: Pulpwood – 4”, Conifer Logs – 9”, Hardwood Logs – 11”.
3. All non-merchantable trees must be cut down to a 2” diameter to help achieve the sale objective.
4. All stumps shall be no higher than the stump diameter, or 10 inches, whichever is less.
5. Do not fell any standing dead trees unless they pose a safety risk.
6. No harvesting between April 1<sup>st</sup> – July 15<sup>th</sup> to reduce the spread of oak wilt.
7. All pine products must be removed from sale within 3 weeks of cutting to minimize bark beetle populations.

**SALE REQUIREMENTS:**

1. Sale access woods trail off of Doers Rd and along snowmobile trail.
2. Sale operations will be allowed during dry or frozen ground conditions only.
3. All BMP’s must be followed.

**SPECIAL OPERATING REQUIREMENTS:**

1. The County can restrict the type of equipment used on the job if conditions or damage warrant.
2. Road and landing locations must be approved by the County.
3. Notify the County before you start the job, and each time you leave or return to the job.
4. Check your contract for other requirements.
5. Do not damage any survey markers. Contractor will be liable for the cost of re-establishing any monuments or survey marker signs damaged as a result of the logging operations. See contract.

Date Sold \_\_\_\_\_

# JACKSON COUNTY FOREST

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TRACT NUMBER 39-15  
 SALE NUMBER 2438  
 CONTRACTOR \_\_\_\_\_

**SALE LOCATION:**

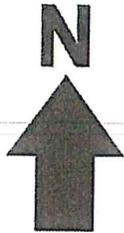
Section 31 & 32 Town 20 N Range 1W  
 Township Name: Knapp  
 Sale Size: 83 Acres  
 Contract Period: 2 Years

**Map Scale:** 7 inches = 1 mile

**Oak Clearcut** – Cut stems 2” and greater.  
 Bounded by old clearcuts and red line  
No Cut Islands marked with teal/green line

**White Pine Thinning** – Cut all maples and  
 orange marked pines. Area bounded by red  
 line, purple line and old clearcut.

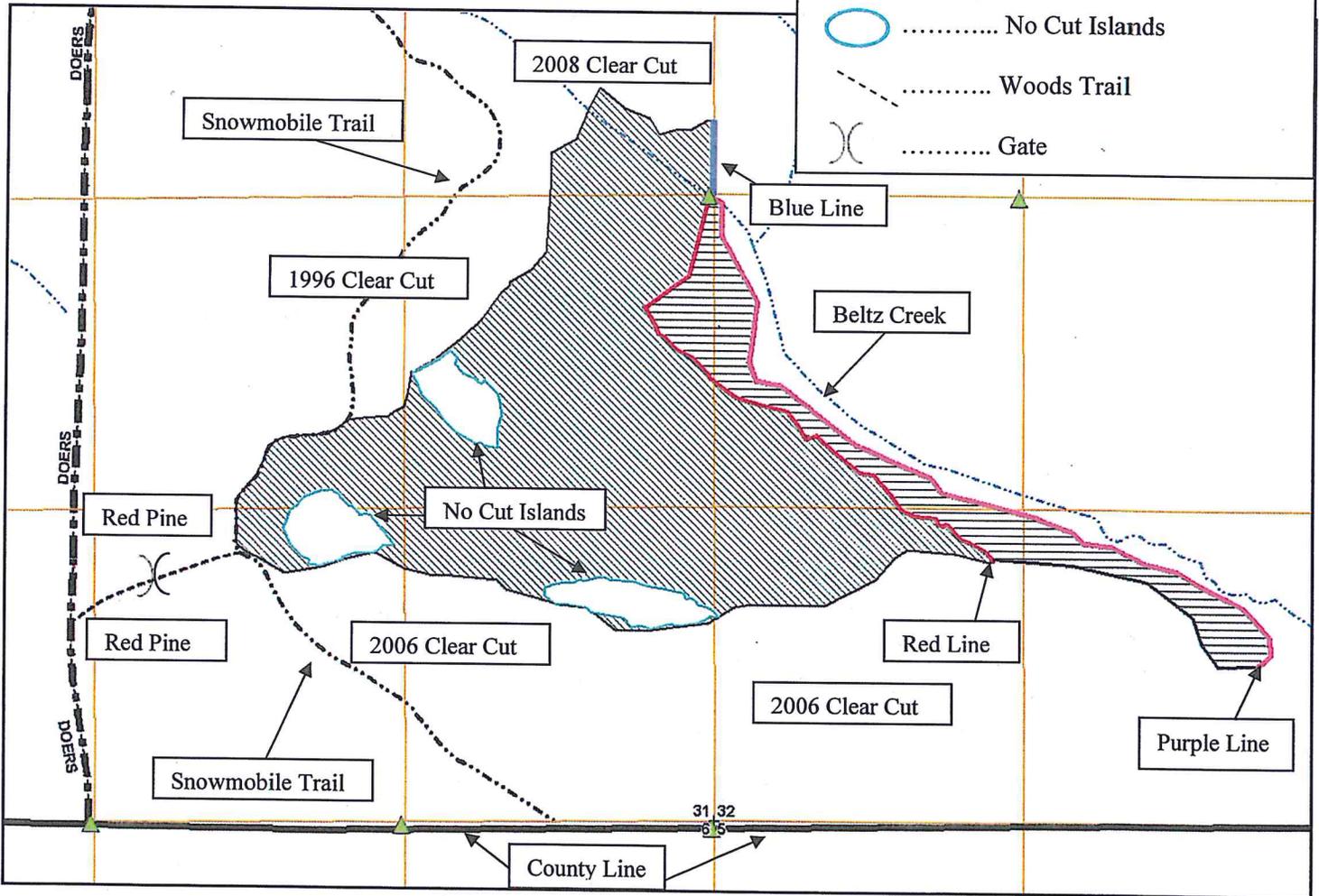
Map Prepared By: Cody Caulum 10/01/2015



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**Legend**

-  ..... Oak Clear Cut
-  ..... White Pine Thinning
-  ..... Survey Marker
-  ..... Section Corner
-  ..... Forty Lines
-  ..... No Cut Islands
-  ..... Woods Trail
-  ..... Gate



**JACKSON COUNTY FOREST**

**Timber Sale Prospectus and Map**  
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**TRACT NUMBER** 40-15  
**SALE NUMBER** 2439  
**CONTRACTOR** \_\_\_\_\_

**SALE LOCATION:**

**Section 1 Town 21 N Range 1W**  
**Section 6 Town 21 N Range 1E**  
**Township Name:** Bear Bluff, Knapp  
**Sale Size:** 39 Acres  
**Contract Period:** 2 Years  
*See Map on Reverse Side*

**ESTIMATED VOLUME:**

Species	Tons	Min Bid/Ton	MBF	Min Bid/MBF	Sold Value		
Red Pine	460	25.60					
Aspen	230	9.60					
Jack pine	180	16.00					
Red Maple	110	11.20					
Oak	100	10.00	3	151.00			
<b>TOTALS</b>	1080		3				

**Total Minimum Bid:** \$19,549

**SALE OBJECTIVE:** The objective of the sale is to create growing space and increase growth rates for the residual red pine. Regenerate the current species mix and promote aspen as the primary future species.

**DESIGNATED SPECIES TO BE CUT:** In clear cut area: cut all oak, aspen, jack pine, red maple. Do not cut white pine. In the plantation: cut marked red pine, oak and red maple.

**CUTTING SPECIFICATIONS:**

1. Cut designated trees with one or more 100" sticks (pulp), or with one or more 8' 6" logs (saw).
2. Minimum top diameters are as follows: Pulpwood – 4", Conifer Logs – 9", Hardwood Logs – 11".
3. The following non-merchantable trees must be cut down to a 2" diameter to help achieve the sale objective: oak, aspen, jack pine, red maple in the clear cut area.
4. All stumps shall be no higher than the stump diameter, or 10 inches, whichever is less.
5. Do not fell any standing dead trees unless they pose a safety risk.

**SALE REQUIREMENTS:**

1. Sale access is along Ellis Road and ATV/snowmobile trail off Lone Pine Road
2. Sale operations will be allowed during dry or frozen ground conditions only.
3. All BMP's must be followed.
4. All pine stumps shall be treated for annosum root rot – Heterobasidion Annosum. See contract for details.

**SPECIAL OPERATING REQUIREMENTS:**

1. The County can restrict the type of equipment used on the job if conditions or damage warrant.
2. Road and landing locations must be approved by the County.
3. Notify the County before you start the job, and each time you leave or return to the job.
4. Check your contract for other requirements.
5. Do not damage any survey markers. Contractor will be liable for the cost of re-establishing any monuments or survey marker signs damaged as a result of the logging operations. See contract.

Date Sold \_\_\_\_\_

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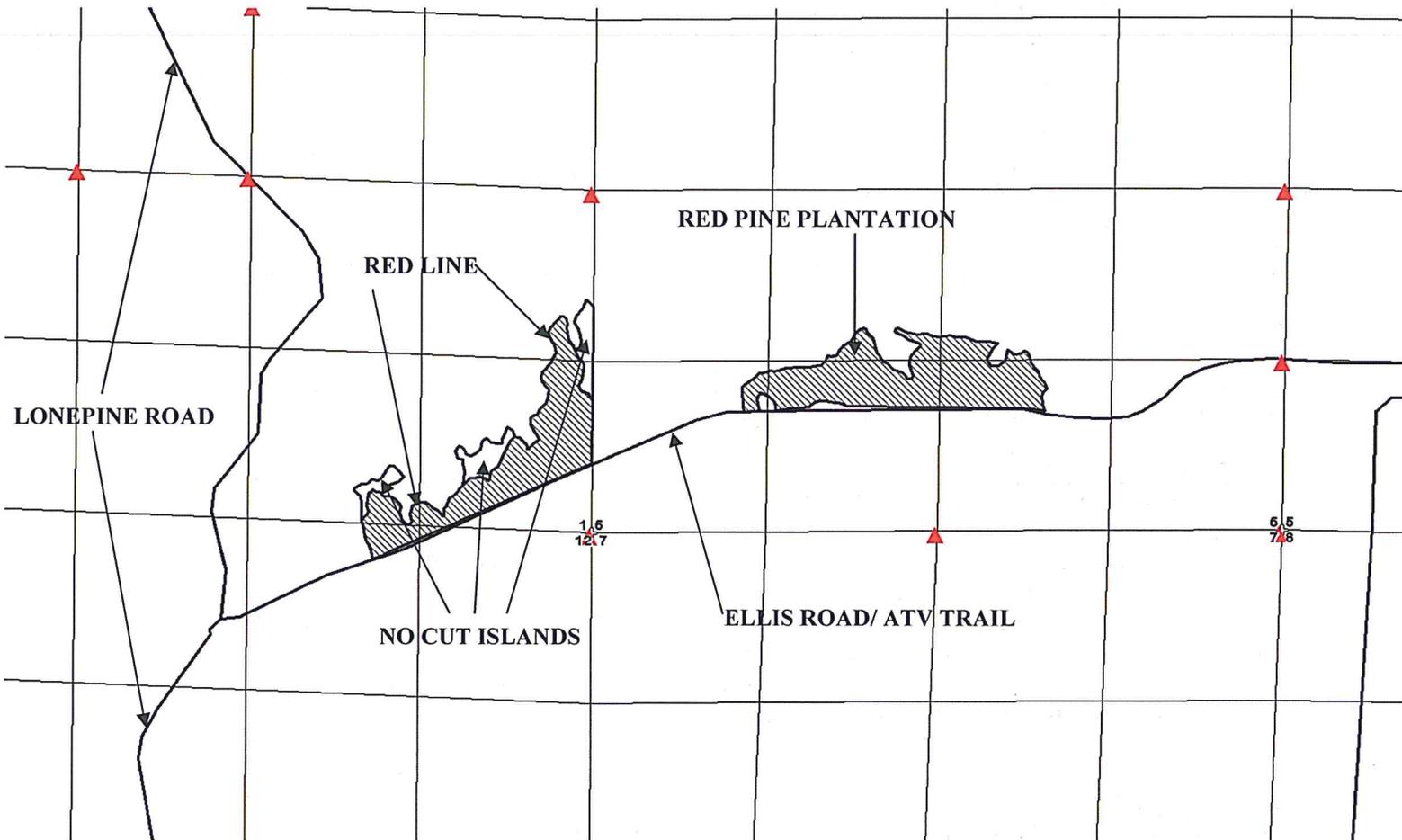
**SALE LOCATION:**

Section 1 Town 21 N Range 1W  
 Section 6 Town 21 N Range 1E  
 Township Name: Bear Bluff, Knapp  
 Sale Size: 39 Acres  
 Contract Period: 2 Years

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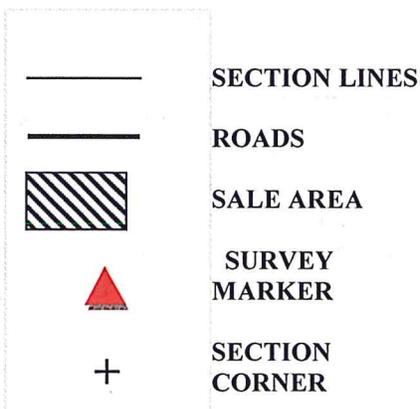
**Map Scale:** 4 inches = 1 mile

Map Prepared By: Dave Smetana



**CUTTING BOUNDARIES:**

**CLEAR CUT AREA: RED LINE ON ALL SIDES EXCEPT ALONG ELLIS ROAD. PLANTATION EDGE**



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**TRACT NUMBER** 41-15  
**SALE NUMBER** 2440  
**CONTRACTOR** \_\_\_\_\_

**SALE LOCATION:**

**Section 13 Town 23 N Range 4W**  
**Township Name:** Alma  
**Sale Size:** 55 Acres  
**Contract Period:** 2 Years  
*See Map on Reverse Side*

**ESTIMATED VOLUME:**

Species	Tons	Min Bid/Ton	MBF	Min Bid/MBF	Sold Value		
Oak	830	\$12.60	35	\$149.00			
White Pine	400	\$24.30	75	\$133.00			
Maple*	390	\$13.60					
Aspen	75	\$11.60					
<b>TOTALS</b>	1695		110				

*\*Small amounts of white birch mixed with Maple volumes*

**Total Minimum Bid:** \$41,542.00

**SALE OBJECTIVE:** Regenerate mixed stand of white pine and hardwoods

**DESIGNATED SPECIES TO BE CUT:** All species, except no White Oak and White Pine over 24" DBH.

**CUTTING SPECIFICATIONS:**

1. Cut designated trees with one or more 100" sticks (pulp), or with one or more 8' 6" logs (saw).
2. Minimum top diameters are as follows: Pulpwood – 4", Conifer Logs – 9", Hardwood Logs – 11".
3. All stumps shall be no higher than the stump diameter, or 10 inches, whichever is less.
4. Do not fell any standing dead trees unless they pose a safety risk.
5. No harvesting between April 1<sup>st</sup> and July 15<sup>th</sup> to minimize the spread of oak wilt
6. Remove all pine products within 3 weeks of cutting to minimize bark beetle populations.

**SALE REQUIREMENTS:**

1. Sale access is along Kovar Rd
2. Sale operations will be allowed during dry or frozen ground conditions only.
3. All BMP's must be followed.

**SPECIAL OPERATING REQUIREMENTS:**

1. The County can restrict the type of equipment used on the job if conditions or damage warrant.
2. Road and landing locations must be approved by the County.
3. Notify the County before you start the job, and each time you leave or return to the job.
4. Check your contract for other requirements.
5. Do not damage any survey markers. Contractor will be liable for the cost of re-establishing any monuments or survey marker signs damaged as a result of the logging operations. See contract.
6. Keep ATV Trail open and passable at all times.
7. Do not leave slash in the No Entry Areas along wetlands.

Date Sold \_\_\_\_\_

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**TRACT NUMBER** 41-15  
**SALE NUMBER** 2440  
**CONTRACTOR** \_\_\_\_\_

**SALE LOCATION:**

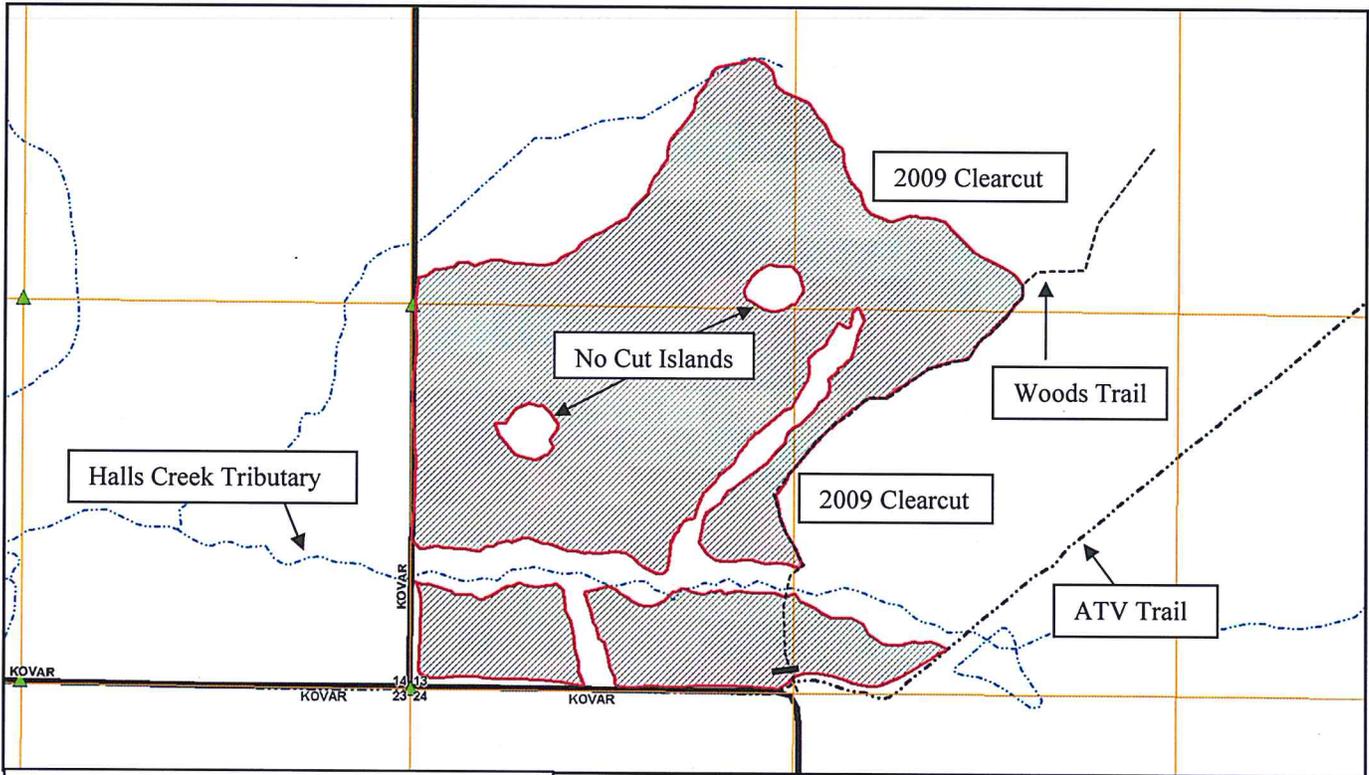
**Sections 13 Town 23 N Range 4W**  
**Township Name: Alma**  
**Sale Size: 55 Acres**  
**Contract Period: 2 years**

**Harvest Area** - Cut all merchantable timber within cutting boundary, except leave all white pines larger than 24" at DBH and leave all white oaks.

**Map Scale:** 8 inches = 1 mile

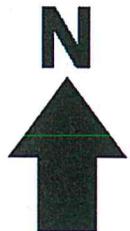
Map Prepared By: Cody Caulum 10/02/2015

**This map is not a survey of the actual boundary of any property this map depicts.**



**Legend**

-  Harvest Area
-  Red Line/Cutting Boundary
-  Survey Marker
-  Section Corner
-  Forty Lines
-  Gate



**JACKSON COUNTY FOREST**  
**Timber Sale Prospectus and Map**  
 FSC® #SCS-FM/COC-0083G-i FSC 100%  
 SFI® #NSF-SFIS-1Y943-S1

**TRACT NUMBER** 42-15  
**SALE NUMBER** 2441  
**CONTRACTOR** \_\_\_\_\_

**SALE LOCATION:**

Section 2 Town 20 N Range 3W  
 Township Name: Manchester  
 Sale Size: 34 Acres  
 Contract Period: 2 Years  
 See Map on Reverse Side

**ESTIMATED VOLUME:**

Species	Tons	Min Bid/Ton	MBF	Min Bid/MBF	Sold Value		
Red Pine	470	25.60					
Oak	400	10.00					
Jack pine	50	16.00					
Aspen	35	9.60					
<b>TOTALS</b>	955						

**Total Minimum Bid:** \$17,168.00

**SALE OBJECTIVE:** The objective of the sale is to create growing space and increase growth rates for the residual red pine.

**DESIGNATED SPECIES TO BE CUT:** Cut all oak, aspen, jack pine, and marked red pine.

**CUTTING SPECIFICATIONS:**

1. Cut designated trees with one or more 100" sticks (pulp), or with one or more 8' 6" logs (saw).
2. Minimum top diameters are as follows: Pulpwood – 4", Conifer Logs – 9", Hardwood Logs – 11".
3. The following non-merchantable trees must be cut down to a 2" diameter to help achieve the sale objective: oak, aspen, jack pine
4. All stumps shall be no higher than the stump diameter, or 10 inches, whichever is less.
5. Do not fell any standing dead trees unless they pose a safety risk.

**SALE REQUIREMENTS:**

1. Sale access is along Bell Mound Forest Road off of Castle Mound Road or Hunter Haven Road
2. Sale operations will be allowed during dry ground conditions only.
3. All BMP's must be followed.
4. All pine stumps shall be treated for annosum root rot – Heterobasidion Annosum. See contract for details.

**SPECIAL OPERATING REQUIREMENTS:**

1. The County can restrict the type of equipment used on the job if conditions or damage warrant.
2. Road and landing locations must be approved by the County.
3. Notify the County before you start the job, and each time you leave or return to the job.
4. Check your contract for other requirements.
5. Do not damage any survey markers. Contractor will be liable for the cost of re-establishing any monuments or survey marker signs damaged as a result of the logging operations. See contract.

Date Sold \_\_\_\_\_

# JACKSON COUNTY FOREST

## Timber Sale Prospectus and Map

FSC® #SCS-FM/COC-0083G-i FSC 100%

SFI® #NSF-SFIS-1Y943-S1

TRACT NUMBER 42-15

SALE NUMBER 2441

CONTRACTOR \_\_\_\_\_

### SALE LOCATION:

Section 2 Town 20 N Range 3 W

Township Name: Manchester

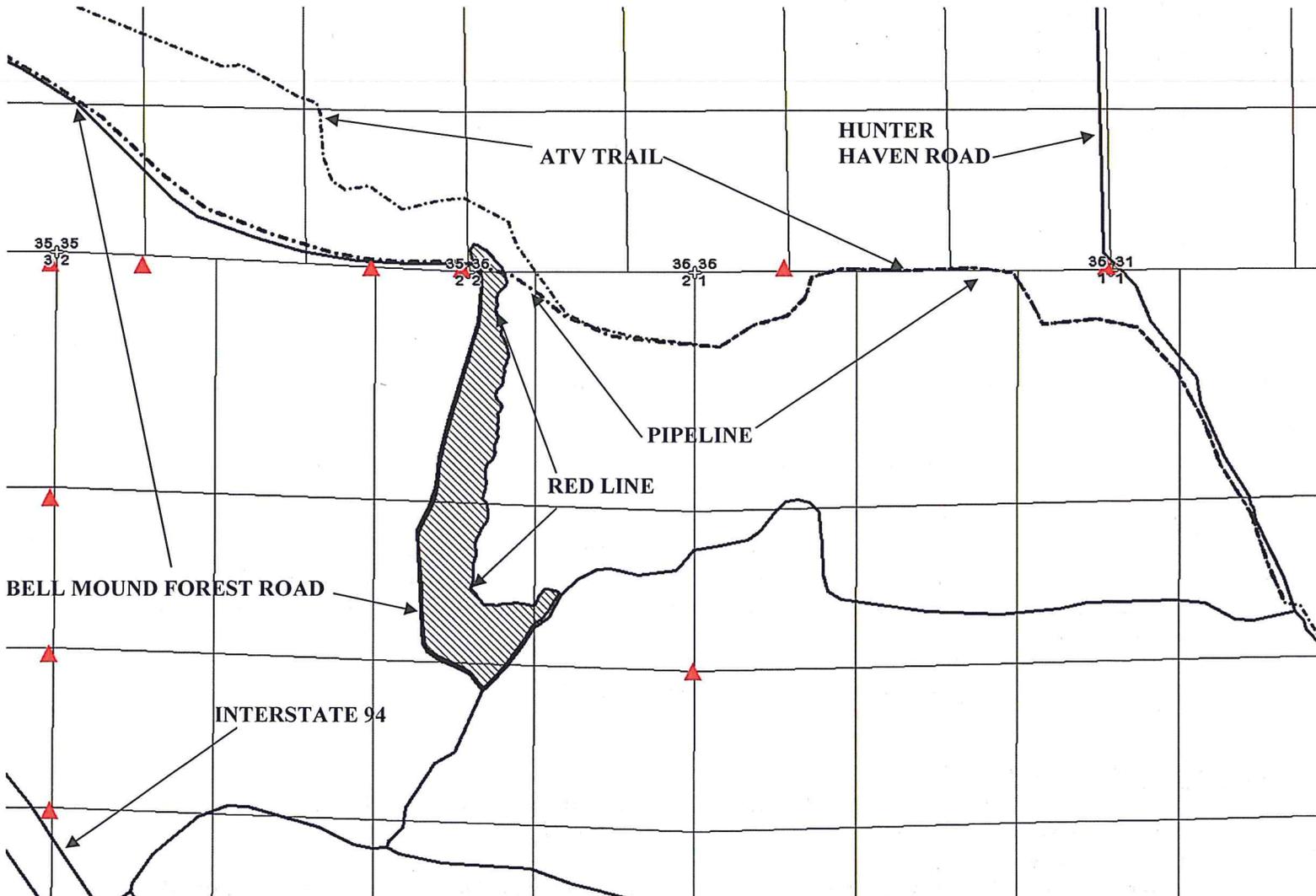
Sale Size: 34 Acres

Contract Period: 2 Years

This map is not a survey of the actual boundary of any property this map depicts.

Map Scale: 4 inches = 1 mile

Map Prepared By: Dave Smetana



### CUTTING BOUNDARIES:

SALE AREA: RED LINE ON ALL SIDES EXCEPT ALONG BELL MOUND FOREST ROAD.

