

**JACKSON COUNTY  
RESOLUTION DATA BASE  
START JANUARY 1, 2008**

1-1-08	1/21/08	QUIT CLAIM OF PUBLIC HUNTING AND FISHING RIGHTS FOR CERTAIN LANDS WITHIN THE TOWN OF GARFIELD	SUPERVISOR JENSEN
2-1-08	1/21/08	APPOINTMENT OF INTERNAL SELECTION FOR SOCIAL SERVICE OPERATIONS MANAGER POSITION	HEALTH & HUMAN SERVICES BOARD, PERSONNEL AND EXECUTIVE & FINANCE
3-1-08	1/21/08	ENVIRONMENTAL HEALTH AND SANITATION	HEALTH & HUMAN SERVICES BOARD AND EXECUTIVE & FINANCE
4-1-08	1/21/08	AUTHORIZATION TO ATTEND OUT-OF-STATE DRUG COURT TRAINING	HEALTH & HUMAN SERVICES BOARD, PERSONNEL AND EXECUTIVE & FINANCE
5-1-08	1/21/08	WITHDRAWAL OF LANDS FROM THE COUNTY FOREST	FORESTRY & PARKS AND EXECUTIVE & FINANCE
6-1-08	1/21/08	FINANCING OF THE JACKSON ELECTRIC BUILDING	EXECUTIVE & FINANCE
7-1-08	1/21/08	APPOINTMENT OF ADMINISTRATIVE COORDINATOR POSITION	EXECUTIVE & FINANCE
8-2-08	2/18/08	JACKSON COUNTY SPECIAL POPULATION PLANNING DOCUMENT FOR DISASTER AND EMERGENCIES	LAW ENFORCEMENT AND EXECUTIVE & FINANCE
9-2-08	2/18/08	AMENDMENT OF GENERAL CODE OF ORDINANCES RELATING TO CHAPTER 4 – PERSONNEL POLICY	PERSONNEL AND EXECUTIVE & FINANCE
10-3-08	3/17/08	ADOPTING THE JACKSON COUNTY MULTI-HAZARDS MITIGATION PLAN 2008-2012	LAW ENFORCEMENT AND EXECUTIVE & FINANCE
11-3-08	3/17/08	PROPERTY LEASE AGREEMENT WITH JACKSON COUNTY FAIR PARK ASSOCIATION	PROPERTY AND EXECUTIVE & FINANCE
12-3-08	3/17/08	ALLOCATION OF FUNDS TO THE COUNTY CONSERVATION COST-SHARE PROGRAM	LAND CONSERVATION & AGRICULTURE AND EXECUTIVE & FINANCE
13-3-08	3/17/08	AUTHORIZATION FOR PURCHASING EQUIPMENT FOR REGISTER OF DEEDS AND TREASURER OFFICES RECORDS RETENTION	ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE
14-3-08	3/17/08	JACKSON COUNTY HEALTH AND HUMAN SERVICES REORGANIZATION PLAN: PHASE II-B	HEALTH & HUMAN SERVICES BOARD, PERSONNEL AND EXECUTIVE & FINANCE
15-3-08	3/17/08	APPROVE DISBURSEMENT OF PROCEEDS FROM THE SALE OF PINE VIEW CARE CENTER AND PINE VIEW TERRACE	EXECUTIVE & FINANCE
16-3-08	3/17/08	RATIFICATION OF THE 2008-2009 COURTHOUSE UNION CONTRACT	BARGAINING, PERSONNEL AND EXECUTIVE & FINANCE
17-4-08	4/15/08	CONTRIBUTION FOR THE JACKSON COUNTY FAIR PARK RENOVATIONS	EXECUTIVE & FINANCE
18-4-08	4/15/08	STRATEGIC PLANNING CONSULTANT CONTRACT	STRATEGIC PLANNING AND EXECUTIVE & FINANCE
19-4-08	4/15/08	APPROVAL OF APPOINTMENT OF CHIEF DEPUTY MOAN	LAW ENFORCEMENT, PERSONNEL AND EXECUTIVE & FINANCE
20-4-08	4/15/08	UW-EXTENSION 133 CONTRACT AMENDMENT	EXTENSION EDUCATION, PERSONNEL AND EXECUTIVE & FINANCE
21-4-08	4/15/08	ELECTED OFFICIAL SALARIES – COUNTY CLERK, TREASURER, REGISTRAR OF DEEDS	PERSONNEL AND EXECUTIVE & FINANCE
22-4-08	4/15/08	TEXT AMENDMENT TO CHAPTER 18, JACKSON COUNTY SUBDIVISION AND PLATTING ORDINANCE	ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE
23-4-08	4/15/08	ORDINANCE REVISIONS FOR CHAPTER 11 – HEALTH & HUMAN SERVICES	HEALTH & HUMAN SERVICES AND EXECUTIVE & FINANCE
24-4-08	4/15/08	BLACK RIVER STATE FOREST PROPOSED ATV TRAIL	FORESTRY & PARKS AND EXECUTIVE & FINANCE
25-5-08	5/19/08	TO HONOR THE SERVICE TO JACKSON COUNTY OF ALICE LARSON	COUNTY BOARD
26-5-08	5/19/08	TO HONOR THE SERVICE TO JACKSON COUNTY OF STEVEN DICKINSEN	COUNTY BOARD
27-5-08	5/19/08	TRANSFER FUNDS FROM WORKERS COMPENSATION FUND TO THE HEALTH	EXECUTIVE & FINANCE

<b>INSURANCE FUND</b>			
28-5-08	5/19/08	AUTHORIZING COUNTY CLERK TO EXECUTE A QUITCLAIM DEED FOR REAL PROPERTY OWNED BY JACKSON COUNTY TO JACOB AND LUCILLE KYSER AND EXECUTE SETTLEMENT STIPULATION	EXECUTIVE & FINANCE
29-5-08	5/19/08	EXECUTE DOCUMENTS FOR MATHY CONSTRUCTION LAND TRANSACTION	EXECUTIVE & FINANCE
30-5-08	5/19/08	FARMLAND PRESERVATION APPLICATION – TODD RADCLIFFE	EXECUTIVE & FINANCE
31-5-08	5/19/08	CO-OP CREDIT UNION PUBLIC DEPOSITORY	COUNTY BOARD
32-5-08	5/19/08	JACKSON COUNTY BANK PUBLIC DEPOSITORY	COUNTY BOARD
33-5-08	5/19/08	BLACK RIVER COUNTRY BANK PUBLIC DEPOSITORY	COUNTY BOARD
34-5-08	5/19/08	BLACK RIVER COUNTRY BANK PUBLIC DEPOSITORY	COUNTY BOARD
35-6-08	6/16/08	SUPPORTING ENACTMENT OF LEGISLATION TO REINSTATE PASSPORT ACCEPTANCE FEES TO \$30 FOR COUNTIES	EXECUTIVE & FINANCE
36-6-08	6/16/08	TO ALLOW FUNDING TO UPGRADE VIDEO CONFERENCING EQUIPMENT	EXECUTIVE & FINANCE
37-6-08	6/16/08	RATIFICATION OF THE 2008-2009 DHHS PROFESSIONAL UNION CONTRACT **POSTPONED**	EXECUTIVE & FINANCE AND PERSONNEL & BARGAINING
38-6-08	6/16/08	RESOLUTION REQUESTING PLACEMENT OF WIRELESS EMERGENCY 911 SURCHARGES INTO THE BUDGET REPAIR BILL	EXECUTIVE & FINANCE AND LAW ENFORCEMENT
39-6-08	6/16/08	RESOLUTION OF OPPOSITION TO THE PROPOSAL BY THE WISCONSIN OFFICE OF JUSTICE ASSISTANCE TO RETAIN FUNDS FROM THE PUBLIC SAFETY INTEROPERABLE COMMUNICATIONS GRANT PROGRAM	EXECUTIVE & FINANCE AND LAW ENFORCEMENT
37-6-08	7/21/08	RATIFICATION OF THE 2008-2009 DHHS PROFESSIONAL UNION CONTRACT	EXECUTIVE & FINANCE AND PERSONNEL & BARGAINING
40-7-08	7/21/08	HIRE OF VETERANS SERVICE OFFICER	EXECUTIVE & FINANCE AND PERSONNEL & BARGAINING
41-7-08	7/21/08	PUBLIC HEALTH/ENVIRONMENTAL HEALTH & SANITATION RESTRUCTURE	EXECUTIVE & FINANCE, HEALTH & HUMAN SERVICES BOARD AND PERSONNEL & BARGAINING
42-7-08	7/21/08	6 YEAR AIRPORT PROJECT PLANS	AIRPORT
43-8-08	8/18/08	APPROVE MSA PROFESSIONAL SERVICES INC. CONTRACT FOR JACKSON COUNTY'S MULTI-JURISDICTIONAL COMPREHENSIVE PLAN DEVELOPMENT	EXECUTIVE & FINANCE AND ZONING & LAND INFORMATION
44-8-08	8/18/08	SUPPORT OF A CHANGE IN THE REGISTER OF DEEDS RECORDING FEE FROM A "PER PAGE" TO A "FLAT FEE"	EXECUTIVE & FINANCE AND ZONING & LAND INFORMATION
45-8-08	8/18/08	HIRE OF NON-UNION SUPERVISORS FOR SHERIFF'S DEPARTMENT	LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
46-8-08	8/18/08	MULTI-JURISDICTIONAL ENHANCED PARTNERSHIP GRANT	COUNTY BOARD CHAIRMAN
47-8-08	8/18/08	RECOGNITION OF HOFFMAN CONSTRUCTION FOR STORM DAMAGE REPAIR	EXECUTIVE & FINANCE AND FORESTRY & PARKS
48-8-08	8/18/08	RECOGNIZING SEPTEMBER 10 – OCTOBER 10 AS VOTER REGISTRATION MONTH IN JACKSON COUNTY	COUNTY BOARD CHAIRMAN
49-9-08	9/15/08	TRANSFER COMBINED FORESTRY FUNDS TO LAND ACQUISITION ACCOUNT	EXECUTIVE & FINANCE AND FORESTRY & PARKS
50-9-08	9/15/08	LONG TERM CARE TRANSITION TO WESTERN WISCONSIN CARES – EMPLOYEE IMPACT	EXECUTIVE & FINANCE
51-9-08	9/15/08	VOLUNTEER DRIVER MILEAGE RATE REIMBURSEMENT INCREASE	EXECUTIVE & FINANCE
52-9-08	9/15/08	NON-METALLIC MINING RECLAMATION PROGRAM ANNUAL FEES	EXECUTIVE & FINANCE AND LAND CONSERVATION
53-9-08	9/15/08	INCREASING THE FEE FOR HUBER PRISONERS FROM \$12.50 PER DAY TO \$15.00 PER DAY	EXECUTIVE & FINANCE AND LAW ENFORCEMENT
54-9-08	9/15/08	INCREASING THE SERVICE OF PROCESS FEES IN THE JACKSON COUNTY CODE OF ORDINANCES 5.08	EXECUTIVE & FINANCE AND LAW ENFORCEMENT
55-9-08	9/15/08	ESTABLISH A FEE STRUCTURE FOR WARRANTS	EXECUTIVE & FINANCE AND LAW

		<b>EXECUTED BY THE SHERIFF'S OFFICE SO THAT THE DEFENDANT MAY BE BILLED FOR THE EXPENSE</b>	<b>ENFORCEMENT</b>
<b>56-9-08</b>	<b>9/15/08</b>	<b>2009 SALARY INCREASES FOR NON-REPRESENTED EMPLOYEES</b>	<b>EXECUTIVE &amp; FINANCE AND PERSONNEL/BARGAINING</b>
<b>57-9-08</b>	<b>9/15/08</b>	<b>REMODELING PROJECTS FOR THE COUNTY CLERK'S OFFICE, CONFERENCE ROOM 3 AND ADDITIONAL 2<sup>ND</sup> FLOOR CONFERENCE ROOMS</b>	<b>EXECUTIVE &amp; FINANCE AND PROPERTY</b>
<b>58-10-08</b>	<b>10/20/08</b>	<b>AUTHORIZATION TO CHANGE OUR CURRENT SELF-INSURED HEALTH INSURANCE PLAN TO A FULLY INSURED HEALTH CARE PLAN</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>59-10-08</b>	<b>10/20/08</b>	<b>AUTHORIZATION FOR PURCHASING IMAGING SOFTWARE FROM IMAGETEK</b>	<b>EXECUTIVE &amp; FINANCE AND ZONING &amp; LAND INFORMATION</b>
<b>60-10-08</b>	<b>10/20/08</b>	<b>DIRECTING THE JACKSON COUNTY CLERK OF COURT TO CHARGE A FEE FOR ESTABLISHING AND MONITORING A PAYMENT PLAN</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>61-10-08</b>	<b>10/20/08</b>	<b>CO-OP CREDIT UNION PUBLIC DEPOSITORY</b>	<b>COUNTY BOARD</b>
<b>62-10-08</b>	<b>10/20/08</b>	<b>BLACK RIVER COUNTRY BANK PUBLIC DEPOSITORY</b>	<b>COUNTY BOARD</b>
<b>63-10-08</b>	<b>10/20/08</b>	<b>LOCAL GOVERNMENT PROPERTY INSURANCE</b>	<b>COUNTY BOARD</b>
<b>64-11-08</b>	<b>11/10/08</b>	<b>JACKSON COUNTY TRIBAL LAW ENFORCEMENT GRANT</b>	<b>EXECUTIVE &amp; FINANCE AND LAW ENFORCEMENT</b>
<b>65-11-08</b>	<b>11/10/08</b>	<b>DEPARTMENT OF HEALTH AND HUMAN SERVICES ANNUAL LIST OF CONTRACTED SERVICES</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>66-11-08</b>	<b>11/10/08</b>	<b>RATIFICATION OF THE 2008-2009 DHHS CLERICAL PARAPROFESSIONAL UNION CONTRACT</b>	<b>EXECUTIVE &amp; FINANCE AND PERSONNEL &amp; BARGAINING</b>
<b>67-11-08</b>	<b>11/10/08</b>	<b>BLACK RIVER COUNTRY BANK PUBLIC DEPOSITORY</b>	<b>COUNTY BOARD</b>
<b>68-11-08</b>	<b>11/10/08</b>	<b>JACKSON COUNTY BANK PUBLIC DEPOSITORY</b>	<b>COUNTY BOARD</b>
<b>69-11-08</b>	<b>11/10/08</b>	<b>AID FOR DEVELOPMENT OF COUNTY FISH AND GAME PROJECTS</b>	<b>EXECUTIVE &amp; FINANCE AND FORESTRY &amp; PARKS</b>
<b>70-11-08</b>	<b>11/10/08</b>	<b>TEXT AMENDMENT TO CHAPTER 6, JACKSON COUNTY EMERGENCY MANAGEMENT ORDINANCE</b>	<b>EXECUTIVE &amp; FINANCE, LAW ENFORCEMENT AND ZONING &amp; LAND INFORMATION</b>
<b>71-11-08</b>	<b>11/10/08</b>	<b>COUNTY AID BRIDGE CONSTRUCTION UNDER SECTION 81.38 OF THE STATUTES, JACKSON COUNTY</b>	<b>EXECUTIVE &amp; FINANCE AND HIGHWAY</b>
<b>72-11-08</b>	<b>11/10/08</b>	<b>BUDGET</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>73-11-08</b>	<b>11/10/08</b>	<b>LEVY</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>74-11-08</b>	<b>11/10/08</b>	<b>RATIFICATION OF THE 2008-2009 HIGHWAY UNION CONTRACT</b>	<b>PERSONNEL/BARGAINING</b>
<b>75-11-08</b>	<b>11/10/08</b>	<b>TO HONOR SUE RITLAND FOR HER SERVICE TO JACKSON COUNTY</b>	<b>COUNTY BOARD</b>
<b>79-12-08</b>	<b>12/15/08</b>	<b>SUPPORTING A DISCOVER WISCONSIN PROJECT THAT PROMOTES TOURISM IN JACKSON COUNTY</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>80-12-08</b>	<b>12/15/08</b>	<b>DONATION REQUEST FROM THE JACKSON COUNTY HISTORICAL SOCIETY</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>81-12-08</b>	<b>12/15/08</b>	<b>ELIMINATION OF POSITIONS NOT CURRENTLY FILLED IN JACKSON COUNTY</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>82-12-08</b>	<b>12/15/08</b>	<b>HIRING MORATORIUM FOR JACKSON COUNTY</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>83-12-08</b>	<b>12/15/08</b>	<b>COUNTY FOREST VARIABLE ACREAGE SHARE PAYMENT</b>	<b>EXECUTIVE &amp; FINANCE AND FORESTRY &amp; PARKS</b>
<b>84-12-08</b>	<b>12/15/08</b>	<b>TEXT AMENDMENT TO CHAPTER 19, JACKSON COUNTY RECYCLING ORDINANCE</b>	<b>EXECUTIVE &amp; FINANCE AND ZONING &amp; LAND INFORMATION</b>
<b>1-1-09</b>	<b>1/19/09</b>	<b>TO HONOR PATRICK LA BARBERA FOR HIS SERVICE TO JACKSON COUNTY</b>	<b>COUNTY BOARD</b>
<b>2-1-09</b>	<b>1/19/09</b>	<b>ORDINANCE CHANGE FOR JACKSON COUNTY ORDINANCE 3.02(7)(a) – RETAINED HUNTING AND FISHING RIGHTS -FAILED-</b>	<b>EXECUTIVE &amp; FINANCE, TAX DEED &amp; LAND AND FORESTRY &amp; PARKS</b>
<b>3-1-09</b>	<b>1/19/09</b>	<b>ORDINANCE CHANGE FOR JACKSON COUNTY ORDINANCE 14.04(3)(d) – EXCHANGE OF REAL PROPERTY COUNTY FOREST LAND</b>	<b>EXECUTIVE &amp; FINANCE, TAX DEED &amp; LAND AND FORESTRY &amp; PARKS</b>
<b>4-1-09</b>	<b>1/19/09</b>	<b>PROFESSIONAL PLACEMENT SERVICES COLLECTION AGENCY CONTRACT</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>5-1-09</b>	<b>1/19/09</b>	<b>JAIL DE-HUMIDIFICATION PROJECT</b>	<b>EXECUTIVE &amp; FINANCE AND PROPERTY</b>
<b>6-1-09</b>	<b>1/19/09</b>	<b>APPROVAL TO HIRE FOR THE HIGHWAY COMMISSIONER VACANCY</b>	<b>EXECUTIVE &amp; FINANCE, HIGHWAY AND PERSONNEL/BARGAINING</b>

7-1-09	1/19/09	AMENDMENTS TO CHAPTER 1 SUBSECTION 1.02, OF THE JACKSON COUNTY CODE OF ORDINANCE	EXECUTIVE & FINANCE AND PERSONNEL/BARGAINING
8-2-09	2/16/09	APPROVAL TO HIRE NON-UNION PATROL SERGEANT – CURRENT VACANCY	LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
9-2-09	2/16/09	APPROVAL TO HIRE FOR THE CHILDREN & FAMILY SERVICES SUPERVISOR VACANCY	HEALTH & HUMAN SERVICES BOARD, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
10-2-09	2/16/09	FARMLAND PRESERVATION APPLICATION – PHILLIP AND MICHELLE HAZARD	EXECUTIVE & FINANCE
11-2-09	2/16/09	AMENDMENT OF JACKSON COUNTY CODE OF ORDINANCES, CHAPTER 9.11, TITLED “CLEAN AIR ORDINANCE” SENT BACK TO COMMITTEE	EXECUTIVE & FINANCE
12-3-09	3/16/09	APPROVAL TO HIRE UNION DISTRICT ATTORNEY SECRETARY I – CURRENT VACANCY	PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
13-3-09	3/16/09	CHANGES TO COUNTY ORDINANCE CHAPTER #4	PERSONNEL & BARGAINING AND EXECUTIVE & FINANCE
14-3-09	3/16/09	JACKSON COUNTY JUVENILE COMMUNITY SERVICE PROGRAM BUDGET	EXECUTIVE & FINANCE
15-3-09	3/16/09	COMMUNITY WIDE SURVEY	ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE
16-4-09	4/21/09	TEXT AMENDMENT TO CHAPTER 17, JACKSON COUNTY ZONING ORDINANCE	ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE
17-4-09	4/21/09	JACKSON COUNTY ADULT COMMUNITY SERVICE PROGRAM BUDGET	EXECUTIVE & FINANCE
18-4-09	4/21/09	RESOLUTION REGARDING CONTRACT WITH CLARK COUNTY FOR SHARED HIGHWAY COMMISSIONER SERVICES	HIGHWAY
19-4-09	4/21/09	APPROVAL TO HIRE FOR THE HIGHWAY ACCOUNT CLERK II	HIGHWAY, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
20-4-09	4/21/09	AMENDMENT TO LONG TERM CARE TRANSITION TO WESTERN WISCONSIN CARES – EMPLOYEE IMPACT	HEALTH & HUMAN SERVICES, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
21-4-09	4/21/09	APPROVAL TO HIRE FOR THE CHILDREN & FAMILY SERVICES SOCIAL WORKER VACANCY	HEALTH & HUMAN SERVICES, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
22-4-09	4/21/09	RATIFICATION OF 2009, 2010, 2011 JACKSON COUNTY WPPA SHERIFF’S DEPUTIES UNION CONTRACT	PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
23-4-09	4/21/09	RATIFICATION OF 2009, 2010, 2011 JACKSON COUNTY WPPA CORRECTIONAL OFFICERS AND DISPATCHERS UNION CONTRACT	PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
24-4-09	4/21/09	AMENDMENT OF JACKSON COUNTY CODE OF ORDINANCES, CHAPTER 9, TITLED “PEACE AND ORDER”	LAW ENFORCEMENT AND EXECUTIVE & FINANCE
25-4-09	4/21/09	TRANSFER OF FUNDS TO CLOSE 2008 BOOKS	EXECUTIVE & FINANCE
26-4-09	4/21/09	REAUTHORIZATION OF SELF-INSURANCE FOR WORKER’S COMPENSATION	EXECUTIVE & FINANCE
27-4-09	4/21/09	OPPOSITION TO S.149 “WEEKEND VOTING ACT” AND “2009 ASSEMBLY JOINT RESOLUTION 2”	EXECUTIVE & FINANCE
28-4-09	4/21/09	RESOLUTION OPPOSING THE GOVERNOR’S PROPOSED CHANGES TO INSURANCE LAWS AND 2009 SENATE BILL 20	COUNTY BOARD
29-4-09	4/21/09	WAUMANDEE STATE BANK PUBLIC DEPOSITORY	COUNTY BOARD
30-4-09	4/21/09	JACKSON COUNTY BANK CD PUBLIC DEPOSITORY	COUNTY BOARD
31-4-09	4/21/09	JACKSON COUNTY BANK CD PUBLIC DEPOSITORY	COUNTY BOARD
32-4-09	4/21/09	JACKSON COUNTY BANK CD PUBLIC DEPOSITORY	COUNTY BOARD
33-4-09	4/21/09	APPROVAL TO HIRE POSITION OF ACCOUNT CLERK JUDGMENT CLERK/COURT AIDE II IN CLERK OF COURT’S OFFICE	PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
35-5-09	5/18/09	TO HONOR THE SERVICE TO JACKSON COUNTY OF JUDY SHEPPARD	COUNTY BOARD
36-5-09	5/18/09	APPROVAL TO FILL VACANT PATROL DEPUTY AND HIRE VACANT TELECOMMUNICATOR POSITION	LAW ENFORCEMENT AND PERSONNEL/BARGAINING
37-5-09	5/18/09	AMENDMENT OF PROGRAM FUND 79 TITLE AND	LAW ENFORCEMENT AND

		<b>REALLOCATION OF FUNDS</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>38-5-09</b>	<b>5/18/09</b>	<b>REQUEST FOR ADDITIONAL FUNDING FOR JAIL DE-HUMIDIFICATION PROJECT</b>	<b>PROPERTY AND EXECUTIVE &amp; FINANCE</b>
<b>39-5-09</b>	<b>5/18/09</b>	<b>TEXT AMENDMENT TO CHAPTER 16, JACKSON COUNTY SHORELAND ZONING ORDINANCE</b>	<b>ZONING &amp; LAND INFORMATION AND EXECUTIVE &amp; FINANCE</b>
<b>40-5-09</b>	<b>5/18/09</b>	<b>OPPOSING 2009 STATE ASSEMBLY BILL 149 PROPOSING INTEREST RATE REDUCTION ON TAX DELINQUENT PROPERTIES</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>41-5-09</b>	<b>5/18/09</b>	<b>AMENDING THE JACKSON COUNTY FOREST COMPREHENSIVE LAND PLAN 2006-2020 &amp; TIMBER SALE CONTRACT</b>	<b>FORESTRY &amp; PARKS AND EXECUTIVE &amp; FINANCE</b>
<b>42-5-09</b>	<b>5/18/09</b>	<b>WITHDRAWAL OF LANDS FROM THE COUNTY FOREST</b>	<b>FORESTRY &amp; PARKS, TAX DEED &amp; LAND AND EXECUTIVE &amp; FINANCE</b>
<b>43-6-09</b>	<b>6/15/09</b>	<b>AFFIRMING JACKSON COUNTY SUPPORT OF AND PARTNERSHIP WITH THE 2010 CENSUS</b>	<b>COUNTY BOARD CHAIRPERSON</b>
<b>44-6-09</b>	<b>6/15/09</b>	<b>SUMMER YOUTH INTERN WITH COOPERATIVE EXTENSION</b>	<b>EXTENSION EDUCATION AND EXECUTIVE &amp; FINANCE</b>
<b>45-6-09</b>	<b>6/15/09</b>	<b>WIRING PROJECT FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>46-6-09</b>	<b>6/15/09</b>	<b>APPROVE APPLIED DATA CONSULTANTS CONTRACT FOR DEVELOPMENT AND HOSTING OF LAND INFORMATION ONLINE</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>47-6-09</b>	<b>6/15/09</b>	<b>APPROVAL TO HIRE NON-UNION PATROL CAPTAIN – CURRENT VACANCY</b>	<b>LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>48-7-09</b>	<b>7/20/09</b>	<b>GIFT OF LAND FOR THE COUNTY FOREST</b>	<b>FORESTRY &amp; PARKS AND EXECUTIVE &amp; FINANCE</b>
<b>49-7-09</b>	<b>7/20/09</b>	<b>PURCHASE OF A DIESEL GENERATOR FOR LAW ENFORCEMENT AGENCY</b>	<b>PROPERTY AND EXECUTIVE &amp; FINANCE</b>
<b>50-7-09</b>	<b>7/20/09</b>	<b>APPROVAL TO HIRE ENTRY LEVEL (UNION POSITION) CORRECTIONS OFFICER – CURRENT VACANCY</b>	<b>LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>51-7-09</b>	<b>7/20/09</b>	<b>JACKSON COUNTY BANK PUBLIC DEPOSITORY</b>	<b>COUNTY BOARD</b>
<b>52-7-09</b>	<b>7/20/09</b>	<b>APPROVAL TO HIRE FOR THE CHILDREN &amp; FAMILY SERVICES SOCIAL WORKER VACANCY</b>	<b>HEALTH &amp; HUMAN SERVICES BOARD, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>53-7-09</b>	<b>7/20/09</b>	<b>ORDINANCE REVISIONS FOR CHAPTER 4.02(2)(D) NEPOTISM</b>	<b>COUNTY BOARD</b>
<b>54-7-09</b>	<b>7/20/09</b>	<b>AMENDMENT OF JACKSON COUNTY CODE OF ORDINANCES, CHAPTER 9.11, TITLED “CLEAN AIR ORDINANCE”</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>55-7-09</b>	<b>7/20/09</b>	<b>TEXT AMENDMENT TO CHAPTER 17, JACKSON COUNTY ZONING ORDINANCE</b>	<b>ZONING &amp; LAND INFORMATION AND EXECUTIVE &amp; FINANCE</b>
<b>56-7-09</b>	<b>7/20/09</b>	<b>TEXT AMENDMENT TO CHAPTER 18, JACKSON COUNTY SUBDIVISION AND PLATTING ORDINANCE</b>	<b>ZONING &amp; LAND INFORMATION AND EXECUTIVE &amp; FINANCE</b>
<b>57-8-09</b>	<b>8/17/09</b>	<b>REVIEW AND APPROVE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT APPLICATION</b>	<b>COUNTY BOARD</b>
<b>58-8-09</b>	<b>8/17/09</b>	<b>REQUEST FOR OUT OF STATE TRAVEL</b>	<b>LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>59-9-09</b>	<b>9/21/09</b>	<b>DHHS – FINANCIAL ACCOUNTING SYSTEM</b>	<b>HEALTH &amp; HUMAN SERVICES BOARD</b>
<b>60-9-09</b>	<b>9/21/09</b>	<b>AMEND DEPOSIT SCHEDULE FOR COUNTY ORDINANCE FEES</b>	<b>LAW ENFORCEMENT AND EXECUTIVE &amp; FINANCE</b>
<b>61-9-09</b>	<b>9/21/09</b>	<b>APPROVAL OF THE PLAT OF THE TROUT RUN UNITED METHODIST CHURCH CEMETERY</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>62-9-09</b>	<b>9/21/09</b>	<b>AUTHORIZATION TO ATTEND OUT-OF-STATE DRUG COURT TRAINING</b>	<b>SUPERVISOR LOIS FERRIES</b>
<b>63-10-09</b>	<b>10/19/09</b>	<b>REQUEST TO DESIGNATE A PORTION OF CAPITAL RESERVE FUNDS AS MATCH FUNDING FOR THE CTH K PROJECT</b>	<b>HIGHWAY AND EXECUTIVE &amp; FINANCE</b>
<b>64-10-09</b>	<b>10/19/09</b>	<b>AMENDING THE JACKSON COUNTY FOREST TIMBER SALE CONTRACT</b>	<b>FORESTRY &amp; PARKS AND EXECUTIVE &amp; FINANCE</b>
<b>65-10-09</b>	<b>10/19/09</b>	<b>APPROVAL OF SPECIES AND HABITAT CONSERVATION AGREEMENT FOR THE KARNER BLUE BUTTERFLY</b>	<b>FORESTRY &amp; PARKS AND EXECUTIVE &amp; FINANCE</b>
<b>66-10-09</b>	<b>10/19/09</b>	<b>APPROVAL TO FILL VACANT DETECTIVE POSITION AND HIRE VACANT DEPUTY POSITION</b>	<b>LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>

67-11-09	11/9/09	APPROVE ISSUANCE OF TAX DEEDS	COUNTY CLERK AND COUNTY BOARD CHAIRMAN
68-11-09	11/9/09	ELIMINATION OF SHERIFF'S DEPARTMENT ADMINISTRATIVE ASSISTANT III POSITION	LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
69-11-09	11/9/09	CREATION OF SUPPORT STAFF POSITION	PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
70-11-09	11/9/09	ORDINANCE CHANGE TO CHAPTER 2.01 RULES OF THE BOARD (1) RULE 1. SESSIONS	EXECUTIVE & FINANCE
71-11-09	11/9/09	TEXT AMENDMENT TO CHAPTER 18, JACKSON COUNTY SUBDIVISION AND PLATTING ORDINANCE	ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE
72-11-09	11/9/09	COUNTY AID BRIDGE CONSTRUCTION UNDER SECTION 81.38 OF THE STATUTES, JACKSON COUNTY	HIGHWAY AND EXECUTIVE & FINANCE
73-11-09	11/9/09	BUDGET	EXECUTIVE & FINANCE
74-11-09	11/9/09	LEVY	EXECUTIVE & FINANCE
75-12-09	12/21/09	APPROVAL OF ASSISTANT TO JUDICIAL ASSISTANT/DEPUTY REGISTER IN PROBATE FROM PART-TIME TO FULL TIME	EXECUTIVE & FINANCE AND PERSONNEL/BARGAINING
76-12-09	12/21/09	WORKSTATION FOR REGISTER IN PROBATE/CIRCUIT JUDGE OFFICE	EXECUTIVE & FINANCE
77-12-09	12/21/09	DEPARTMENT OF HEALTH AND HUMAN SERVICES ANNUAL LIST OF CONTRACTED SERVICES	EXECUTIVE & FINANCE AND HEALTH & HUMAN SERVICES
78-12-09	12/21/09	AID FOR DEVELOPMENT OF COUNTY FISH AND GAME PROJECTS	EXECUTIVE & FINANCE AND PARKS
79-12-09	12/21/09	WITHDRAWAL OF LANDS FROM THE COUNTY FOREST	FORESTRY & PARKS AND EXECUTIVE & FINANCE
80-12-09	12/21/09	PARTICIPATION IN THE WISCONSIN REGIONAL ORTHOPHOTOGRAPHY CONSORTIUM (WROC) 2010 AERIAL PHOTO PROJECT	EXECUTIVE & FINANCE AND ZONING & LAND INFORMATION
81-12-09	12/21/09	APPROVAL TO HIRE NON-UNION PATROL SERGEANT – 2010 VACANCY	LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
82-12-09	12/21/09	JACKSON COUNTY TRIBAL LAW ENFORCEMENT GRANT	LAW ENFORCEMENT AND EXECUTIVE & FINANCE
83-12-09	12/21/09	RESOLUTION PETITIONING THE SECRETARY OF TRANSPORTATION FOR AIRPORT IMPROVEMENT AID	AIRPORT COMMISSION
84-12-09	12/21/09	JACKSON COUNTY BANK PUBLIC DEPOSITORY	COUNTY BOARD
1-3-10	3/15/10	TO HONOR MELVIN BUE FOR HIS SERVICE TO JACKSON COUNTY	COUNTY BOARD
2-3-10	3/15/10	TO RECOGNIZE MICHAEL HALDEMAN FOR HIS SERVICE TO JACKSON COUNTY	COUNTY BOARD
3-3-10	3/15/10	AUTHORIZATION AND PURCHASE OF LEICA VIVA GPS SURVEY EQUIPMENT	ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE
4-3-10	3/15/10	TO CREATE AND HIRE LIMITED TERM EMPLOYEE(S) FOR THE JACKSON COUNTY JAIL	LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
5-3-10	3/15/10	REQUEST FOR OUT OF STATE TRAVEL	PERSONNEL AND EXECUTIVE & FINANCE
6-3-10	3/15/10	ORDINANCE REVISIONS FOR CHAPTER 11.08 – HEALTH & HUMAN SERVICES	COUNTY BOARD
7-3-10	3/15/10	APPROVAL OF TEXT AMENDMENT CHANGES TO CHAPTER 22 – ANIMAL WASTE AND MANURE MANAGEMENT ORDINANCE AND CHAPTER 23 – LIVESTOCK AND ANIMAL FACILITY LICENSING ORDINANCE	LAND CONSERVATION & AGRICULTURE AND EXECUTIVE & FINANCE
8-3-10	3/15/10	CREATION OF HEALTH AND WELLNESS REIMBURSEMENT PROGRAM	HEALTH & WELLNESS AND EXECUTIVE & FINANCE
9-3-10	3/15/10	REQUESTING STATE LAW CHANGES ALLOWING COUNTIES THE USE OF THE DESIGN-BUILD CONSTRUCTION METHOD	HIGHWAY AND EXECUTIVE & FINANCE
10-3-10	3/15/10	APPROVE ISSUANCE OF TAX DEED – HAYES	COUNTY CLERK AND COUNTY BOARD CHAIRMAN
11-3-10	3/15/10	BLACK RIVER COUNTRY BANK PUBLIC DEPOSITORY	COUNTY BOARD
12-3-10	3/15/10	JACKSON COUNTY BANK PUBLIC DEPOSITORY	COUNTY BOARD
14-4-10	4/20/10	RESOLUTION AUTHORIZING INTERGOVERNMENTAL AGREEMENT WITH THE	EXECUTIVE & FINANCE

<b>HO-CHUNK NATION</b>			
<b>15-4-10</b>	<b>4/20/10</b>	<b>VETERAN'S PARK IMPROVEMENTS</b>	<b>COUNTY BOARD</b>
<b>16-4-10</b>	<b>4/20/10</b>	<b>TRANSFER OF FUNDS TO CLOSE 2009 BOOKS</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>17-4-10</b>	<b>4/20/10</b>	<b>RESOLUTION TO CANCEL TAX DEED – NEITMAN</b>	<b>TAX DEED &amp; LAND AND EXECUTIVE &amp; FINANCE</b>
<b>18-4-10</b>	<b>4/20/10</b>	<b>DEPOSIT SCHEDULE FOR COUNTY ORDINANCE FEES</b>	<b>LAND CONSERVATION &amp; AGRICULTURE AND EXECUTIVE &amp; FINANCE</b>
<b>19-4-10</b>	<b>4/20/10</b>	<b>AMEND DEPOSIT SCHEDULE FOR COUNTY ORDINANCE FEES</b>	<b>ZONING &amp; LAND INFORMATION AND EXECUTIVE &amp; FINANCE</b>
<b>20-4-10</b>	<b>4/20/10</b>	<b>RESOLUTION DESIGNATING A RECOVERY ZONE FOR PURPOSES OF THE ISSUANCE OF RECOVERY ZONE ECONOMIC DEVELOPMENT BONDS AND RECOVERY ZONE FACILITY BONDS</b>	<b>COUNTY BOARD CHARIMAN AND COUNTY CLERK</b>
<b>21-5-10</b>	<b>5/17/10</b>	<b>TO HONOR THE SERVICE TO JACKSON COUNTY OF SHIRLEY SAHR</b>	<b>COUNTY BOARD</b>
<b>22-5-10</b>	<b>5/17/10</b>	<b>TO HONOR THE SERVICE TO JACKSON COUNTY OF STEVE ALDACH</b>	<b>COUNTY BOARD</b>
<b>23-5-10</b>	<b>5/17/10</b>	<b>ELECTED OFFICIAL SALARIES – SHERIFF AND CLERK OF COURT</b>	<b>PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>24-5-10</b>	<b>5/17/10</b>	<b>COMPENSATION FOR CORONER AND DEPUTY CORONERS</b>	<b>PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>25-5-10</b>	<b>5/17/10</b>	<b>APPROVAL TO PROVIDE CONTRACT LAW ENFORCEMENT SERVICES FOR THE VILLAGE OF TAYLOR</b>	<b>LAW ENFORCEMENT AND EXECUTIVE &amp; FINANCE</b>
<b>26-5-10</b>	<b>5/17/10</b>	<b>AMENDMENT TO LAW ENFORCEMENT RECREATIONAL OFFICER</b>	<b>LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>27-5-10</b>	<b>5/17/10</b>	<b>HIRE OF NON-UNION PATROL SERGEANT FOR SHERIFF'S OFFICE</b>	<b>LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>28-5-10</b>	<b>5/17/10</b>	<b>AUTHORIZE PROCEDURES AND APPROVE EXPENDITURES FOR HO-CHUNK NATION GAMING FUNDS</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>29-5-10</b>	<b>5/17/10</b>	<b>AUTHORIZE UNDESIGNATED GENERAL FUND BALANCE TO COVER DEPARTMENT OF HEALTH AND HUMAN SERVICE'S FUND #22 – SOCIAL SERVICES DEFICIT</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>30-5-10</b>	<b>5/17/10</b>	<b>AMENDMENT TO PERSONNEL POLICY – CHAPTER 4 (LAW ENFORCEMENT NON-UNION FLSA EXEMPT EMPLOYEES)</b>	<b>LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>31-5-10</b>	<b>5/17/10</b>	<b>TEXT AMENDMENT TO CHAPTER 18, JACKSON COUNTY SUBDIVISION AND PLATTING ORDINANCE</b>	<b>ZONING &amp; LAND INFORMATION AND EXECUTIVE &amp; FINANCE</b>
<b>32-6-10</b>	<b>6/21/10</b>	<b>WORKSTATION UPGRADE FOR CIRCUIT COURT OFFICE</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>33-6-10</b>	<b>6/21/10</b>	<b>AUTHORIZATION FOR PURCHASING ARCGIS SOFTWARE AND DELL SERVER HARDWARE</b>	<b>ZONING &amp; LAND INFORMATION AND EXECUTIVE &amp; FINANCE</b>
<b>34-6-10</b>	<b>6/21/10</b>	<b>CHAPTER 2 RULE 7 (m) ESTABLISH LAND INFORMATION COUNCIL</b>	<b>ZONING &amp; LAND INFORMATION AND EXECUTIVE &amp; FINANCE</b>
<b>35-6-10</b>	<b>6/21/10</b>	<b>APPROVAL OF CONTRACTING ENGINEERING SERVICES TO REPAIR TROUT RUN STRUCTURE NO. 1</b>	<b>LAND CONSERVATION &amp; AGRICULTURE AND EXECUTIVE &amp; FINANCE</b>
<b>36-6-10</b>	<b>6/21/10</b>	<b>PURCHASE FILING SYSTEM FOR HEALTH AND HUMAN SERVICES DEPARTMENT</b>	<b>PROPERTY AND EXECUTIVE &amp; FINANCE</b>
<b>37-6-10</b>	<b>6/21/10</b>	<b>INCREASE WAIVER FEE'S FOR MARRIAGE AND DOMESTIC PARTNER LICENSE</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>38-6-10</b>	<b>6/21/10</b>	<b>BLACK RIVER AREA AIRPORT SIX YEAR PLAN</b>	<b>AIRPORT COMMISSION</b>
<b>39-6-10</b>	<b>6/21/10</b>	<b>RESOLUTION SUPPORTING AN INDEPENDENT STUDY OF WISCONSIN'S ECONOMIC DEVELOPMENT COMPETITIVENESS AND POSITIONING, CONDUCTED BY THE WISCONSIN ECONOMIC DEVELOPMENT ASSOCIATION (WEDA), COMPETITIVE WISCONSIN, INC., (CWI) AND THE WISCONSIN COUNTIES ASSOCIATION (WCA), WITH SUPPORT FROM THE WISCONSIN ECONOMIC DEVELOPMENT INSTITUTE (WEDI)</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>40-6-10</b>	<b>6/21/10</b>	<b>REFERENDUM QUESTION ON NOVEMBER BALLOT</b>	<b>HIGHWAY AND EXECUTIVE &amp; FINANCE</b>
<b>41-8-10</b>	<b>8/16/10</b>	<b>REDUCTION OF WORK HOURS FOR COUNTY EMPLOYEES – POSTPONED</b>	<b>EXECUTIVE &amp; FINANCE</b>

42-8-10	8/16/10	REQUIREMENTS OF ACT 314 FOR REGISTER OF DEEDS OFFICE	EXECUTIVE & FINANCE
43-8-10	8/16/10	INCREASE CORONER FEES	EXECUTIVE & FINANCE
44-9-10	9/20/10	TO ALLOW THE NEW \$50 IGNITION INTERLOCK FEE TO BE PLACED IN THE JACKSON COUNTY DRUG TREATMENT ACCOUNT	EXECUTIVE & FINANCE
45-9-10	9/20/10	LOAN FOR RIVERFRONT FOUNDATION, INC IMPROVEMENTS	EXECUTIVE & FINANCE
46-9-10	9/20/10	AN ORDINANCE CREATING SECTION 3.03 OF THE JACKSON COUNTY CODE OF ORDINANCE INTEREST AND PENALTY ON DELINQUENT AMOUNTS	EXECUTIVE & FINANCE
47-9-10	9/20/10	APPROVAL OF PSC ALLIANCE CONTRACT FOR COMMUNICATIONS STUDY AND ASSESSMENT OF PUBLIC SAFETY COMMUNICATIONS SYSTEM	SUPERVISOR AMO
48-10-10	10/18/10	DECLARATION OF STATE OF EMERGENCY DURING FLOODING ON SEPTEMBER 23, 2010	EXECUTIVE & FINANCE
49-10-10	10/18/10	JACKSON COUNTY WOLF RESOLUTION	FORESTRY & PARKS AND EXECUTIVE & FINANCE
50-10-10	10/18/10	RATIFICATION OF THE 2010-2011 COURTHOUSE UNION CONTRACT	PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
51-10-10	10/18/10	RATIFICATION OF THE 2010-2011 DHHS PROFESSIONAL UNION CONTRACT	PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
52-10-10	10/18/10	2010-2011 SALARY INCREASES FOR NON-REPRESENTED EMPLOYEES	EXECUTIVE & FINANCE
53-10-10	10/18/10	AMENDMENT OF JACKSON COUNTY CODE OF ORDINANCES, CHAPTER 9.11, TITLED "CLEAN INDOOR AIR AND TOBACCO FREE PROPERTY ORDINANCE"	COUNTY BOARD
54-11-10	11/08/10	ADOPTION OF THE RECOMMENDED COMPREHENSIVE PLAN AS PREPARED BY THE JACKSON COUNTY COMPREHENSIVE PLAN STEERING COMMITTEE	COMPREHENSIVE PLAN STEERING COMMITTEE AND EXECUTIVE & FINANCE
55-11-10	11/08/10	AN ORDINANCE TO ADOPT THE COMPREHENSIVE PLAN OF JACKSON COUNTY, WISCONSIN	COUNTY BOARD CHAIRMAN
56-11-10	11/08/10	AUTHORIZATION FOR CONVERSION OF ZONING AND LAND INFORMATION DEPARTMENTS ACCESS DATABASES TO A WEB-BASED APPLICATION AND APPROVAL OF PRO-WEST AND ASSOCIATES AS CONTRACTOR	ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE
57-11-10	11/08/10	AUTHORIZATION FOR PURCHASING XEROX 7500DX COLOR PRINTER	ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE
58-11-10	11/08/10	RATIFICATION OF THE 2010-2011 DHHS CLERICAL PARAPROFESSIONAL UNION CONTRACT	PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
59-11-10	11/08/10	RATIFICATION OF THE 2010-2011 HIGHWAY UNION CONTRACT	PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
60-11-10	11/08/10	COUNTY AID BRIDGE CONSTRUCTION UNDER SECTION 81.38 OF THE STATUTES, JACKSON COUNTY	HIGHWAY AND EXECUTIVE & FINANCE
61-11-10	11/08/10	DEPARTMENT OF HEALTH AND HUMAN SERVICES ANNUAL LIST OF CONTRACTED SERVICES	HEALTH & HUMAN SERVICES AND EXECUTIVE & FINANCE
62-11-10	11/08/10	AMENDING THE JACKSON COUNTY FOREST COMPREHENSIVE LAND PLAN 2006-2020 & TIMBER SALE CONTRACT	FORESTRY & PARKS AND EXECUTIVE & FINANCE
63-11-10	11/08/10	APPLICATION FOR COUNTY CONSERVATION AID	FORESTRY & PARKS AND EXECUTIVE & FINANCE
64-11-10	11/08/10	SUPPORTING JACKSON COUNTY'S PARTICIPATION IN THE UTILITY TERRAIN VEHICLE PILOT PROGRAM	FORESTRY & PARKS AND EXECUTIVE & FINANCE
65-11-10	11/08/10	JACKSON COUNTY TRIBAL LAW ENFORCEMENT GRANT	LAW ENFORCEMENT AND EXECUTIVE & FINANCE
66-11-10	11/08/10	REGARDING DEFECTIVE CANCELATION OF TAX DEED	TAX DEED & LAND
67-11-10	11/08/10	DECLARING THE MONTH OF NOVEMBER "PANCREATIC CANCER AWARENESS MONTH" IN JACKSON COUNTY, WISCONSIN	COUNTY BOARD
68-11-10	11/08/10	BUDGET	EXECUTIVE & FINANCE
69-11-10	11/08/10	LEVY	EXECUTIVE & FINANCE
70-12-10	12/20/10	TO HONOR CLAUDIA SINGLETON FOR HER 36 YEARS OF PUBLIC SERVICE	COUNTY BOARD

71-12-10	12/20/10	WITHDRAWAL AND TRADE OF LANDS FROM JACKSON COUNTY FOREST	FORESTRY & PARKS AND EXECUTIVE & FINANCE
72-12-10	12/20/10	TEXT AMENDMENT TO CHAPTER 6, JACKSON COUNTY EMERGENCY MANAGEMENT ORDINANCE	ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE
73-12-10	12/20/10	LANGUAGE CHANGE FOR RETIRED EMPLOYEES INSURANCE BENEFITS	PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
74-12-10	12/20/10	HO CHUNK FUNDS	EXECUTIVE & FINANCE
1-1-2011	01/17/11	TO CREATE AND HIRE LIMITED TERM EMPLOYEE(S) FOR THE JACKSON COUNTY DISPATCH CENTER	LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
2-1-2011	1/17/11	TO TRANSFER CONTINGENCY FUNDS TO COVER 2010 WAGE INCREASES	EXECUTIVE & FINANCE
3-1-2011	1/17/11	REDUCTION OF THE NUMBER OF JACKSON COUNTY BOARD OF SUPERVISORS *FAILED*	CHAIRMAN EBERHARDT
4-3-2011	3/21/11	TO HONOR ROSEMARY DVORAK FOR HER 23 YEARS OF PUBLIC SERVICE	COUNTY BOARD
5-3-2011	3/21/11	TO DISCONTINUE PAYMENT IN FULL OF SPECIAL CHARGES AND ASSESSMENTS AS PART OF THE AUGUST SETTLEMENT	EXECUTIVE & FINANCE
6-3-2011	3/21/11	UPDATE TO JACKSON COUNTY LAND RECORDS MODERNIZATION PLAN	ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE
7-3-2011	3/21/11	AUTHORIZATION FOR FUND CREATION FOR LIDAR PHOTOGRAPHY	ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE
8-3-2011	3/21/11	SHERIFF'S DEPARTMENT LIMITED TERM EMPLOYEE WAGES	LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
9-3-2011	3/21/11	TO EXPRESS SUPPORT FOR THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF INDIAN AFFAIRS (BIA), INDIAN RESERVATION ROADS (IRR) PROGRAM AS ESTABLISHED UNDER THE SAFE, ACCOUNTABLE, FLEXIBLE, EFFICIENT TRANSPORTATION EQUITY ACT: A LEGACY FOR USERS, (SAFETEA-LU), PUBLIC LAW 109-59	HIGHWAY
10-4-2011	4/19/11	APPOINT HIGHWAY COMMITTEE AS AGENT OF COUNTY BOARD FOR ACQUIRING RIGHT-OF-WAY ON CTH K CONSTRUCTION PROJECT (STH 54 TO CTH E)	HIGHWAY AND EXECUTIVE & FINANCE
11-4-2011	4/19/11	PREVAILING WAGE LAW CHANGES	HIGHWAY
12-4-2011	4/19/11	TEXT AMENDMENT TO CHAPTER 18, JACKSON COUNTY SUBDIVISION AND PLATTING ORDINANCE	ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE
13-4-2011	4/19/11	TRANSFER OF FUNDS TO CLOSE 2010 BOOKS	EXECUTIVE & FINANCE
14-4-2011	4/19/11	APPROVE ISSUANCE OF TAX DEED	COUNTY CLERK AND COUNTY BOARD CHAIRMAN
15-4-2011	4/19/11	SUPPORT VETERANS BENEFITS FUNDING	EXECUTIVE & FINANCE
16-4-2011	4/19/11	SUPPORT OF WESTERN DAIRYLAND SERVICES AND PROGRAMS	COUNTY BOARD CHAIRMAN
17-4-2011	4/19/11	UW-EXTENSION 133 CONTRACT AMENDMENT	EXTENSION EDUCATION, PERSONNEL AND EXECUTIVE & FINANCE
18-4-2011	4/19/11	ELIMINATION OF SOCIAL SERVICE OPERATIONS MANAGER POSITION	HEALTH & HUMAN SERVICES BOARD
19-4-2011	4/19/11	JACKSON COUNTY/DNR MEMORANDUM OF UNDERSTANDING FOR ALL TERRAIN VEHICLE ENFORCEMENT	LAW ENFORCEMENT
20-5-2011	5/16/11	TO HONOR DONALD EVENSON FOR HIS 23 YEARS OF PUBLIC SERVICE ON THE COUNTY BOARD	COUNTY BOARD
21-5-2011	5/16/11	RECYCLING GRANT AND PROGRAM FUNDING	EXECUTIVE & FINANCE
22-5-2011	5/16/11	AUTHORIZING A PUBLIC SAFETY COMMUNICATION SYSTEM PROJECT	LAW ENFORCEMENT AND EXECUTIVE & FINANCE
23-5-2011	5/16/11	INITIAL RESOLUTION AUTHORIZING THE ISSUANCE AND PROVIDING FOR THE SALE OF GENERAL OBLIGATION BONDS AND/OR PROMISSORY NOTES IN AN AMOUNT NOT TO EXCEED \$2,600,000	COUNTY BOARD CHAIRMAN AND COUNTY CLERK
24-5-2011	5/16/11	BLACK RIVER COUNTRY BANK PUBLIC DEPOSITORY	COUNTY BOARD
25-6-2011	6/20/11	AUTHORIZATION TO ATTEND OUT-OF-STATE NATIONAL ASSOCIATION FOR COUNTY AND CITY	CANCELLED-DID NOT GET GRANT

		<b>HEALTH OFFICIALS (NACCHO) TRAINING AND TECHNICAL ASSISTANCE</b>	
<b>26-6-2011</b>	<b>6/20/11</b>	<b>AUTHORIZING ADDITIONAL EXPENDITURES FOR COMMUNICATIONS PROJECT AND USE OF JAIL ASSESSMENT FUNDS FOR THE ADDITIONAL EXPENDITURES</b>	<b>LAW ENFORCEMENT</b>
<b>27-8-2011</b>	<b>8/15/11</b>	<b>REPRESENTATION OF PUBLIC INTEREST IN SPECIFIC WISCONSIN STATUTE – CHAPTER 48 (CHILDREN’S CODE) PROCEEDINGS</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>28-8-2011</b>	<b>8/15/11</b>	<b>DENTAL CONTRIBUTIONS FOR COUNTY EMPLOYEES</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>29-8-2011</b>	<b>8/15/11</b>	<b>COUNTY PLAN FOR REDISTRICTING – ORDINANCE CHAPTER 2.02</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>30-9-2011</b>	<b>9/19/11</b>	<b>AUTHORIZATION TO PROCEED WITH CONTRACT TO FORM AND JOIN ECONOMIC SUPPORT ADMINSTRATION CONSORTIUM</b>	<b>COUNTY BOARD</b>
<b>31-9-2011</b>	<b>9/19/11</b>	<b>WITHDRAWAL OF LANDS FROM THE COUNTY FOREST</b>	<b>FORESTRY &amp; PARKS AND EXECUTIVE &amp; FINANCE</b>
<b>32-9-2011</b>	<b>9/19/11</b>	<b>JAIL STAFFING AGREEMENT BETWEEN THE COUNTY BOARD AND SHERIFF</b>	<b>COUNTY BOARD</b>
<b>33-9-2011</b>	<b>9/19/11</b>	<b>RESTRUCTURE IN THE JUDGES OFFICE</b>	<b>PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>34-9-2011</b>	<b>9/19/11</b>	<b>ADOPTING A GRIEVANCE PROCEDURE TO ADDRESS EMPLOYEE TERMINATIONS, EMPLOYEE DISCIPLINE AND WORKPLACE SAFETY AS REQUIRED BY WIS. STAT. § 66.0509(1m)</b>	<b>PERSONNEL AND EXECUTIVE &amp; FINANCE</b>
<b>35-10-2011</b>	<b>10/17/11</b>	<b>DESIGNATION OF FUNDS FROM CAPITAL RESERVE AND HO-CHUNK COMPACT RESERVE FOR RECONSTRUCTION OF CTH P FROM STH 95 NORTHERLY 1.1 MILES</b>	<b>HIGHWAY AND EXECUTIVE &amp; FINANCE</b>
<b>36-10-2011</b>	<b>10/17/11</b>	<b>COUNTY AID FOR BRIDGE OR CULVERT CONSTRUCTION OR REPAIR UNDER SECTION 82.08 OF THE STATUTES, JACKSON COUNTY</b>	<b>HIGHWAY AND EXECUTIVE &amp; FINANCE</b>
<b>37-10-2011</b>	<b>10/17/11</b>	<b>ELIMINATION OF LAND CONSERVATION TECHNICIAN AND CREATION OF LAND CONSERVATION ENGINEERING SPECIALIST</b>	<b>LAND CONSERVATION &amp; AGRICULTURE, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>38-10-2011</b>	<b>10/17/11</b>	<b>NEW VIDEO AND AUDIO RECORDING SYSTEM FOR INTERVIEW ROOMS TO MEET THE REQUIREMENT OF STATE STATUTE</b>	<b>LAW ENFORCEMENT AND EXECUTIVE &amp; FINANCE</b>
<b>39-10-2011</b>	<b>10/17/11</b>	<b>APPROVAL TO PURCHASE AND UPGRADE THE MULTI-MEDIA SECURITY SYSTEM FOR SHERIFF’S OFFICE AND COURTHOUSE</b>	<b>LAW ENFORCEMENT AND EXECUTIVE &amp; FINANCE</b>
<b>40-10-2011</b>	<b>10/17/11</b>	<b>AUTHORIZING APPLICATION FOR FORESTRY PROJECT LOAN AND PURCHASE OF DUMP TRUCK</b>	<b>FORESTRY &amp; PARKS AND EXECUTIVE &amp; FINANCE</b>
<b>41-10-2011</b>	<b>10/17/11</b>	<b>PROHIBITING FIREARMS IN BUILDINGS OWNED, OCCUPIED, OR CONTROLLED BY JACKSON COUNTY AND AT SPECIAL EVENTS ON JACKSON COUNTY PROPERTY</b>	<b>COUNTY CLERK AND COUNTY BOARD CHAIRMAN</b>
<b>42-10-2011</b>	<b>10/17/11</b>	<b>ORDINANCE REPEALING SECTION 9.01</b>	<b>COUNTY BOARD CHAIRMAN AND COUNTY CLERK</b>
<b>43-10-2011</b>	<b>10/17/11</b>	<b>ORDINANCE REPEALING AND RECREATING SECTIONS 9.28 SUBSECTION (2) PARAGRAPH (A), 9.28 SUBSECTION (2) PARAGRAPH (B), 9.28 SUBSECTION (2) PARAGRAPH (C), 9.28 SUBSECTION (3), AND 9.28 SUBSECTION (4)</b>	<b>COUNTY BOARD CHAIRMAN AND COUNTY CLERK</b>
<b>44-10-2011</b>	<b>10/17/11</b>	<b>ORDINANCE REPEALING AND RECREATING SECTION 9.29</b>	<b>COUNTY BOARD CHAIRMAN AND COUNTY CLERK</b>
<b>45-10-2011</b>	<b>10/17/11</b>	<b>ORDINANCE CREATING SECTION NEW 4.06(13)</b>	<b>COUNTY BOARD CHAIRMAN AND COUNTY CLERK</b>
<b>46-10-2011</b>	<b>11/14/11</b>	<b>AMENDMENT OF GENERAL CODE OF ORDINANCES RELATING TO CHAPTER 4 – PERSONNEL POLICY</b>	<b>EXECUTIVE &amp; FINANCE AND PERSONNEL</b>
<b>47-11-2011</b>	<b>11/14/11</b>	<b>JACKSON COUNTY TRIBAL LAW ENFORCEMENT GRANT</b>	<b>LAW ENFORCEMENT AND EXECUTIVE &amp; FINANCE</b>
<b>48-11-2011</b>	<b>11/14/11</b>	<b>UW-EXTENSION 133 CONTRACT AMENDMENT</b>	<b>EXTENSION EDUCATION, PERSONNEL AND EXECUTIVE &amp; FINANCE</b>
<b>49-11-2011</b>	<b>11/14/11</b>	<b>ADOPTION OF CITIZEN PARTICIPATION PLAN</b>	<b>COUNTY BOARD CHAIRMAN AND COUNTY CLERK</b>
<b>50-11-2011</b>	<b>11/14/11</b>	<b>AUTHORIZING SUBMISSION OF A COMMUNITY</b>	<b>COUNTY BOARD CHAIRMAN AND</b>

		<b>DEVELOPMENT BLOCK GRANT APPLICATION</b>	<b>COUNTY CLERK</b>
<b>51-11-2011</b>	<b>11/14/11</b>	<b>A RESOLUTION AUTHORIZING THE SUBMISSION OF A WISCONSIN DEPARTMENT OF TRANSPORTATION FACILITIES FOR ECONOMIC ASSISTANCE (TEA) GRANT APPLICATION</b>	<b>COUNTY BOARD CHAIRMAN</b>
<b>52-11-2011</b>	<b>11/14/11</b>	<b>BUDGET</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>53-11-2011</b>	<b>11/14/11</b>	<b>LEVY</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>54-12-2011</b>	<b>12/19/11</b>	<b>COMPENSATION FOR THE FAMILY COURT COMMISSIONER POSITION</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>55-12-2011</b>	<b>12/19/11</b>	<b>AUTHORIZING EMERGENCY MANAGEMENT COORDINATOR TO EXECUTE AND SIGN DOCUMENTS ASSOCIATED WITH HAZARD MITIGATION GRANT AND PLAN UPDATE</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>56-12-2011</b>	<b>12/19/11</b>	<b>DEPARTMENT OF HEALTH AND HUMAN SERVICES ANNUAL LIST OF CONTRACTED SERVICES</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>57-12-2011</b>	<b>12/19/11</b>	<b>WHEAP – WISCONSIN HOME ENERGY ASSISTANCE PROGRAM AND 85.21 DOT – DEPARTMENT OF TRANSPORTATION PROGRAM DUTIES</b>	<b>HEALTH &amp; HUMAN SERVICES BOARD, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>58-12-2011</b>	<b>12/19/11</b>	<b>ADDING 7.13 PARKING REGULATIONS</b>	<b>LAW ENFORCEMENT AND EXECUTIVE &amp; FINANCE</b>
<b>59-12-2011</b>	<b>12/19/11</b>	<b>AMENDMENT OF GENERAL CODE OF ORDINANCES RELATING TO CHAPTER 4 – PERSONNEL POLICY, SECTIONS 4.02(7), 4.03(1)(C) AND 4.04(6)(A)(1)</b>	<b>PERSONNEL AND EXECUTIVE &amp; FINANCE</b>
<b>1-1-2012</b>	<b>1/16/12</b>	<b>APPROVAL OF THE JACKSON COUNTY LAND AND WATER RESOURCE MANAGEMENT PLAN REVISIONS</b>	<b>LAND CONSERVATION &amp; AGRICULTURE AND EXECUTIVE &amp; FINANCE</b>
<b>2-1-2012</b>	<b>1/16/12</b>	<b>JAIL STAFFING &amp; POSITION CHANGES</b>	<b>LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>3-3-2012</b>	<b>3/19/12</b>	<b>RETIREMENT OF BASIL TOLLEFSON AND MICHAEL RAY</b>	<b>HIGHWAY</b>
<b>4-3-2012</b>	<b>3/19/12</b>	<b>HONOR THE SERVICE OF HEALTH AND HUMAN SERVICES LONG-TERM EMPLOYEES</b>	<b>COUNTY BOARD</b>
<b>5-3-2012</b>	<b>3/19/12</b>	<b>A RESOLUTION COMMEMORATING THE 100<sup>TH</sup> ANNIVERSARY OF COOPERATIVE EXTENSION, A DIVISION OF THE UNIVERSITY OF WISCONSIN – EXTENSION</b>	<b>EXTENSION EDUCATION</b>
<b>6-3-2012</b>	<b>3/19/12</b>	<b>CREATION OF ONE FULL-TIME CLERK OF COURT BOOKKEEPER</b>	<b>EXECUTIVE &amp; FINANCE AND PERSONNEL BARGAINING</b>
<b>7-3-2012</b>	<b>3/19/12</b>	<b>CREATION OF ONE FULL-TIME CHILDREN AND FAMILIES SOCIAL WORKER</b>	<b>DHHS, PERSONNEL BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>8-3-2012</b>	<b>3/19/12</b>	<b>RATIFICATION OF 2012-2013 JACKSON COUNTY WPPA SHERIFF'S DEPUTIES UNION CONTRACT POSTPONED-UNION DIDN'T SIGN</b>	<b>PERSONNEL BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>9-3-2012</b>	<b>3/19/12</b>	<b>ESTABLISHING TOTAL ANNUAL COMPENSATION FOR COUNTY CLERK, REGISTER OF DEEDS, AND TREASURER PURSUANT TO WIS. STAT. § 59.22</b>	<b>PERSONNEL BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>10-3-2012</b>	<b>3/19/12</b>	<b>AMENDMENT OF GENERAL CODE OF ORDINANCES RELATING TO CHAPTER 4 – PERSONNEL POLICY</b>	<b>PERSONNEL BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>11-3-2012</b>	<b>3/19/12</b>	<b>AUTHORIZATION FOR THE WITHDRAWL OF LANDS FROM THE COUNTY FOREST</b>	<b>FORESTRY &amp; PARKS AND EXECUTIVE &amp; FINANCE</b>
<b>12-3-2012</b>	<b>3/19/12</b>	<b>AUTHORIZATION FOR THE WITHDRAWL OF LANDS FROM THE COUNTY FOREST</b>	<b>FORESTRY &amp; PARKS AND EXECUTIVE &amp; FINANCE</b>
<b>13-3-2012</b>	<b>3/19/12</b>	<b>DESIGNATION OF FUNDS FROM THE HO-CHUNK NATION COMPACT RESERVE FOR USE ON JACKSON COUNTY HIGHWAY IMPROVEMENTS</b>	<b>HIGHWAY AND EXECUTIVE &amp; FINANCE</b>
<b>14-3-2012</b>	<b>3/19/12</b>	<b>APPROVAL TO RECOGNIZE ELECTRONIC MONITORING REVENUE FOR THE SHERIFF'S OFFICE</b>	<b>LAW ENFORCEMENT AND EXECUTIVE &amp; FINANCE</b>
<b>15-3-2012</b>	<b>3/19/12</b>	<b>REAUTHORIZATION OF SELF-INSURANCE FOR WORKERS COMPENSATION</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>16-3-2012</b>	<b>3/19/12</b>	<b>RESOLUTION PETITIONING THE SECRETARY OF TRANSPORTATION FOR AIRPORT IMPROVEMENT AID</b>	<b>AIRPORT</b>
<b>17-3-2012</b>	<b>3/19/12</b>	<b>SIX YEAR STATEMENT FOR BLACK RIVER FALLS AIRPORT</b>	<b>AIRPORT</b>
<b>18-4-2012</b>	<b>4/17/12</b>	<b>RESOLUTION AUTHORIZING AGREEMENT</b>	<b>LAW ENFORCEMENT AND</b>

		<b>BETWEEN JACKSON COUNTY AND BROCKWAY SANITARY DISTRICT #1 FOR USE OF TOWER SPACE</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>19-4-2012</b>	<b>4/17/12</b>	<b>TRANSFER OF FUNDS TO CLOSE 2011 BOOKS</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>20-4-2012</b>	<b>4/17/12</b>	<b>JACKSON COUNTY BANK DEPOSITORY</b>	<b>COUNTY BOARD</b>
<b>21-4-2012</b>	<b>4/17/12</b>	<b>AMENDMENT TO THE COUNTY CODE OF ORDINANCE CHAPTER 2.02</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>22-5-2012</b>	<b>5/21/12</b>	<b>TO HONOR LOIS A. FERRIES FOR HER 28 YEARS OF PUBLIC SERVICE ON THE COUNTY BOARD</b>	<b>COUNTY BOARD</b>
<b>23-5-2012</b>	<b>5/21/12</b>	<b>TO HONOR GARY OLSON FOR HIS 17 YEARS OF PUBLIC SERVICE ON THE COUNTY BOARD</b>	<b>COUNTY BOARD</b>
<b>24-5-2012</b>	<b>5/21/12</b>	<b>TO HONOR DOUG HURLBURT FOR HIS 10 YEARS OF PUBLIC SERVICE ON THE COUNTY BOARD</b>	<b>COUNTY BOARD</b>
<b>25-5-2012</b>	<b>5/21/12</b>	<b>TO HONOR JAMES OLSON FOR HIS 6 YEARS OF PUBLIC SERVICE ON THE COUNTY BOARD</b>	<b>COUNTY BOARD</b>
<b>26-5-2012A</b>	<b>5/21/12</b>	<b>OPPOSING AND REQUESTING ADDITIONAL INFORMATION REGARDING CAPX202 AND AMERICAN TRANSMISSION COMPANY (ATC) APPLICATIONS FOR A 345 kV TRANSMISSION LINE PROJECT **DID NOT PASS**</b>	<b>SUBMITTED BY SUPERVISOR MERLIN FREDRICKSON  EXECUTIVE &amp; FINANCE</b>
<b>26-5-2012B</b>	<b>5/21/12</b>	<b>OPPOSING THE CAPX2020 AND BADGER COULEE 345 KV TRANSMISSION LINE PROJECTs **DID NOT PASS**</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>26-5-2012C</b>	<b>5/21/12</b>	<b>REGARDING AMERICAN TRANSMISSION COMPANY'S APPLICATION 137ce160 INCLUDING A 345 kV TRANSMISSION &amp; ALTERNATE SOLUTIONS</b>	<b>EXECUTIVE &amp; FINANCE COUNTY BOARD</b>
<b>27-5-2012</b>	<b>5/21/12</b>	<b>RATIFICATION OF 2012-2013 JACKSON COUNTY WPPA SHERIFF'S DEPUTIES UNION CONTRACT</b>	<b>PERSONNEL &amp; BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>28-5-2012</b>	<b>5/21/12</b>	<b>SALE OF LAND IN THE VILLAGE OF MERRILLAN TO THE WISCONSIN DEPARTMENT OF TRANSPORTATION</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>29-5-2012</b>	<b>5/21/12</b>	<b>TEXT AMENDMENT TO CHAPTER 15, JACKSON COUNTY PRIVATE SEWAGE SYSTEM ORDINANCE</b>	<b>ZONING &amp; LAND INFORMATION AND EXECUTIVE &amp; FINANCE</b>
<b>30-5-2012</b>	<b>5/21/12</b>	<b>REQUEST FROM DHHS BOARD TO APPROVE PAYMENT FOR OVERTIME COMPENSATION</b>	<b>HEALTH &amp; HUMAN SERVICES AND EXECUTIVE &amp; FINANCE</b>
<b>31-5-2012</b>	<b>5/21/12</b>	<b>AMENDING THE JACKSON COUNTY FOREST COMPREHENSIVE LAND PLAN 2006-2020 &amp; TIMBER SALE CONTRACT</b>	<b>FORESTRY &amp; PARKS AND EXECUTIVE &amp; FINANCE</b>
<b>32-5-2012</b>	<b>5/21/12</b>	<b>DESIGNATION OF JACKSON COUNTY ATV AND SNOWMOBILE TRAIL COORDINATOR</b>	<b>FORESTRY &amp; PARKS AND EXECUTIVE &amp; FINANCE</b>
<b>33-6-2012</b>	<b>6/18/12</b>	<b>RESOLUTION AUTHORIZING AGREEMENT BETWEEN JACKSON COUNTY AND THE VILLAGE OF MELROSE FOR USE OF TOWER SPACE</b>	<b>LAW ENFORCEMENT AND EXECUTIVE &amp; FINANCE</b>
<b>34-6-2012</b>	<b>6/18/12</b>	<b>COOPERATION AGREEMENT FOR CDBG PROGRAM</b>	<b>COUNTY BOARD</b>
<b>35-6-2012</b>	<b>6/18/12</b>	<b>JACKSON COUNTY BANK PUBLIC DEPOSITORY</b>	<b>COUNTY BOARD</b>
<b>36-8-2012</b>	<b>8/20/12</b>	<b>ESTABLISHING A JACKSON COUNTY COLLABORATIVE JUSTICE COORDINATING COUNCIL</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>37-8-2012</b>	<b>8/20/12</b>	<b>JACKSON COUNTY FOREST LAND PURCHASE</b>	<b>FORESTRY &amp; PARKS AND EXECUTIVE &amp; FINANCE</b>
<b>38-8-2012</b>	<b>8/20/12</b>	<b>APPROVING A MEMORANDUM OF AGREEMENT WITH THE DEPARTMENT OF NATURAL RESOURCES DIVISION OF FORESTRY TO PARTICIPATE IN THE KNOWLES-NELSON STEWARDSHIP LAND ACQUISITION GRANT PROGRAM</b>	<b>FORESTRY &amp; PARKS AND EXECUTIVE &amp; FINANCE</b>
<b>39-8-2012</b>	<b>8/20/12</b>	<b>AUTHORIZING ADDITIONAL EXPENDITURES FOR COMMUNICATIONS PROJECT AND USE OF HO- CHUNK INTERGOVERNMENTAL FUNDS TO OFFSET ADDITIONAL EXPENDITURES</b>	<b>LAW ENFORCEMENT AND EXECUTIVE &amp; FINANCE</b>
<b>40-8-2012</b>	<b>8/20/12</b>	<b>RESOLUTION AUTHORIZING AGREEMENT BETWEEN JACKSON COUNTY AND THE VILLAGE OF TAYLOR FOR USE OF TOWER SPACE</b>	<b>LAW ENFORCEMENT AND EXECUTIVE &amp; FINANCE</b>
<b>41-8-2012</b>	<b>8/20/12</b>	<b>RESOLUTION AUTHORIZING AGREEMENT BETWEEN JACKSON COUNTY AND TREMPEALEAU COUNTY FOR WATERSHED MONITORING EQUIPMENT</b>	<b>LAW ENFORCEMENT AND EXECUTIVE &amp; FINANCE</b>
<b>42-8-2012</b>	<b>8/20/12</b>	<b>VACATING PORTIONS OF CTH K FOLLOWING RECONSTRUCTION, 2012</b>	<b>HIGHWAY</b>

43-8-2012	8/20/12	2012 SALARY INCREASE FOR NON-REPRESENTED EMPLOYEES	PERSONNEL AND EXECUTIVE & FINANCE
44-8-2012	8/20/12	RECYCLING GRANT AND PROGRAM FUNDING	ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE
45-8-2012	8/20/12	ADOPTION OF THE OFFICIAL ZONING MAPS FOR THE TOWN OF FRANKLIN	ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE
46-8-2012	8/20/12	RESEARCH FOR CONSTRUCTION OF MULTIPURPOSE COMMUNITY BUILDING	EXECUTIVE & FINANCE
47-9-2012	9/17/12	RESOLUTION AWARDING THE SALE OF \$2,600,000 GENERAL OBLIGATION COMMUNICATION FACILITIES BONDS, SERIES 2012	COUNTY BOARD
48-9-2012	9/17/12	SUPPORTING LEGISLATION REQUIRING ONLINE-ONLY RETAILERS TO COLLECT AND REMIT WISCONSIN SALES TAX	COUNTY BOARD
49-9-2012	9/17/12	APPROVE ISSUANCE OF TAX DEED	COUNTY CLERK
50-9-2012	9/17/12	COUNTY ORDINANCE CHAPTER 4 CHANGE	PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
51-9-2012	9/17/12	TEXT AMENDMENT TO CHAPTER 20 JACKSON COUNTY FLOODPLAIN ZONING ORDINANCE	ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE
52-10-2012	10/15/12	RETIREMENT OF ED CHAMBERLAIN JR	HIGHWAY
53-10-2012	10/15/12	REQUEST FOR INCREASING BUDGET EXPENSE LINE 24.5521.0000.0000.5825 (CAMP IMPROVEMENTS) FOR 2012	FORESTRY & PARKS AND EXECUTIVE & FINANCE
54-10-2012	10/15/12	JACKSON COUNTY FOREST PURCHASE AND APPLICATION FOR A 351 ACRE ADDITION	FORESTRY & PARKS AND EXECUTIVE & FINANCE
55-10-2012	10/15/12	APPLICATION TO THE KNOWLES-NELSON STEWARDSHIP LAND ACQUISITION GRANT PROGRAM FOR 40 ACRE PARCEL FROM THE BOARD OF COMMISSIONERS OF PUBLIC LAND	FORESTRY & PARKS AND EXECUTIVE & FINANCE
56-11-2012	11/12/12	RETIREMENT OF LARRY MAHLUM	HIGHWAY
57-11-2012	11/12/12	TO HONOR CHRISTIAN MACH FOR HIS SERVICE TO JACKSON COUNTY	COUNTY BOARD
58-11-2012	11/12/12	PROMOTION OF ROGER HEINZ TO HIGHWAY DEPARTMENT SHOP FOREMAN	HIGHWAY, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
59-11-2012	11/12/12	PROMOTION OF PAUL OLSON TO BRIDGE INSPECTOR	HIGHWAY, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
60-11-2012	11/12/12	COUNTY AID FOR BRIDGE OR CULVERT CONSTRUCTION OR REPAIR UNDER SECTION 82.08 OF THE STATUTES, JACKSON COUNTY	HIGHWAY AND EXECUTIVE & FINANCE
61-11-2012	11/12/12	JACKSON COUNTY TRIBAL LAW ENFORCEMENT GRANT	LAW ENFORCEMENT AND EXECUTIVE & FINANCE
62-11-2012	11/12/12	UW-EXTENSION 133 CONTRACT AMENDMENT	EXTENSION EDUCATION, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
63-11-2012	11/12/12	JACKSON COUNTY BANK PUBLIC DEPOSITORY	COUNTY BOARD
64-11-2012	11/12/12	BUDGET	EXECUTIVE & FINANCE
65-11-2012	11/12/12	LEVY	EXECUTIVE & FINANCE
66-12-2012	12/17/12	APPROVAL TO INCREASE FISCAL ASSISTANT FTE FROM .85 TO 1.0 EFFECTIVE JANUARY 1, 2013	DHHS, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
67-12-2012	12/17/12	DEPARTMENT OF HEALTH AND HUMAN SERVICES ANNUAL LIST OF CONTRACTED SERVICES	DHHS AND EXECUTIVE & FINANCE
68-12-2012	12/17/12	TRANSFER OF PORTIONS OF CTH G IN TOWN OF NORTHFIELD	HIGHWAY
69-12-2012	12/17/12	AUTHORIZING APPLICATION FOR ADMINISTRATOR GRANT	FORESTRY & PARKS AND EXECUTIVE & FINANCE
70-12-2012	12/17/12	REQUEST FOR HO-CHUNK FUNDS FOR WELDING INSTITUTE	JUDGE AND COUNTY BOARD CHAIRMAN
1-1-2013	1/21/13	RETIREMENT OF CHARLES L. WORTMAN JR	HIGHWAY
2-1-2013	1/21/13	TO HONOR PAMELA DIMMITT FOR HER SERVICE TO JACKSON COUNTY	COUNTY BOARD
3-1-2013	1/21/13	RETIREMENT OF ROGER D. YOUNG	HIGHWAY
4-1-2013	1/21/13	TO HONOR CAROL BUE FOR HER SERVICE TO JACKSON COUNTY	COUNTY BOARD
5-1-2013	1/21/13	PROMOTION OF NON-UNION PATROL SERGEANT	LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
6-1-2013	1/21/13	PROMOTION OF J. JAY BOREK TO HIGHWAY DEPARTMENT PATROL SUPERINTENDENT I	HIGHWAY, PERSONNEL/BARGAINING AND

			<b>EXECUTIVE &amp; FINANCE</b>
<b>7-1-2013</b>	<b>1/21/13</b>	<b>PROMOTION OF KIRK GOETZKA TO HIGHWAY DEPARTMENT MAINTENANCE AND CONSTRUCTION FOREMAN</b>	<b>HIGHWAY, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>8-1-2013</b>	<b>1/21/13</b>	<b>RESOLUTION URGING STATE LEGISLATORS TO VOTE IN FAVOR OF TRANSPORTATION DOLLARS FOR TRANSPORTATION</b>	<b>HIGHWAY AND EXECUTIVE &amp; FINANCE</b>
<b>9-3-2013</b>	<b>3/18/13</b>	<b>RETIREMENT OF A. RICHARD GILBERTSON</b>	<b>HIGHWAY</b>
<b>10-3-2013</b>	<b>3/18/13</b>	<b>RESOLUTION IN SUPPORT OF THE CREATION OF THE NATIVE AND NON-NATIVE FAMILY TREATMENT COURTS</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>11-3-2013</b>	<b>3/18/13</b>	<b>CREATION OF I.T. NETWORK ANALYST **DID NOT PASS-SENT BACK TO COMMITTEE**</b>	<b>PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>12-3-2013</b>	<b>3/18/13</b>	<b>CREATION OF ONE CHILD SUPPORT CLERK POSITION AND ELIMINATION OF ONE CHILD SUPPORT SPECIALIST POSITION</b>	<b>DHHS, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>13-3-2013</b>	<b>3/18/13</b>	<b>REQUEST FOR INCREASING BUDGET EXPENSE LINE 20.5411.0000.0000.5341 (PUBLIC HEALTH EQUIPMENT) FOR 2013</b>	<b>DHHS AND EXECUTIVE &amp; FINANCE</b>
<b>14-3-2013</b>	<b>3/18/13</b>	<b>TRANSFER OF FUNDS TO CLOSE 2012 BOOKS</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>15-3-2013</b>	<b>3/18/13</b>	<b>DEPARTMENT OF THE ARMY OMAHA DISTRICT, CORPS OF ENGINEERS SUPPLEMENTAL AGREEMENT 3 TO EXERCISE PERMIT/AGREEMENT DACA45-9-98-00002</b>	<b>COUNTY BOARD</b>
<b>16-4-2013</b>	<b>4/16/13</b>	<b>RECOGNITION OF PUBLIC HEALTH WEEK AND COMMUNITY PARTNERS</b>	<b>DHHS AND EXECUTIVE &amp; FINANCE</b>
<b>17-4-2013</b>	<b>4/16/13</b>	<b>CREATION OF ONE CST/FOSTER CARE COORDINATOR POSITION</b>	<b>DHHS, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>18-4-2013</b>	<b>4/16/13</b>	<b>PROMOTION OF STEVE DANZINGER TO HIGHWAY DEPARTMENT HEAVY EQUIPMENT OPERATOR</b>	<b>HIGHWAY, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>19-4-2013</b>	<b>4/16/13</b>	<b>PROMOTION OF TIM SACIA TO HIGHWAY DEPARTMENT HEAVY EQUIPMENT OPERATOR</b>	<b>HIGHWAY, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>20-4-2013</b>	<b>4/16/13</b>	<b>RESTRUCTURE IN THE DISTRICT ATTORNEY'S OFFICE</b>	<b>PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>11-3-2013</b>	<b>4/16/13</b>	<b>CREATION OF I.T. NETWORK ANALYST</b>	<b>PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>21-4-2013</b>	<b>4/16/13</b>	<b>SUPPORTING EFFORTS TO MAINTAIN THE TAX-EXEMPT STATUS OF MUNICIPAL BONDS</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>22-5-2013</b>	<b>5/21/13</b>	<b>CREATION OF FOUR MENTAL HEALTH CRISIS RESPONDER-ON CALL POSITIONS</b>	<b>DHHS, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>23-5-2013</b>	<b>5/21/13</b>	<b>AUTHORIZING PLACEMENT AT THE NORTHWEST JUVENILE DETENTION CENTER FOR PERIODS NOT TO EXCEED 180 DAYS</b>	<b>DHHS AND EXECUTIVE &amp; FINANCE</b>
<b>24-5-2013</b>	<b>5/21/13</b>	<b>JACKSON COUNTY FOREST PURCHASE AND APPLICATION FOR A 120 ACRE ADDITION</b>	<b>FORESTRY &amp; PARKS AND EXECUTIVE &amp; FINANCE</b>
<b>25-5-2013</b>	<b>5/21/13</b>	<b>AUTHORIZING THE REQUEST FOR LEGAL EXPENSE COVERAGE FROM THE WISCONSIN COUNTY MUTUAL INSURANCE CORPORATION</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>26-6-2013</b>	<b>6/17/13</b>	<b>JACKSON COUNTY FOREST LAND ACQUISITION ACCOUNT</b>	<b>FORESTRY &amp; PARKS AND EXECUTIVE &amp; FINANCE</b>
<b>27-6-2013</b>	<b>6/17/13</b>	<b>PROMOTION OF TERRI GOETTL TO I.T. NETWORK ANALYST</b>	<b>PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>28-6-2013</b>	<b>6/17/13</b>	<b>REQUEST FOR OUT OF STATE TRAVEL</b>	<b>COUNTY BOARD CHAIRMAN</b>
<b>29-6-2013</b>	<b>6/17/13</b>	<b>PREMIUM PAY FOR HIGHWAY DEPARTMENT EMPLOYEES DURING SNOW AND ICE REMOVAL AND DURING EMERGENCY/DISASTER SITUATIONS</b>	<b>HIGHWAY AND EXECUTIVE &amp; FINANCE</b>
<b>30-6-2013</b>	<b>6/17/13</b>	<b>APPROVAL OF WAGE SALARY RANGES FOR NON-UNION EMPLOYEES</b>	<b>PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>31-6-2013</b>	<b>6/17/13</b>	<b>TEXT AMENDMENT TO CHAPTER 17, JACKSON COUNTY ZONING ORDINANCE</b>	<b>ZONING &amp; LAND INFORMATION AND EXECUTIVE &amp; FINANCE</b>
<b>32-8-2013</b>	<b>8/19/13</b>	<b>APPROVAL TO ADOPT-NEW COMPENSATION ADMINISTRATIVE GUIDE</b>	<b>PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>33-8-2013</b>	<b>8/19/13</b>	<b>TO ADOPT THE PERSONNEL AND BARGAINING RECOMMENDATIONS FOR THE INITIAL IMPLEMENTATION OF WAGE RANGE AND WAGE STUDY AND TO APPROVE AN UPDATED WAGE RANGE SCHEDULE</b>	<b>PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>34-8-2013</b>	<b>8/19/13</b>	<b>APPROVAL OF PARTICIPATION OF JACKSON</b>	<b>RON CARNEY, REGIONAL</b>

		<b>COUNTY IN FORMING A WESTERN WISCONSIN COMMUNITY DEVELOPMENT BLOCK GRANT REGIONAL REVOLVING LOAN FUND</b>	<b>PLANNING MEMBER AND COUNTY BOARD CHAIRMAN</b>
<b>35-8-2013</b>	<b>8/19/13</b>	<b>RESOLUTION AUTHORIZING JACKSON COUNTY COLLABORATIVE JUSTICE COORDINATING COUNCIL COORDINATOR</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>36-8-2013</b>	<b>8/19/13</b>	<b>ELIMINATION OF TWO (2.0) CHILDREN AND FAMILY SOCIAL WORKERS I, II AND CREATION OF ONE (1.0) CHILDREN AND FAMILY SOCIAL SERVICES AIDE AND ONE (1.0) CHILDREN AND FAMILY SOCIAL WORKER III</b>	<b>DHHS, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>37-8-2013</b>	<b>8/19/13</b>	<b>DESIGNATION OF FUNDS FROM THE HO-CHUNK NATION COMPACT RESERVE TO PURCHASE A FIRE PROTECTION SPRINKLER SYSTEM FOR THE HIGHWAY DEPARTMENT SHOP AT 23 HARRISON STREET</b>	<b>HIGHWAY AND EXECUTIVE &amp; FINANCE</b>
<b>38-8-2013</b>	<b>8/19/13</b>	<b>PARTICIPATION IN THE WISCONSIN REGIONAL ORTHOPHOTOGRAPHY CONSORTIUM (WROC) 2015 AERIAL PHOTO PROJECT</b>	<b>ZONING &amp; LAND INFORMATION AND EXECUTIVE &amp; FINANCE</b>
<b>39-8-2013</b>	<b>8/19/13</b>	<b>ORDINANCE CHANGES TO CHAPTER 4 PERSONNEL POLICY</b>	<b>PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>40-8-2013</b>	<b>8/19/13</b>	<b>APPROVAL TO REVISE CHAPTER 4.02(2)(H) – PRE-PLACEMENT EXAMS</b>	<b>LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>41-8-2013</b>	<b>8/19/13</b>	<b>APPROVAL TO REVISE JACKSON COUNTY’S PERSONNEL POLICY CHAPTER 4.06 (4) (c) “MILEAGE REIMBURSEMENT” (LAST SENTENCE)</b>	<b>PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>42-8-2013</b>	<b>8/19/13</b>	<b>APPROVAL TO REVISE CHAPTER 4.02(2)(D) – NEPOTISM</b>	<b>PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>43-9-2013</b>	<b>9/16/13</b>	<b>APPLICATION FOR STEWARDSHIP FUNDING-2013</b>	<b>PARKS AND EXECUTIVE &amp; FINANCE</b>
<b>44-9-2013</b>	<b>9/16/13</b>	<b>RECYCLING GRANT AND PROGRAM FUNDING</b>	<b>ZONING &amp; LAND INFORMATION AND EXECUTIVE &amp; FINANCE</b>
<b>45-9-2013</b>	<b>9/16/13</b>	<b>TEXT AMENDMENT TO CHAPTER 16, JACKSON COUNTY SHORELAND ZONING ORDINANCE AND CHAPTER 23, JACKSON COUNTY LIVESTOCK AND ANIMAL FACILITY LICENSING ORDINANCE</b>	<b>ZONING &amp; LAND INFORMATION, LAND CONSERVATION &amp; AGRICULTURE AND EXECUTIVE &amp; FINANCE</b>
<b>46-10-2013</b>	<b>10/21/13</b>	<b>RETIREMENT OF DONALD J. OLSEN</b>	<b>HIGHWAY</b>
<b>47-10-2013</b>	<b>10/21/13</b>	<b>PROMOTION OF JAY BOREK TO HIGHWAY DEPARTMENT OPERATIONS MANAGER/PATROL SUPERINTENDENT</b>	<b>HIGHWAY, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>48-10-2013</b>	<b>10/21/13</b>	<b>CREATION OF ONE (1.0) FTE WIC/PUBLIC HEALTH NUTRITIONIST</b>	<b>DHHS, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>49-10-2013</b>	<b>10/21/13</b>	<b>TO ALLOW UPGRADING CURRENT VIDEO CONFERENCING EQUIPMENT IN COURTROOM AND THE PURCHASE OF NEW VIDEO CONFERENCING EQUIPMENT FOR THE COUNTY BOARD ROOM/SECOND COURTROOM</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>50-10-2013</b>	<b>10/21/13</b>	<b>ORDINANCE CHANGE TO CHAPTER 4.02 (2) (K) – PRE-EMPLOYMENT DRUG TEST</b>	<b>PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>51-10-2013</b>	<b>10/21/13</b>	<b>SUPPORT ANNUAL ALLOWABLE HARVEST ON THE NATIONAL FOREST</b>	<b>FORESTRY &amp; PARKS AND EXECUTIVE &amp; FINANCE</b>
<b>52-11-2013</b>	<b>11/12/13</b>	<b>RESOLUTION TO THANK AND HONOR VIETNAM WAR VETERANS</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>53-11-2013</b>	<b>11/12/13</b>	<b>BUDGET</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>54-11-2013</b>	<b>11/12/13</b>	<b>LEVY</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>55-11-2013</b>	<b>11/12/13</b>	<b>COUNTY AID FOR BRIDGE OR CULVERT CONSTRUCTION OR REPAIR UNDER SECTION 82.08 OF THE STATUTES, JACKSON COUNTY</b>	<b>HIGHWAY AND EXECUTIVE &amp; FINANCE</b>
<b>56-11-2013</b>	<b>11/12/13</b>	<b>PROMOTION OF JAMES SMETANA TO HIGHWAY DEPARTMENT PATROL SUPERINTENDENT</b>	<b>HIGHWAY, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>57-11-2013</b>	<b>11/12/13</b>	<b>PROMOTION OF DHHS CHILDREN AND FAMILY SWII TO SWIII</b>	<b>PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>58-11-2013</b>	<b>11/12/13</b>	<b>PROMOTION OF JUDY LUTTIO TO FAMILY TREATMENT COURT COORDINATOR (PROJECT)</b>	<b>PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>59-11-2013</b>	<b>11/12/13</b>	<b>JACKSON COUNTY TRIBAL LAW ENFORCEMENT GRANT</b>	<b>LAW ENFORCEMENT AND EXECUTIVE &amp; FINANCE</b>
<b>60-12-2013</b>	<b>12/16/13</b>	<b>UPDATE CORRECTIONS SERGEANT JOB DESCRIPTION AND HIRE SAID POSITION</b>	<b>LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>

61-12-2013	12/16/13	UW-EXTENSION 133 CONTRACT AMENDMENT	EXTENSION EDUCATION, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
62-12-2013	12/16/13	DEPARTMENT OF HEALTH AND HUMAN SERVICES ANNUAL LIST OF CONTRACTED SERVICES	DHHS AND EXECUTIVE & FINANCE
1-1-2014	1/20/14	INTERNAL SELECTION FOR CORRECTIONS SERGEANT	LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
2-1-2014	1/20/14	DESIGNATION OF FUNDS FROM HO-CHUNK NATION COMPACT RESERVE FOR HIGHWAY PROJECTS	HIGHWAY AND EXECUTIVE & FINANCE
3-1-2014	1/20/14	ENVIRONMENTAL HEALTH RESOLUTION TO ENTER IN AGREEMENT WITH DATCP	DHHS AND EXECUTIVE & FINANCE
4-1-2014	1/20/14	SALARY RANGE SCALE ADJUSTMENT FOR 2014	PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
5-1-2014	1/20/14	APPROVE ISSUANCE OF TAX DEED	COUNTY CLERK AND COUNTY BOARD CHAIRMAN
6-1-2014	1/20/14	AMENDMENT OF GENERAL CODE OF ORDINANCES RELATING TO CHAPTER 4 – PERSONNEL POLICY, SECTION 402 (2) (A) – AUTHORIZATION TO HIRE	PERSONNEL/BARGAINING AND EXECUTIVE AND FINANCE
7-3-2014	3/17/14	SUPPORTING AN ADDITIONAL CIRCUIT COURT JUDGE	PROPERTY AND EXECUTIVE & FINANCE
8-3-2014	3/17/14	RATIFICATION OF THE 2014 HIGHWAY UNION CONTRACT	PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
9-3-2014	3/17/14	ESTABLISHING TOTAL ANNUAL COMPENSATION FOR SHERIFF AND CLERK OF COURT PURSUANT TO WIS. STAT. § 59.22	PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
10-3-2014	3/17/14	ESTABLISHING TOTAL COMPENSATION FOR CORONER AND DEPUTY CORONERS PURSUANT TO WIS. STAT. § 59.22	PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
11-3-2014	3/17/14	COMPENSATION ADJUSTMENT FOR 2014	EXECUTIVE & FINANCE
12-3-2014	3/17/14	ORDINANCE REVISION TO CHAPTER 4.02 (2) RECRUITMENT	PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
13-3-2014	3/17/14	APPLICATION FOR AQUATIC INVASIVE SPECIES GRANT FUNDING	FORESTRY & PARKS AND EXECUTIVE & FINANCE
14-3-2014	3/17/14	APPLICATION FOR COUNTY CONSERVATION AID	FORESTRY & PARKS AND EXECUTIVE & FINANCE
15-3-2014	3/17/14	TEXT AMENDMENT TO CHAPTER 20, JACKSON COUNTY FLOODPLAIN ZONING ORDINANCE	ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE
16-4-2014	4/15/14	RECOGNITION OF PUBLIC HEALTH WEEK AND OUTSTANDING PH PARTNER	DHHS AND EXECUTIVE & FINANCE
17-4-2014	4/15/14	AMENDMENT TO AGREEMENT FOR LEGAL SERVICES AS COUNTY CORPORATION COUNSEL	EXECUTIVE & FINANCE
18-4-2014	4/15/14	TEXT AMENDMENTS TO CHAPTER 22, JACKSON COUNTY ANIMAL WASTE AND MANURE MANAGEMENT ORDINANCE, CHAPTER 23, JACKSON COUNTY LIVESTOCK AND ANIMAL FACILITY LICENSING ORDINANCE, CHAPTER 24, NON-METALLIC MINING RECLAMATION ORDINANCE	LAND CONSERVATION & AGRICULTURE AND EXECUTIVE & FINANCE
19-4-2014	4/15/14	ATTENDANCE AT EASTERN ELK MANAGEMENT WORKSHOP OUT OF STATE TRAVEL REQUEST	FORESTRY & PARKS AND EXECUTIVE & FINANCE
20-4-2014	4/15/14	JACKSON COUNTY FOREST LAND PURCHASE	FORESTRY & PARKS AND EXECUTIVE & FINANCE
21-4-2014	4/15/14	AMENDMENT TO CHAPTER 13 AND CHAPTER 14 OF THE JACKSON COUNTY CODE OF ORDINANCES	FORESTRY & PARKS AND EXECUTIVE & FINANCE
22-4-2014	4/15/14	ADOPTION OF THE JACKSON COUNTY COMPREHENSIVE OUTDOOR RECREATION PLAN 2013-2017	FORESTRY & PARKS AND EXECUTIVE & FINANCE
23-4-2014	4/15/14	TRANSFER OF FUNDS TO CLOSE 2013 BOOKS	EXECUTIVE & FINANCE
24-4-2014	4/15/14	REQUEST TO INCREASE THE 2014 BUDGET REVENUE LINE 21.4900.0000.0000.4930 (APPLIED FUND BALANCE) BY \$ 1,742 AND DECREASE THE 2014 BUDGET REVENUE LINE 21.4300.0000.0000.4312 (CS REVENUE) BY \$ 1,742	DHHS AND EXECUTIVE & FINANCE
25-4-2014	4/15/14	ADMINISTRATIVE COORDINATOR SALARY ADJUSTMENT	EXECUTIVE & FINANCE
26-4-2014	4/15/14	TEXT AMENDMENT TO CHAPTER 20, JACKSON	ZONING & LAND INFORMATION

		<b>COUNTY FLOODPLAIN ZONING ORDINANCE</b>	<b>AND EXECUTIVE &amp; FINANCE</b>
<b>27-4-2014</b>	<b>4/24/14</b>	<b>AN ORDINANCE AMENDING AND RECREATING SECTION 3.02(5)A OF THE CODE OF ORDINANCES OF JACKSON COUNTY, WISCONSIN</b>	<b>COUNTY BOARD CHAIRMAN AND COUNTY CLERK</b>
<b>28-5-2014</b>	<b>5/19/14</b>	<b>TO HONOR KATHY POWELL FOR HER SERVICE TO JACKSON COUNTY</b>	<b>COUNTY BOARD</b>
<b>29-5-2014</b>	<b>5/19/14</b>	<b>TO HONOR WILLIAM CORNELL FOR HIS SERVICE TO JACKSON COUNTY</b>	<b>COUNTY BOARD</b>
<b>30-5-2014</b>	<b>5/19/14</b>	<b>TO HONOR JOHN R. BAHNUB FOR HIS SERVICE TO JACKSON COUNTY</b>	<b>COUNTY BOARD</b>
<b>31-5-2014</b>	<b>5/19/14</b>	<b>TO HONOR ROBERT GALSTER FOR HIS SERVICE TO JACKSON COUNTY</b>	<b>COUNTY BOARD</b>
<b>32-5-2014</b>	<b>5/19/14</b>	<b>TO HONOR MARGARET REWALD FOR HER SERVICE TO JACKSON COUNTY</b>	<b>COUNTY BOARD</b>
<b>33-5-2014</b>	<b>5/19/14</b>	<b>RESOLUTION AUTHORIZING AGREEMENT BETWEEN JACKSON COUNTY AND THE WISCONSIN DEPARTMENT OF CORRECTIONS FOR USE OF THE COMPAS ASSESSMENT TOOL</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>34-5-2014</b>	<b>5/19/14</b>	<b>REQUEST FOR OUT OF STATE TRAVEL</b>	<b>CIRCUIT COURT JUDGE AND COUNTY BOARD CHAIRMAN</b>
<b>35-5-2014</b>	<b>5/19/14</b>	<b>APPROVAL OF THE PLAT OF THE MILLSTON BROOKSIDE CEMETERY</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>36-5-2014</b>	<b>5/19/14</b>	<b>APPROVING A MEMORANDUM OF AGREEMENT WITH THE DEPARTMENT OF NATURAL RESOURCES TO PARTICIPATE IN THE KNOWLES-NELSON STEWARDSHIP LAND ACQUISITION GRANT PROGRAM</b>	<b>FORESTRY &amp; PARKS AND EXECUTIVE &amp; FINANCE</b>
<b>37-6-2014</b>	<b>6/16/14</b>	<b>RESOLUTION COMMEMORATING THE 100<sup>TH</sup> ANNIVERSARY OF WISCONSIN 4-H YOUTH DEVELOPMENT</b>	<b>EXTENSION EDUCATION AND EXECUTIVE &amp; FINANCE</b>
<b>38-6-2014</b>	<b>6/16/14</b>	<b>NEW DIPLOMA DRIVE LAND REQUEST</b>	<b>TAX DEED AND EXECUTIVE &amp; FINANCE</b>
<b>39-6-2014</b>	<b>6/16/14</b>	<b>CREATION OF 1.0 FTE MENTAL HEALTH PROFESSIONAL CLINICAL THERAPIST, 1.0 FTE CERTIFIED SUBSTANCE ABUSE COUNSELOR AND 2.0 FTE ADULT SERVICES SOCIAL WORKER I/II POSITIONS</b>	<b>DHHS, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>40-6-2014</b>	<b>6/16/14</b>	<b>APPROVE ISSUANCE OF TAX DEED</b>	<b>COUNTY CLERK AND COUNTY BOARD CHAIRMAN</b>
<b>41-6-2014</b>	<b>6/16/14</b>	<b>RECYCLING GRANT AND PROGRAM FUNDING</b>	<b>ZONING &amp; LAND INFORMATION AND EXECUTIVE &amp; FINANCE</b>
<b>42-6-2014</b>	<b>6/16/14</b>	<b>TEXT AMENDMENT TO CHAPTER 17, JACKSON COUNTY ZONING ORDINANCE</b>	<b>ZONING &amp; LAND INFORMATION AND EXECUTIVE &amp; FINANCE</b>
<b>43-8-2014</b>	<b>8/18/14</b>	<b>RATIFICATION OF THE 2014-2015 JACKSON COUNTY WPPA SHERIFF'S DEPUTIES UNION CONTRACT</b>	<b>PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>44-8-2014</b>	<b>8/18/14</b>	<b>JACKSON COUNTY ORDINANCE REVISIONS TO CHAPTER 105 AND 4.02(11)</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>45-8-2014</b>	<b>8/18/14</b>	<b>DESIGNATION OF FUNDS FROM THE CAPITAL RESERVE FUND FOR THE RECONSTRUCTION OF CTH P, EAST PETE'S ROAD TO PINE AVENUE (VILLAGE OF TAYLOR)</b>	<b>HIGHWAY AND EXECUTIVE &amp; FINANCE</b>
<b>46-8-2014</b>	<b>8/18/14</b>	<b>APPROVAL TO PROVIDE CONTRACT LAW ENFORCEMENT SERVICES FOR THE VILLAGE OF HIXTON</b>	<b>LAW ENFORCEMENT AND EXECUTIVE &amp; FINANCE</b>
<b>47-8-2014</b>	<b>8/18/14</b>	<b>ENDORSEMENT OF LEGISLATIVE ACTION REGARDING FUNDING OF 911 SERVICES</b>	<b>LAW ENFORCEMENT AND EXECUTIVE &amp; FINANCE</b>
<b>48-8-2014</b>	<b>8/18/14</b>	<b>OPPOSITION TO PROPOSED LAPSE IN STATE FUNDING TO CIRCUIT COURT SYSTEM</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>49-8-2014</b>	<b>8/18/14</b>	<b>CREATION OF ONE (1.0) FTE CHILDREN AND FAMILY SOCIAL WORKER I/II POSITION</b>	<b>DHHS, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>50-8-2014</b>	<b>8/18/14</b>	<b>CREATION OF ONE (1.0) FTE CHILDREN AND FAMILY SOCIAL SERVICE AIDE</b>	<b>DHHS, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>51-8-2014</b>	<b>8/18/14</b>	<b>ORDINANCE REVISIONS FOR CHAPTER 11.06: RULES AND PERMIT REQUIREMENTS RELATING TO ENVIRONMENTAL HEALTH &amp; SANITATION</b>	<b>DHHS AND EXECUTIVE &amp; FINANCE</b>
<b>52-8-2014</b>	<b>8/18/14</b>	<b>ORDINANCE REVISIONS FOR CHAPTER 4.06(4) (C) MILEAGE REIMBURSEMENT</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>53-8-2014</b>	<b>8/18/14</b>	<b>BLACK RIVER AREA AIRPORT 6 YEAR PLAN</b>	<b>AIRPORT</b>
<b>54-8-2014</b>	<b>8/18/14</b>	<b>WAUMANDEE STATE BANK PUBLIC DEPOSITORY</b>	<b>COUNTY BOARD</b>
<b>55-9-2014</b>	<b>9/16/14</b>	<b>CREATION OF ONE (1.0) FTE AGING AND</b>	<b>DHHS, PERSONNEL/BARGAINING</b>

		<b>DISABILITY SERVICES PROGRAM ASSISTANT</b>	<b>AND EXECUTIVE &amp; FINANCE</b>
<b>56-9-2014</b>	<b>9/16/14</b>	<b>RESOLUTION DECLARING OFFICIAL INTENT TO REIMBURSE EXPENDITURES FROM PROCEEDS OF BORROWING</b>	<b>COUNTY BOARD</b>
<b>57-9-2014</b>	<b>9/16/14</b>	<b>APPROVE RFP PROCESS TO HIRE ARCHITECT AND ENGINEERING SERVICES FOR A SECOND COURTROOM BUILDING PROJECT AND GRANT AUTHORITY TO THE COURTROOM BUILDING COMMITTEE TO OVERSEE THE INITIAL PHASE OF THE PROJECT</b>	<b>COURTROOM BUILDING COMMITTEE AND EXECUTIVE &amp; FINANCE COMMITTEE</b>
<b>58-10-2014</b>	<b>10/20/14</b>	<b>CREATION OF ONE (1.0) FTE MAINTENANCE TECHNICIAN</b>	<b>PROPERTY, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>59-10-2014</b>	<b>10/20/14</b>	<b>APPROVE ISSUANCE OF TAX DEED</b>	<b>COUNTY CLERK AND COUNTY BOARD CHAIRMAN</b>
<b>60-11-2014</b>	<b>11/10/14</b>	<b>RESOLUTION TO THANK AND HONOR WORLD WAR II VETERANS</b>	<b>EXECUTIVE &amp; FINANCE AND COUNTY BOARD</b>
<b>61-11-2014</b>	<b>11/10/14</b>	<b>REVISION OF ANNUAL MAXIMUM PAYMENT TO TOWNS UNDER THE JACKSON COUNTY AID FOR STRUCTURE REPLACEMENT OR REPAIR POLICY</b>	<b>HIGHWAY AND EXECUTIVE &amp; FINANCE</b>
<b>62-11-2014</b>	<b>11/10/14</b>	<b>COUNTY AID FOR BRIDGE OR CULVERT CONSTRUCTION OR REPAIR UNDER SECTION 82.08 OF THE STATUTES, JACKSON COUNTY</b>	<b>HIGHWAY AND EXECUTIVE &amp; FINANCE</b>
<b>63-11-2014</b>	<b>11/10/14</b>	<b>UW-EXTENSION 133 CONTRACT AMENDMENT</b>	<b>EXTENSION EDUCATION, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>64-11-2014</b>	<b>11/10/14</b>	<b>INCREASE PUBLIC HEALTH SCREENER TO .8 FTE AND PUBLIC HEALTH PROGRAM ASSISTANT TO 1.0 FTE</b>	<b>DHHS, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>65-11-2014</b>	<b>11/10/14</b>	<b>CREATION OF ONE (1.0) FTE COUNTY SURVEYOR TECHNICIAN</b>	<b>ZONING &amp; LAND INFORMATION, PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>66-11-2014</b>	<b>11/10/14</b>	<b>JACKSON COUNTY TRIBAL LAW ENFORCEMENT GRANT</b>	<b>LAW ENFORCEMENT AND EXECUTIVE &amp; FINANCE</b>
<b>67-11-2014</b>	<b>11/10/14</b>	<b>BUDGET</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>68-11-2014</b>	<b>11/10/14</b>	<b>LEVY</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>69-11-2014</b>	<b>11/10/14</b>	<b>GRANTING AN EASEMENT TO WISCONSIN GAS LLC FOR THE CONSTRUCTION OF A NATURAL GAS PIPELINE</b>	<b>FORESTRY &amp; PARKS AND EXECUTIVE &amp; FINANCE</b>
<b>70-11-2014</b>	<b>11/10/14</b>	<b>APPLICATION FOR COUNTY CONSERVATION AID</b>	<b>FORESTRY &amp; PARKS</b>
<b>71-11-2014</b>	<b>11/10/14</b>	<b>SALARY RANGE SCALE ADJUSTMENT FOR 2015</b>	<b>PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>72-12-2014</b>	<b>12/15/14</b>	<b>RESOLUTION OF NECESSITY FOR ACQUISITION OF LANDS FOR PUBLIC PURPOSES</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>73-12-2014</b>	<b>12/15/14</b>	<b>WATER AND WELL PIPELINE AGREEMENT EXTENSION</b>	<b>FORESTRY &amp; PARKS AND EXECUTIVE &amp; FINANCE</b>
<b>74-12-2014</b>	<b>12/15/14</b>	<b>TRAPPING AND RELOCATION OF ELK TO JACKSON COUNTY OUT OF STATE TRAVEL REQUEST</b>	<b>FORESTRY &amp; PARKS AND EXECUTIVE &amp; FINANCE</b>
<b>75-12-2014</b>	<b>12/15/14</b>	<b>DEPARTMENT OF HEALTH AND HUMAN SERVICES ANNUAL LIST OF CONTRACTED SERVICES</b>	<b>DHHS AND EXECUTIVE &amp; FINANCE</b>
<b>76-12-2014</b>	<b>12/15/14</b>	<b>COMPENSATION ADJUSTMENT FOR 2015</b>	<b>EXECUTIVE &amp; FINANCE</b>
<b>77-12-2014</b>	<b>12/15/14</b>	<b>APPROVAL TO REVISE CHAPTER 4.03(1)(C)(1)</b>	<b>PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>
<b>1-1-2015</b>	<b>1/19/15</b>	<b>A RESOLUTION DIRECTING THE SUBMISSION OF A REFERENDUM TO THE ELECTORS AT THE APRIL 2015 ELECTION RELATING TO THE PROPOSED ADDITION TO THE JACKSON COUNTY COURTHOUSE</b>	<b>SUPERVISOR STOKER</b>
<b>2-1-2015</b>	<b>1/19/15</b>	<b>APPLICATION FOR AQUATIC INVASIVE SPECIES GRANT FUNDING</b>	<b>FORESTRY &amp; PARKS AND EXECUTIVE &amp; FINANCE</b>
<b>3-1-2015</b>	<b>1/19/15</b>	<b>APPROVE ISSUANCE OF TAX DEED</b>	<b>COUNTY CLERK AND COUNTY BOARD CHAIRMAN</b>
<b>4-1-2015</b>	<b>1/19/15</b>	<b>TO ADOPT THE PERSONNEL AND BARGAINING RECOMMENDATIONS FOR THE IMPLEMENTATION OF THE UPDATED PAY GROUP IN REGARDS TO THE POSITIONS THAT WERE TAKEN TO MARKET FOR DETERMINATION OF EXTERNAL MARKET JOB PRICING AND TO APPROVE AN UPDATED WAGE RANGE SCHEDULE</b>	<b>PERSONNEL/BARGAINING AND EXECUTIVE &amp; FINANCE</b>

5-1-2015	1/19/15	ORDINANCE REVISIONS TO CHAPTER 4 PERSONNEL POLICY	PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
6-3-2015	3/16/15	RETIREMENT OF JAMES A. DRANGSTVEIT	HIGHWAY
7-3-2015	3/16/15	TO HONOR LYLE DOBSON FOR HIS SERVICE TO JACKSON COUNTY	COUNTY BOARD
8-3-2015	3/16/15	AQUATIC INVASIVE SPECIES GRANT	FORESTRY & PARKS AND EXECUTIVE & FINANCE
9-3-2015	3/16/15	RESOLUTION ADOPTING THE JACKSON COUNTY MULTI-HAZARDS MITIGATION PLAN 2014-2018	EXECUTIVE & FINANCE
10-3-2015	3/16/15	CREATION OF ONE (1.0) FTE FINANCIAL SERVICES ASSISTANT II – COMPLIANCE	DHHS, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
11-3-2015	3/16/15	TEXT AMENDMENT TO CHAPTER 20, JACKSON COUNTY FLOODPLAIN ZONING ORDINANCE	ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE
12-3-2015	3/16/15	SET PAYMENT FOR CONDEMNATION COMMISSIONERS	EXECUTIVE & FINANCE
13-3-2015	3/16/15	11 <sup>TH</sup> STREET PARKING LOT	PROPERTY AND EXECUTIVE & FINANCE
14-3-2015	3/16/15	RESOLUTION REGARDING OWNERSHIP TRANSFER OF PROPERTY TO JACKSON COUNTY FROM THE CITY OF BLACK RIVER FALLS	EXECUTIVE & FINANCE
15-3-2015	3/16/15	REAUTHORIZATION OF SELF-INSURANCE FOR WORKERS COMPENSATION	EXECUTIVE & FINANCE
16-4-2015	4/21/15	DECLARATION OF STATE OF CRITICAL PRIORITY TO ESTABLISH TASK FORCE FOR DRUG FREE COMMUNITIES TO ADDRESS IDENTIFIED COMMUNITY CONCERNS, TO DEVELOP AND EXECUTE A COLLABORATIVE MISSION AND PLAN	EXECUTIVE & FINANCE
17-4-2015	4/21/15	APPROVE COURTROOM BUILDING PROJECT	COURTROOM BUILDING AND EXECUTIVE & FINANCE
18-4-2015	4/21/15	EXPLORATION AND PROSPECTING OF MINERALS	FORESTRY & PARKS AND EXECUTIVE & FINANCE
19-4-2015	4/21/15	SUPPORT FOR ANIMAL SHELTER BUILDING PROJECT	PROPERTY AND EXECUTIVE & FINANCE
20-4-2015	4/21/15	CREATION OF ONE (1.0) PART TIME TRAILS SEASONAL LABORER	FORESTRY & PARKS, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
21-4-2015	4/21/15	RESTORING FUNDING FOR COUNTY FOREST ADMINISTRATION GRANT PROGRAM	FORESTRY & PARKS AND EXECUTIVE & FINANCE
22-4-2015	4/21/15	RATIFICATION OF THE 2015 HIGHWAY UNION CONTRACT	PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
23-4-2015	4/21/15	ORDINANCE REVISION TO CHAPTER 4 PERSONAL POLICY	HIGHWAY, EXECUTIVE & FINANCE AND PERSONNEL/BARGAINING
24-4-2015	4/21/15	ACCEPT HIGHWAY RIGHT-OF-WAY ON COUNTY ROAD C	TAX DEED & LAND AND EXECUTIVE & FINANCE
25-4-2015	4/21/15	AUTHORIZING RESOLUTION FOR THE SUBMISSION OF A COMMUNITY DEVELOPMENT BLOCK GRANT – CDBG-SOAR APPLICATION	COUNTY BOARD
26-4-2015	4/21/15	APPROVE CONTINGENCY FUNDS FOR HEALTH REIMBURSEMENT ACCOUNT	EXECUTIVE & FINANCE
27-4-2015	4/21/15	APPROVE ISSUANCE OF TAX DEED	COUNTY CLERK AND COUNTY BOARD CHAIRMAN
28-5-2015	5/18/15	RECOGNITION OF PUBLIC HEALTH COMMUNITY PARTNERS	DHHS AND EXECUTIVE & FINANCE
29-5-2015	5/18/15	OPPOSING THE PROPOSED CHANGES TO THE AGING AND DISABILITY RESOURCE CENTERS AND FAMILY CARE/IRIS PROGRAMS IN THE 2015-2017 GOVERNOR'S PROPOSED BUDGET AND REQUESTING THE WISCONSIN LEGISLATURE TO OPPOSE THESE CHANGES	DHHS AND EXECUTIVE & FINANCE
30-5-2015	5/18/15	RESOLUTION AUTHORIZING MAIN STREET ENTRANCE ACCESS TO EMPLOYEES ONLY	PROPERTY AND EXECUTIVE & FINANCE
31-5-2015	5/18/15	TRANSFER FROM FUND 45 NON METALLIC MINING RECLAMATION TO FUND 37 COUNTY CONSERVATION COST-SHARE PROGRAM	LAND CONSERVATION & AGRICULTURE AND EXECUTIVE & FINANCE
32-5-2015	5/18/15	TEXT AMENDMENT TO CHAPTER 20, JACKSON COUNTY FLOODPLAIN ZONING ORDINANCE	ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE
36-6-2015	6/15/15	TO ADOPT THE RECOMMENDED EQUITY WAGE ADJUSTMENT FOR THE SUPPORT STAFF POSITION	PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE

37-6-2015	6/15/15	TO ADOPT THE RECOMMENDED EQUITY WAGE ADJUSTMENT FOR A CORRECTION OFFICER POSITION	LAW ENFORCEMENT, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
38-6-2015	6/15/15	TO ADOPT THE RECOMMENDED EQUITY WAGE ADJUSTMENT FOR THE HIGHWAY EQUIPMENT OPERATOR AND THE WELDER/FABRICATOR/MECHANIC POSITIONS	HIGHWAY, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
39-6-2015	6/15/15	ADMINISTRATIVE COORDINATOR SALARY ADJUSTMENT	EXECUTIVE & FINANCE
40-6-2015	6/15/15	AMENDMENT TO CHAPTER 13 OF THE JACKSON COUNTY CODE OF ORDINANCES	FORESTRY & PARKS AND EXECUTIVE & FINANCE
41-6-2015	6/15/15	REVISION TO THE CODE OF ORDINANCE CHAPTER 2. THE GOVERNING BODY 2.01 RULE 1 AND RULE 25 (C)	EXECUTIVE & FINANCE
42-6-2015	6/15/15	DEPOSITORY RESOLUTION FOR ANIMAL SHELTER/ERICKSON CD	COUNTY BOARD
43-8-2015	8/17/15	TO ADOPT THE RECOMMENDED EQUITY WAGE ADJUSTMENT FOR THE CHILDREN AND FAMILY SOCIAL WORKERS AND THE CHILDREN AND FAMILY MANAGER	DHHS, PERSONNEL/BARGAINING, AND EXECUTIVE & FINANCE
44-8-2015	8/17/15	TO ADOPT THE RECOMMENDED MERIT INCREASE ABOVE MIDPOINT FOR THE LAND CONSERVATION DEPARTMENT HEAD	LAND CONSERVATION & AGRICULTURE, PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
45-8-2015	8/17/15	RECYCLING GRANT AND PROGRAM FUNDING	ZONING & LAND INFORMATION AND EXECUTIVE & FINANCE
46-8-2015	8/17/15	JACKSON COUNTY BANK PUBLIC DEPOSITORY	COUNTY BOARD
47-9-2015	9/22/15	APPROVE OUT OF STATE TRAVEL FOR MARY JO ROZMENOSKI	EXECUTIVE & FINANCE
48-9-2015	9/22/15	ADOPTION OF LAW ENFORCEMENT POLICIES REQUIRED FOR SUBMISSION OF COMMUNITY DEVELOPMENT BLOCK GRANTS	LAW ENFORCEMENT AND EXECUTIVE & FINANCE
49-9-2015	9/22/15	SALARY RANGE SCALE ADJUSTMENT FOR 2016	PERSONNEL/BARGAINING AND EXECUTIVE & FINANCE
50-9-2015	9/22/15	APPROVAL TO TRANSFER FUND BALANCE FROM FUND 22 (CHILDREN & FAMILIES) TO FUND 27 (BEHAVIORAL HEALTH) AND 28 (ADRC)	DHHS AND EXECUTIVE & FINANCE
51-9-2015	9/22/15	COURTROOM BUILDING PROJECT	COURTROOM BUILDING COMMITTEE AND EXECUTIVE & FINANCE
52-9-2015	9/22/15	LOCAL ELECTED OFFICIAL CONSORTIUM AGREEMENT OF THE WESTERN WISCONSIN COUNTIES CONSORTIUM UNDER THE WORKFORCE INNOVATION AND OPPORTUNITIES ACT (29 USC CHAPTER 32)	COUNTY BOARD CHAIRMAN
53-9-2015	9/22/15	REVISIONS TO JACKSON COUNTY ORDINANCE CHAPTER 12 – LICENSES AND PERMITS	LARGE ASSEMBLY AND EXECUTIVE & FINANCE
54-9-2015	9/22/15	REVISION TO THE CODE OF ORDINANCE CHAPTER 2 THE GOVERNING BODY 2.01 RULE 6(h)	EXECUTIVE & FINANCE
55-10-2015	10/19/15	INITIAL RESOLUTION AUTHORIZING THE ISSUANCE AND PROVIDING FOR THE SALE OF GENERAL OBLIGATION PROMISSORY NOTES IN AN AMOUNT NOT TO EXCEED \$2,050,000	COUNTY BOARD CHAIRMAN
56-11-2015	11/9/15	RETIREMENT OF RANDY W. MARSH	HIGHWAY
57-11-2015	11/9/15	RETIREMENT OF DEAN R. GINTHER	HIGHWAY
58-11-2015	11/9/15	COUNTY AID FOR BRIDGE OR CULVERT CONSTRUCTION OR REPAIR UNDER SECTION 82.08 OF THE STATUTES, JACKSON COUNTY	EXECUTIVE & FINANCE AND HIGHWAY
59-11-2015	11/9/15	UW EXTENSION 133 CONTRACT AMENDMENT	EXECUTIVE & FINANCE AND EXTENSION EDUCATION
60-11-2015	11/9/15	BUDGET	EXECUTIVE & FINANCE
61-11-2015	11/9/15	LEVY	EXECUTIVE & FINANCE
62-11-2015	11/9/15	RESOLUTION REGARDING ASSESSMENTS FROM TAX ROLLS TO BE CHARGED BACK TO MUNICIPALITIES 2014 TAX LEVY/COLLECTABLE IN 2015 WIS. STATS. 70.74(2)	EXECUTIVE & FINANCE
63-11-2015	11/9/15	APPLICATION FOR COUNTY CONSERVATION AID	FORESTRY & PARKS AND EXECUTIVE & FINANCE
64-11-2015	11/9/15	APPROVE ISSUANCE OF TAX DEED	COUNTY CLERK AND COUNTY BOARD CHAIRMAN
65-11-2015	11/9/15	JACKSON COUNTY TRIBAL LAW ENFORCEMENT	LAW ENFORCEMENT AND

		<b>GRANT</b>	<b>EXECUTIVE &amp; FINANCE</b>
66-11-2015	11/9/15	<b>HIRE ENGINEERING SERVICES FOR GARAGE FOR AGING VEHICLES</b>	<b>EXECUTIVE &amp; FINANCE AND PROPERTY</b>
67-12-2015	12/1/15	<b>RESOLUTION AWARDING THE SALE OF \$2,050,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2015</b>	<b>COUNTY BOARD CHAIRMAN</b>
68-12-2015	12/1/15	<b>RATIFICATION OF THE 2016-2018 JACKSON COUNTY WPPA SHERIFF'S DEPUTIES UNION CONTRACT</b>	<b>EXECUTIVE &amp; FINANCE AND PERSONNEL/BARGAINING</b>
69-12-2015	12/1/15	<b>WITHDRAWAL FROM THE LOCAL GOVERNMENT PROPERTY INSURANCE FUND</b>	<b>EXECUTIVE &amp; FINANCE</b>
70-12-2015	12/1/15	<b>CREATION OF ONE (1.0) FTE DETECTIVE</b>	<b>EXECUTIVE &amp; FINANCE, PERSONNEL/BARGAINING AND LAW ENFORCEMENT</b>
71-12-2015	12/1/15	<b>APPROVE RENTAL OF OUR COUNTY ROAD R BUILDING TO THE UNITED STATES DEPARTMENT OF AGRICULTURE (USDA)</b>	<b>EXECUTIVE &amp; FINANCE</b>
72-12-2015	12/21/15	<b>HONOR MARY NELSON FOR HER SERVICE TO JACKSON COUNTY</b>	<b>COUNTY BOARD</b>
73-12-2015	12/21/15	<b>HONOR CAPTAIN MICHAEL RING FOR HIS SERVICE TO JACKSON COUNTY</b>	<b>COUNTY BOARD</b>
74-12-2015	12/21/15	<b>CREATION OF ONE (1.0) FTE GIS TECHNICIAN POSITION</b>	<b>EXECUTIVE &amp; FINANCE, PERSONNEL/BARGAINING AND ZONING &amp; LAND INFORMATION</b>
75-12-2015	12/21/15	<b>AUTHORIZATION FOR NON-LAPSING ACCOUNT CREATION FOR LIDAR AND ORTHOPHOTOGRAPHY</b>	<b>EXECUTIVE &amp; FINANCE AND ZONING &amp; LAND INFORMATION</b>
76-12-2015	12/21/15	<b>DHHS ANNUAL LIST OF CONTRACTED SERVICES</b>	<b>EXECUTIVE &amp; FINANCE AND DHHS</b>
77-12-2015	12/21/15	<b>CREATION OF ONE (1.0) FTE CHILDREN &amp; FAMILY SOCIAL WORKER III</b>	<b>EXECUTIVE &amp; FINANCE, PERSONNEL/BARGAINING AND DHHS</b>
78-12-2015	12/21/15	<b>CREATION OF ONE (1.0) FTE BEHAVIORAL HEALTH SOCIAL WORKER III</b>	<b>EXECUTIVE &amp; FINANCE, PERSONNEL/BARGAINING AND DHHS</b>
79-12-2015	12/21/15	<b>CREATION OF ONE (1.0) FTE BUSINESS SERVICES CLERK</b>	<b>EXECUTIVE &amp; FINANCE, PERSONNEL/BARGAINING AND DHHS</b>
80-12-2015	12/21/15	<b>TO ADOPT THE RECOMMENDED EQUITY WAGE ADJUSTMENT FOR THE PATROL AND CORRECTION SERGEANT POSITIONS</b>	<b>EXECUTIVE &amp; FINANCE, PERSONNEL/BARGAINING AND LAW ENFORCEMENT</b>
81-12-2015	12/21/15	<b>APPROVE ISSUANCE OF TAX DEED</b>	<b>COUNTY CLERK AND COUNTY BOARD CHAIRMAN</b>